

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210001 | 3643001 | 20 | Twenty |
| 2 | 21210002 | 3639350 | 18 | Eighteen |
| 3 | 21210003 | 3635251 | 17 | Seventeen |
| 4 | 21210004 | 3647001 | * | * |
| 5 | 21210005 | 3647002 | 17 | Seventeen |
| 6 | 21210006 | 3643401 | 19 | Nineteen |
| 7 | 21210007 | 3645051 | 17 | Seventeen |
| 8 | 21210008 | 3643101 | 20 | Twenty |
| 9 | 21210009 | 3641051 | 18 | Eighteen |
| 10 | 21210010 | 3647003 | * | * |
| 11 | 21210011 | 3647691 | 19 | Nineteen |
| 12 | 21210012 | 3647692 | * | * |
| 13 | 21210013 | 3645052 | * | * |
| 14 | 21210014 | 3647991 | 20 | Twenty |
| 15 | 21210015 | 3641031 | * | * |
| 16 | 21210016 | 3643102 | 20 | Twenty |
| 17 | 21210017 | 3639521 | 18 | Eighteen |
| 18 | 21210018 | 3647004 | * | * |
| 19 | 21210019 | 3647693 | 16 | Sixteen |
| 20 | 21210020 | 3647005 | * | * |
| 21 | 21210021 | 3647694 | * | * |
| 22 | 21210022 | 3639001 | 18 | Eighteen |
| 23 | 21210023 | 3647511 | 19 | Nineteen |
| 24 | 21210024 | 3647351 | 20 | Twenty |
| 25 | 21210025 | 3647695 | 19 | Nineteen |
| 26 | 21210026 | 3647006 | 20 | Twenty |
| 27 | 21210027 | 3643103 | * | * |
| 28 | 21210028 | 3635101 | 18 | Eighteen |
| 29 | 21210029 | 3639171 | * | * |
| 30 | 21210030 | 3641052 | 17 | Seventeen |
| 31 | 21210031 | 3641053 | 20 | Twenty |
| 32 | 21210032 | 3643002 | * | * |
| 33 | 21210033 | 3639541 | 18 | Eighteen |
| 34 | 21210034 | 3643402 | * | * |
| 35 | 21210035 | 3647992 | 17 | Seventeen |
| 36 | 21210036 | 3645053 | 18 | Eighteen |
| 37 | 21210037 | 3641054 | * | * |

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| | | | Figures | Words |
| 38 | 21210038 | 3641055 | 17 | Seventeen |
| 39 | 21210039 | 3641056 | * | * |
| 40 | 21210040 | 3641057 | * | * |
| 41 | 21210041 | 3645054 | * | * |
| 42 | 21210042 | 3639431 | 18 | Eighteen |
| 43 | 21210043 | 3641058 | 17 | Seventeen |
| 44 | 21210044 | 3641032 | 18 | Eighteen |
| 45 | 21210045 | 3647007 | * | * |
| 46 | 21210046 | 3635001 | 19 | Nineteen |
| 47 | 21210047 | 3643403 | 20 | Twenty |
| 48 | 21210049 | 3639002 | 19 | Nineteen |
| 49 | 21210050 | 3645055 | 17 | Seventeen |
| 50 | 21210051 | 3643104 | 17 | Seventeen |
| 51 | 21210052 | 3641059 | 20 | Twenty |
| 52 | 21210053 | 3643094 | * | * |
| 53 | 21210054 | 3645056 | 18 | Eighteen |
| 54 | 21210055 | 3641033 | * | * |
| 55 | 21210056 | 3647696 | * | * |
| 56 | 21210057 | 3647008 | 20 | Twenty |
| 57 | 21210058 | 3639351 | 18 | Eighteen |
| 58 | 21210059 | 3647697 | * | * |
| 59 | 21210060 | 3639172 | 17 | Seventeen |
| 60 | 21210061 | 3635102 | 20 | Twenty |
| 61 | 21210062 | 3647352 | 20 | Twenty |
| 62 | 21210063 | 3647512 | 20 | Twenty |
| 63 | 21210064 | 3647698 | * | * |
| 64 | 21210065 | 3639432 | 17 | Seventeen |
| 65 | 21210066 | 3647993 | 19 | Nineteen |
| 66 | 21210067 | 3639003 | 18 | Eighteen |
| 67 | 21210068 | 3643105 | 18 | Eighteen |
| 68 | 21210069 | 3647009 | 19 | Nineteen |
| 69 | 21210070 | 3643003 | * | * |
| 70 | 21210071 | 3635103 | * | * |
| 71 | 21210072 | 3647010 | 17 | Seventeen |
| 72 | 21210073 | 3641060 | * | * |
| 73 | 21210074 | 3643106 | * | * |
| 74 | 21210075 | 3639004 | 19 | Nineteen |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 75 | 21210076 | 3643095 | 19 | Nineteen |
| 76 | 21210077 | 3647011 | 20 | Twenty |
| 77 | 21210078 | 3643004 | 20 | Twenty |
| 78 | 21210079 | 3639281 | 19 | Nineteen |
| 79 | 21210080 | 3639433 | 19 | Nineteen |
| 80 | 21210081 | 3639352 | 17 | Seventeen |
| 81 | 21210082 | 3643005 | 18 | Eighteen |
| 82 | 21210083 | 3639005 | 17 | Seventeen |
| 83 | 21210084 | 3647012 | 20 | Twenty |
| 84 | 21210085 | 3643701 | 20 | Twenty |
| 85 | 21210086 | 3639006 | 16 | Sixteen |
| 86 | 21210087 | 3647699 | 19 | Nineteen |
| 87 | 21210088 | 3647700 | * | * |
| 88 | 21210089 | 3643404 | * | * |
| 89 | 21210090 | 3643107 | 17 | Seventeen |
| 90 | 21210091 | 3647013 | * | * |
| 91 | 21210092 | 3641061 | 20 | Twenty |
| 92 | 21210093 | 3641062 | 20 | Twenty |
| 93 | 21210094 | 3647513 | 20 | Twenty |
| 94 | 21210095 | 3639501 | 17 | Seventeen |
| 95 | 21210096 | 3647014 | 19 | Nineteen |
| 96 | 21210097 | 3647353 | 19 | Nineteen |
| 97 | 21210098 | 3643108 | * | * |
| 98 | 21210099 | 3643057 | * | * |
| 99 | 21210100 | 3641063 | * | * |
| 100 | 21210101 | 3647015 | * | * |
| 101 | 21210102 | 3647701 | * | * |
| 102 | 21210103 | 3643109 | 20 | Twenty |
| 103 | 21210104 | 3641001 | * | * |
| 104 | 21210105 | 3647016 | 20 | Twenty |
| 105 | 21210106 | 3639173 | 18 | Eighteen |
| 106 | 21210107 | 3641064 | * | * |
| 107 | 21210108 | 3639007 | 18 | Eighteen |
| 108 | 21210109 | 3641065 | 16 | Sixteen |
| 109 | 21210111 | 3647514 | 17 | Seventeen |
| 110 | 21210112 | 3648071 | * | * |
| 111 | 21210113 | 3647515 | 17 | Seventeen |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 112 | 21210114 | 3647017 | 19 | Nineteen |
| 113 | 21210115 | 3647354 | 20 | Twenty |
| 114 | 21210116 | 3645057 | * | * |
| 115 | 21210117 | 3643006 | 18 | Eighteen |
| 116 | 21210118 | 3645058 | * | * |
| 117 | 21210119 | 3645059 | * | * |
| 118 | 21210120 | 3641066 | 19 | Nineteen |
| 119 | 21210121 | 3645060 | * | * |
| 120 | 21210122 | 3639174 | 19 | Nineteen |
| 121 | 21210123 | 3643702 | * | * |
| 122 | 21210124 | 3647355 | 19 | Nineteen |
| 123 | 21210125 | 3635002 | * | * |
| 124 | 21210126 | 3641067 | 19 | Nineteen |
| 125 | 21210127 | 3639175 | 19 | Nineteen |
| 126 | 21210128 | 3647018 | 19 | Nineteen |
| 127 | 21210129 | 3639301 | 17 | Seventeen |
| 128 | 21210130 | 3645061 | 18 | Eighteen |
| 129 | 21210131 | 3648072 | * | * |
| 130 | 21210132 | 3639353 | 18 | Eighteen |
| 131 | 21210133 | 3635104 | 18 | Eighteen |
| 132 | 21210134 | 3635105 | 20 | Twenty |
| 133 | 21210135 | 3639008 | 18 | Eighteen |
| 134 | 21210136 | 3639176 | 18 | Eighteen |
| 135 | 21210137 | 3645062 | * | * |
| 136 | 21210138 | 3641068 | 17 | Seventeen |
| 137 | 21210139 | 3639009 | 16 | Sixteen |
| 138 | 21210140 | 3647019 | * | * |
| 139 | 21210141 | 3643058 | 20 | Twenty |
| 140 | 21210142 | 3639010 | 17 | Seventeen |
| 141 | 21210143 | 3639354 | 17 | Seventeen |
| 142 | 21210144 | 3647020 | 20 | Twenty |
| 143 | 21210145 | 3647021 | 18 | Eighteen |
| 144 | 21210146 | 3647022 | 20 | Twenty |
| 145 | 21210147 | 3647023 | 16 | Sixteen |
| 146 | 21210148 | 3635106 | 19 | Nineteen |
| 147 | 21210149 | 3639355 | 18 | Eighteen |
| 148 | 21210150 | 3639011 | 19 | Nineteen |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 149 | 21210151 | 3639356 | * | * |
| 150 | 21210152 | 3639434 | 19 | Nineteen |
| 151 | 21210153 | 3647702 | 20 | Twenty |
| 152 | 21210154 | 3647441 | * | * |
| 153 | 21210155 | 3635107 | * | * |
| 154 | 21210156 | 3639357 | 18 | Eighteen |
| 155 | 21210157 | 3643110 | 20 | Twenty |
| 156 | 21210158 | 3647024 | 17 | Seventeen |
| 157 | 21210159 | 3643059 | 20 | Twenty |
| 158 | 21210160 | 3647703 | 20 | Twenty |
| 159 | 21210161 | 3635108 | 15 | Fifteen |
| 160 | 21210162 | 3643097 | 20 | Twenty |
| 161 | 21210163 | 3635026 | * | * |
| 162 | 21210164 | 3645063 | * | * |
| 163 | 21210165 | 3647025 | * | * |
| 164 | 21210166 | 3641069 | 20 | Twenty |
| 165 | 21210167 | 3643007 | 20 | Twenty |
| 166 | 21210168 | 3639358 | 18 | Eighteen |
| 167 | 21210169 | 3635109 | 19 | Nineteen |
| 168 | 21210170 | 3643111 | 20 | Twenty |
| 169 | 21210171 | 3639302 | 16 | Sixteen |
| 170 | 21210172 | 3645064 | * | * |
| 171 | 21210173 | 3639359 | * | * |
| 172 | 21210174 | 3647994 | * | * |
| 173 | 21210175 | 3647442 | 10 | Ten |
| 174 | 21210176 | 3635110 | 18 | Eighteen |
| 175 | 21210177 | 3635111 | * | * |
| 176 | 21210178 | 3643405 | 20 | Twenty |
| 177 | 21210179 | 3647443 | 20 | Twenty |
| 178 | 21210180 | 3643008 | * | * |
| 179 | 21210181 | 3647026 | 18 | Eighteen |
| 180 | 21210182 | 3647027 | 20 | Twenty |
| 181 | 21210183 | 3635112 | 16 | Sixteen |
| 182 | 21210184 | 3647704 | 20 | Twenty |
| 183 | 21210185 | 3643112 | * | * |
| 184 | 21210186 | 3639360 | 18 | Eighteen |
| 185 | 21210187 | 3641034 | 19 | Nineteen |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 186 | 21210188 | 3641002 | * | * |
| 187 | 21210189 | 3643098 | 20 | Twenty |
| 188 | 21210190 | 3648181 | 14 | Fourteen |
| 189 | 21210191 | 3647028 | * | * |
| 190 | 21210192 | 3643113 | 20 | Twenty |
| 191 | 21210193 | 3647029 | 18 | Eighteen |
| 192 | 21210194 | 3639361 | 18 | Eighteen |
| 193 | 21210195 | 3643114 | * | * |
| 194 | 21210196 | 3647030 | 19 | Nineteen |
| 195 | 21210197 | 3643115 | * | * |
| 196 | 21210198 | 3647031 | 18 | Eighteen |
| 197 | 21210199 | 3647032 | 15 | Fifteen |
| 198 | 21210200 | 3635113 | 19 | Nineteen |
| 199 | 21210201 | 3647444 | 19 | Nineteen |
| 200 | 21210202 | 3643116 | 20 | Twenty |
| 201 | 21210203 | 3648073 | 19 | Nineteen |
| 202 | 21210204 | 3647356 | 19 | Nineteen |
| 203 | 21210205 | 3635226 | 14 | Fourteen |
| 204 | 21210206 | 3647357 | 20 | Twenty |
| 205 | 21210207 | 3645065 | 18 | Eighteen |
| 206 | 21210208 | 3639012 | 17 | Seventeen |
| 207 | 21210209 | 3647033 | 20 | Twenty |
| 208 | 21210210 | 3647034 | * | * |
| 209 | 21210211 | 3647035 | 18 | Eighteen |
| 210 | 21210212 | 3643406 | 19 | Nineteen |
| 211 | 21210213 | 3641070 | * | * |
| 212 | 21210214 | 3647036 | 19 | Nineteen |
| 213 | 21210215 | 3647037 | 18 | Eighteen |
| 214 | 21210216 | 3647038 | 20 | Twenty |
| 215 | 21210217 | 3647705 | * | * |
| 216 | 21210218 | 3647039 | 20 | Twenty |
| 217 | 21210219 | 3647040 | 19 | Nineteen |
| 218 | 21210220 | 3645066 | * | * |
| 219 | 21210221 | 3641071 | * | * |
| 220 | 21210222 | 3643407 | * | * |
| 221 | 21210223 | 3643009 | 18 | Eighteen |
| 222 | 21210224 | 3641072 | 20 | Twenty |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 223 | 21210225 | 3647041 | 20 | Twenty |
| 224 | 21210226 | 3647042 | 20 | Twenty |
| 225 | 21210227 | 3635114 | * | * |
| 226 | 21210228 | 3643010 | 14 | Fourteen |
| 227 | 21210229 | 3647043 | 19 | Nineteen |
| 228 | 21210230 | 3647044 | * | * |
| 229 | 21210231 | 3647045 | 19 | Nineteen |
| 230 | 21210232 | 3647516 | * | * |
| 231 | 21210233 | 3645067 | 19 | Nineteen |
| 232 | 21210234 | 3647046 | * | * |
| 233 | 21210235 | 3641073 | 17 | Seventeen |
| 234 | 21210236 | 3643011 | * | * |
| 235 | 21210237 | 3635227 | * | * |
| 236 | 21210238 | 3639013 | 18 | Eighteen |
| 237 | 21210239 | 3647517 | 16 | Sixteen |
| 238 | 21210240 | 3647047 | * | * |
| 239 | 21210241 | 3635228 | 16 | Sixteen |
| 240 | 21210242 | 3643099 | 20 | Twenty |
| 241 | 21210243 | 3635115 | 17 | Seventeen |
| 242 | 21210244 | 3641074 | * | * |
| 243 | 21210245 | 3643060 | 20 | Twenty |
| 244 | 21210246 | 3647358 | 19 | Nineteen |
| 245 | 21210247 | 3639542 | 18 | Eighteen |
| 246 | 21210248 | 3643408 | 18 | Eighteen |
| 247 | 21210249 | 3641075 | 11 | Eleven |
| 248 | 21210250 | 3641076 | * | * |
| 249 | 21210251 | 3643061 | 19 | Nineteen |
| 250 | 21210252 | 3641077 | 18 | Eighteen |
| 251 | 21210253 | 3647706 | * | * |
| 252 | 21210254 | 3635003 | * | * |
| 253 | 21210255 | 3641003 | 20 | Twenty |
| 254 | 21210256 | 3643409 | 20 | Twenty |
| 255 | 21210257 | 3639362 | * | * |
| 256 | 21210258 | 3643092 | 19 | Nineteen |
| 257 | 21210259 | 3643012 | * | * |
| 258 | 21210260 | 3643013 | 20 | Twenty |
| 259 | 21210261 | 3643014 | * | * |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 260 | 21210262 | 3643117 | 19 | Nineteen |
| 261 | 21210263 | 3639177 | 19 | Nineteen |
| 262 | 21210264 | 3643015 | * | * |
| 263 | 21210265 | 3643062 | 18 | Eighteen |
| 264 | 21210266 | 3647707 | 17 | Seventeen |
| 265 | 21210267 | 3647048 | * | * |
| 266 | 21210268 | 3639363 | 18 | Eighteen |
| 267 | 21210269 | 3647049 | 18 | Eighteen |
| 268 | 21210270 | 3639014 | 19 | Nineteen |
| 269 | 21210271 | 3639015 | 20 | Twenty |
| 270 | 21210272 | 3639435 | 18 | Eighteen |
| 271 | 21210273 | 3647708 | 20 | Twenty |
| 272 | 21210274 | 3647050 | 19 | Nineteen |
| 273 | 21210275 | 3643063 | * | * |
| 274 | 21210276 | 3641035 | * | * |
| 275 | 21210277 | 3635116 | 14 | Fourteen |
| 276 | 21210278 | 3635117 | 20 | Twenty |
| 277 | 21210279 | 3647709 | * | * |
| 278 | 21210280 | 3647051 | 20 | Twenty |
| 279 | 21210281 | 3635229 | * | * |
| 280 | 21210282 | 3647710 | 18 | Eighteen |
| 281 | 21210283 | 3635230 | * | * |
| 282 | 21210284 | 3647052 | 19 | Nineteen |
| 283 | 21210285 | 3647053 | 20 | Twenty |
| 284 | 21210286 | 3647054 | * | * |
| 285 | 21210287 | 3647055 | 16 | Sixteen |
| 286 | 21210288 | 3647056 | * | * |
| 287 | 21210289 | 3635118 | 19 | Nineteen |
| 288 | 21210290 | 3639364 | 17 | Seventeen |
| 289 | 21210291 | 3647359 | 18 | Eighteen |
| 290 | 21210292 | 3643118 | 20 | Twenty |
| 291 | 21210293 | 3639365 | 18 | Eighteen |
| 292 | 21210294 | 3647995 | 19 | Nineteen |
| 293 | 21210295 | 3643119 | * | * |
| 294 | 21210296 | 3635119 | 19 | Nineteen |
| 295 | 21210297 | 3648151 | * | * |
| 296 | 21210298 | 3639366 | 19 | Nineteen |

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| | | | Figures | Words |
| 297 | 21210299 | 3647711 | * | * |
| 298 | 21210300 | 3647057 | 19 | Nineteen |
| 299 | 21210301 | 3643120 | 18 | Eighteen |
| 300 | 21210302 | 3641078 | 17 | Seventeen |
| 301 | 21210303 | 3647712 | 19 | Nineteen |
| 302 | 21210304 | 3635120 | 19 | Nineteen |
| 303 | 21210305 | 3639016 | 16 | Sixteen |
| 304 | 21210306 | 3635121 | 19 | Nineteen |
| 305 | 21210307 | 3643064 | * | * |
| 306 | 21210308 | 3639303 | 16 | Sixteen |
| 307 | 21210309 | 3635122 | 19 | Nineteen |
| 308 | 21210310 | 3647713 | * | * |
| 309 | 21210311 | 3647058 | 19 | Nineteen |
| 310 | 21210312 | 3635123 | 17 | Seventeen |
| 311 | 21210313 | 3639543 | 17 | Seventeen |
| 312 | 21210314 | 3647059 | * | * |
| 313 | 21210315 | 3647060 | 19 | Nineteen |
| 314 | 21210316 | 3635124 | * | * |
| 315 | 21210317 | 3647061 | 20 | Twenty |
| 316 | 21210318 | 3645068 | * | * |
| 317 | 21210319 | 3643121 | 20 | Twenty |
| 318 | 21210320 | 3643016 | 17 | Seventeen |
| 319 | 21210321 | 3647360 | 20 | Twenty |
| 320 | 21210322 | 3645069 | * | * |
| 321 | 21210323 | 3647062 | 18 | Eighteen |
| 322 | 21210324 | 3639178 | 17 | Seventeen |
| 323 | 21210325 | 3639179 | 18 | Eighteen |
| 324 | 21210326 | 3635004 | * | * |
| 325 | 21210327 | 3641079 | 16 | Sixteen |
| 326 | 21210328 | 3643122 | * | * |
| 327 | 21210329 | 3639304 | 18 | Eighteen |
| 328 | 21210330 | 3647996 | * | * |
| 329 | 21210331 | 3643703 | 20 | Twenty |
| 330 | 21210332 | 3647063 | 20 | Twenty |
| 331 | 21210333 | 3647997 | * | * |
| 332 | 21210334 | 3647064 | 20 | Twenty |
| 333 | 21210335 | 3647065 | 20 | Twenty |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 334 | 21210336 | 3645070 | 17 | Seventeen |
| 335 | 21210337 | 3645071 | * | * |
| 336 | 21210338 | 3643123 | 20 | Twenty |
| 337 | 21210339 | 3647066 | 19 | Nineteen |
| 338 | 21210340 | 3647067 | 19 | Nineteen |
| 339 | 21210341 | 3647714 | 20 | Twenty |
| 340 | 21210342 | 3639017 | 19 | Nineteen |
| 341 | 21210343 | 3639018 | 18 | Eighteen |
| 342 | 21210344 | 3643124 | 20 | Twenty |
| 343 | 21210345 | 3647068 | * | * |
| 344 | 21210346 | 3635125 | 19 | Nineteen |
| 345 | 21210347 | 3641080 | 20 | Twenty |
| 346 | 21210348 | 3647069 | 20 | Twenty |
| 347 | 21210349 | 3647070 | 20 | Twenty |
| 348 | 21210350 | 3639019 | 18 | Eighteen |
| 349 | 21210351 | 3639020 | 17 | Seventeen |
| 350 | 21210352 | 3639436 | 17 | Seventeen |
| 351 | 21210353 | 3639021 | 20 | Twenty |
| 352 | 21210354 | 3647361 | 17 | Seventeen |
| 353 | 21210355 | 3639022 | 19 | Nineteen |
| 354 | 21210356 | 3647071 | * | * |
| 355 | 21210357 | 3647518 | 19 | Nineteen |
| 356 | 21210358 | 3647715 | * | * |
| 357 | 21210359 | 3647362 | * | * |
| 358 | 21210360 | 3647072 | * | * |
| 359 | 21210361 | 3647073 | 20 | Twenty |
| 360 | 21210362 | 3635231 | 19 | Nineteen |
| 361 | 21210363 | 3635126 | 16 | Sixteen |
| 362 | 21210364 | 3643410 | * | * |
| 363 | 21210365 | 3647074 | 20 | Twenty |
| 364 | 21210366 | 3647445 | 19 | Nineteen |
| 365 | 21210367 | 3647716 | 20 | Twenty |
| 366 | 21210368 | 3647075 | 20 | Twenty |
| 367 | 21210369 | 3647076 | 20 | Twenty |
| 368 | 21210370 | 3647717 | 20 | Twenty |
| 369 | 21210371 | 3647718 | 17 | Seventeen |
| 370 | 21210372 | 3647077 | 20 | Twenty |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 371 | 21210373 | 3635127 | 19 | Nineteen |
| 372 | 21210374 | 3647078 | 17 | Seventeen |
| 373 | 21210375 | 3645072 | 17 | Seventeen |
| 374 | 21210376 | 3641081 | * | * |
| 375 | 21210377 | 3647079 | 15 | Fifteen |
| 376 | 21210378 | 3645026 | 18 | Eighteen |
| 377 | 21210379 | 3647719 | 20 | Twenty |
| 378 | 21210380 | 3645027 | 16 | Sixteen |
| 379 | 21210381 | 3635232 | 18 | Eighteen |
| 380 | 21210382 | 3647519 | 20 | Twenty |
| 381 | 21210383 | 3645073 | 19 | Nineteen |
| 382 | 21210384 | 3639023 | 18 | Eighteen |
| 383 | 21210385 | 3635005 | * | * |
| 384 | 21210386 | 3645074 | 18 | Eighteen |
| 385 | 21210387 | 3647080 | 18 | Eighteen |
| 386 | 21210388 | 3648074 | 20 | Twenty |
| 387 | 21210389 | 3641004 | 18 | Eighteen |
| 388 | 21210390 | 3639367 | 18 | Eighteen |
| 389 | 21210391 | 3639368 | 17 | Seventeen |
| 390 | 21210392 | 3643704 | 19 | Nineteen |
| 391 | 21210393 | 3647081 | * | * |
| 392 | 21210394 | 3639369 | * | * |
| 393 | 21210395 | 3647082 | * | * |
| 394 | 21210396 | 3635128 | 18 | Eighteen |
| 395 | 21210397 | 3635129 | 19 | Nineteen |
| 396 | 21210398 | 3647083 | 17 | Seventeen |
| 397 | 21210399 | 3643017 | 17 | Seventeen |
| 398 | 21210400 | 3639437 | * | * |
| 399 | 21210401 | 3641082 | 18 | Eighteen |
| 400 | 21210402 | 3643411 | 20 | Twenty |
| 401 | 21210403 | 3643412 | 20 | Twenty |
| 402 | 21210404 | 3639024 | 17 | Seventeen |
| 403 | 21210405 | 3645075 | 17 | Seventeen |
| 404 | 21210406 | 3641083 | 18 | Eighteen |
| 405 | 21210407 | 3647720 | 18 | Eighteen |
| 406 | 21210408 | 3639025 | 18 | Eighteen |
| 407 | 21210409 | 3647721 | 20 | Twenty |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 408 | 21210410 | 3639026 | 19 | Nineteen |
| 409 | 21210411 | 3643125 | 18 | Eighteen |
| 410 | 21210412 | 3641084 | 19 | Nineteen |
| 411 | 21210413 | 3635130 | 16 | Sixteen |
| 412 | 21210414 | 3648075 | * | * |
| 413 | 21210415 | 3647722 | * | * |
| 414 | 21210416 | 3647723 | * | * |
| 415 | 21210417 | 3639027 | 20 | Twenty |
| 416 | 21210418 | 3648076 | 20 | Twenty |
| 417 | 21210419 | 3647084 | 19 | Nineteen |
| 418 | 21210420 | 3648077 | 18 | Eighteen |
| 419 | 21210421 | 3647085 | 20 | Twenty |
| 420 | 21210422 | 3647086 | 20 | Twenty |
| 421 | 21210423 | 3635131 | * | * |
| 422 | 21210424 | 3647087 | 19 | Nineteen |
| 423 | 21210425 | 3648078 | * | * |
| 424 | 21210426 | 3639028 | 19 | Nineteen |
| 425 | 21210427 | 3645076 | 18 | Eighteen |
| 426 | 21210428 | 3647088 | 20 | Twenty |
| 427 | 21210429 | 3635006 | 17 | Seventeen |
| 428 | 21210430 | 3647089 | 19 | Nineteen |
| 429 | 21210431 | 3639029 | 17 | Seventeen |
| 430 | 21210432 | 3647090 | 20 | Twenty |
| 431 | 21210433 | 3639544 | 18 | Eighteen |
| 432 | 21210434 | 3639030 | 18 | Eighteen |
| 433 | 21210435 | 3645077 | 19 | Nineteen |
| 434 | 21210436 | 3647724 | 20 | Twenty |
| 435 | 21210437 | 3641085 | 20 | Twenty |
| 436 | 21210438 | 3647091 | 18 | Eighteen |
| 437 | 21210439 | 3647092 | 19 | Nineteen |
| 438 | 21210440 | 3647520 | 17 | Seventeen |
| 439 | 21210441 | 3643413 | 20 | Twenty |
| 440 | 21210442 | 3639031 | 18 | Eighteen |
| 441 | 21210443 | 3647093 | 18 | Eighteen |
| 442 | 21210444 | 3639180 | 19 | Nineteen |
| 443 | 21210445 | 3639032 | 19 | Nineteen |
| 444 | 21210446 | 3639370 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 445 | 21210447 | 3639033 | 17 | Seventeen |
| 446 | 21210448 | 3639181 | 16 | Sixteen |
| 447 | 21210449 | 3647725 | 20 | Twenty |
| 448 | 21210450 | 3639371 | 18 | Eighteen |
| 449 | 21210451 | 3647726 | 20 | Twenty |
| 450 | 21210452 | 3639305 | 17 | Seventeen |
| 451 | 21210453 | 3643065 | 20 | Twenty |
| 452 | 21210454 | 3641086 | 20 | Twenty |
| 453 | 21210455 | 3635252 | 20 | Twenty |
| 454 | 21210456 | 3641087 | * | * |
| 455 | 21210457 | 3647521 | 19 | Nineteen |
| 456 | 21210458 | 3643066 | 20 | Twenty |
| 457 | 21210459 | 3645078 | 17 | Seventeen |
| 458 | 21210460 | 3643018 | 18 | Eighteen |
| 459 | 21210461 | 3641088 | * | * |
| 460 | 21210462 | 3639034 | 18 | Eighteen |
| 461 | 21210463 | 3645079 | * | * |
| 462 | 21210464 | 3639035 | 17 | Seventeen |
| 463 | 21210465 | 3639036 | 18 | Eighteen |
| 464 | 21210466 | 3641089 | 19 | Nineteen |
| 465 | 21210467 | 3641090 | 17 | Seventeen |
| 466 | 21210468 | 3641091 | 18 | Eighteen |
| 467 | 21210469 | 3645080 | * | * |
| 468 | 21210470 | 3645081 | 16 | Sixteen |
| 469 | 21210471 | 3639037 | 17 | Seventeen |
| 470 | 21210472 | 3647094 | 19 | Fourteen |
| 471 | 21210473 | 3647095 | * | * |
| 472 | 21210474 | 3647727 | 20 | Twenty |
| 473 | 21210475 | 3639182 | 19 | Nineteen |
| 474 | 21210476 | 3645082 | 18 | Eighteen |
| 475 | 21210477 | 3647096 | 20 | Twenty |
| 476 | 21210478 | 3643126 | 19 | Nineteen |
| 477 | 21210479 | 3645083 | 17 | Seventeen |
| 478 | 21210480 | 3643414 | * | * |
| 479 | 21210481 | 3647097 | 15 | Fifteen |
| 480 | 21210482 | 3635233 | * | * |
| 481 | 21210483 | 3641092 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 482 | 21210484 | 3641093 | * | * |
| 483 | 21210485 | 3639438 | 20 | Twenty |
| 484 | 21210486 | 3647098 | 18 | Eighteen |
| 485 | 21210487 | 3647099 | 18 | Eighteen |
| 486 | 21210488 | 3647100 | 19 | Nineteen |
| 487 | 21210489 | 3647101 | 19 | Nineteen |
| 488 | 21210491 | 3647522 | 20 | Twenty |
| 489 | 21210492 | 3647102 | 18 | Eighteen |
| 490 | 21210493 | 3639038 | 19 | Nineteen |
| 491 | 21210494 | 3641094 | 19 | Nineteen |
| 492 | 21210495 | 3647728 | * | * |
| 493 | 21210496 | 3641095 | 17 | Seventeen |
| 494 | 21210497 | 3647998 | * | * |
| 495 | 21210498 | 3647103 | * | * |
| 496 | 21210499 | 3645084 | 16 | Sixteen |
| 497 | 21210500 | 3641096 | 20 | Twenty |
| 498 | 21210501 | 3647523 | 16 | Sixteen |
| 499 | 21210502 | 3647104 | 15 | Fifteen |
| 500 | 21210503 | 3647105 | 19 | Nineteen |
| 501 | 21210504 | 3641097 | * | * |
| 502 | 21210505 | 3645085 | 17 | Seventeen |
| 503 | 21210506 | 3645086 | 18 | Eighteen |
| 504 | 21210507 | 3647106 | 18 | Eighteen |
| 505 | 21210508 | 3643127 | 20 | Twenty |
| 506 | 21210509 | 3647729 | 20 | Twenty |
| 507 | 21210510 | 3641098 | 17 | Seventeen |
| 508 | 21210511 | 3647107 | 20 | Twenty |
| 509 | 21210512 | 3639439 | 18 | Eighteen |
| 510 | 21210513 | 3639440 | 19 | Nineteen |
| 511 | 21210514 | 3639441 | 18 | Eighteen |
| 512 | 21210515 | 3635132 | 18 | Eighteen |
| 513 | 21210516 | 3639372 | 18 | Eighteen |
| 514 | 21210517 | 3639039 | 19 | Nineteen |
| 515 | 21210518 | 3639442 | 17 | Seventeen |
| 516 | 21210519 | 3639040 | 17 | Seventeen |
| 517 | 21210520 | 3647524 | 20 | Twenty |
| 518 | 21210521 | 3648079 | 19 | Nineteen |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 519 | 21210522 | 3647108 | 19 | Nineteen |
| 520 | 21210523 | 3647109 | 13 | Thirteen |
| 521 | 21210524 | 3647110 | 19 | Eighteen |
| 522 | 21210525 | 3647111 | 19 | Nineteen |
| 523 | 21210526 | 3647112 | 14 | Fourteen |
| 524 | 21210527 | 3647113 | 17 | Seventeen |
| 525 | 21210528 | 3643067 | 20 | Twenty |
| 526 | 21210529 | 3635133 | 20 | Twenty |
| 527 | 21210530 | 3643128 | * | * |
| 528 | 21210531 | 3647525 | 20 | Twenty |
| 529 | 21210532 | 3647114 | 17 | Seventeen |
| 530 | 21210533 | 3647115 | 20 | Twenty |
| 531 | 21210534 | 3639041 | 17 | Seventeen |
| 532 | 21210535 | 3647116 | 11 | Eleven |
| 533 | 21210536 | 3643415 | 19 | Nineteen |
| 534 | 21210537 | 3643019 | 18 | Eighteen |
| 535 | 21210538 | 3647730 | 19 | Nineteen |
| 536 | 21210539 | 3643020 | 18 | Eighteen |
| 537 | 21210540 | 3647117 | * | * |
| 538 | 21210541 | 3639042 | 18 | Eighteen |
| 539 | 21210542 | 3643129 | 20 | Twenty |
| 540 | 21210543 | 3647118 | 20 | Twenty |
| 541 | 21210544 | 3643130 | 20 | Twenty |
| 542 | 21210545 | 3647119 | 20 | Twenty |
| 543 | 21210546 | 3643131 | 19 | Nineteen |
| 544 | 21210547 | 3643021 | * | * |
| 545 | 21210548 | 3641099 | 19 | Nineteen |
| 546 | 21210549 | 3647526 | 19 | Nineteen |
| 547 | 21210550 | 3647731 | 20 | Twenty |
| 548 | 21210551 | 3643132 | 19 | Nineteen |
| 549 | 21210552 | 3641100 | 17 | Seventeen |
| 550 | 21210553 | 3641101 | 9 | Nine |
| 551 | 21210554 | 3643133 | 20 | Twenty |
| 552 | 21210555 | 3647527 | 20 | Twenty |
| 553 | 21210556 | 3647120 | 20 | Twenty |
| 554 | 21210557 | 3647528 | 20 | Twenty |
| 555 | 21210558 | 3645087 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 556 | 21210559 | 3643134 | * | * |
| 557 | 21210560 | 3639043 | 19 | Nineteen |
| 558 | 21210561 | 3639373 | 17 | Seventeen |
| 559 | 21210562 | 3639443 | 18 | Eighteen |
| 560 | 21210563 | 3647732 | * | * |
| 561 | 21210564 | 3647999 | 20 | Twenty |
| 562 | 21210565 | 3639044 | 19 | Nineteen |
| 563 | 21210566 | 3641102 | 20 | Twenty |
| 564 | 21210567 | 3647121 | 18 | Eighteen |
| 565 | 21210568 | 3647122 | 5 | Five |
| 566 | 21210569 | 3645088 | 18 | Eighteen |
| 567 | 21210570 | 3645089 | * | * |
| 568 | 21210571 | 3647446 | 20 | Twenty |
| 569 | 21210572 | 3639045 | 18 | Eighteen |
| 570 | 21210573 | 3639046 | 18 | Eighteen |
| 571 | 21210574 | 3639047 | 17 | Seventeen |
| 572 | 21210575 | 3639048 | 17 | Seventeen |
| 573 | 21210576 | 3635253 | 19 | Nineteen |
| 574 | 21210577 | 3647529 | * | * |
| 575 | 21210578 | 3645090 | 18 | Eighteen |
| 576 | 21210579 | 3643416 | 20 | Twenty |
| 577 | 21210580 | 3647530 | * | * |
| 578 | 21210581 | 3647123 | * | * |
| 579 | 21210582 | 3648000 | * | * |
| 580 | 21210583 | 3647124 | 19 | Nineteen |
| 581 | 21210584 | 3639049 | 17 | Seventeen |
| 582 | 21210585 | 3635134 | 20 | Twenty |
| 583 | 21210586 | 3639050 | 16 | Sixteen |
| 584 | 21210587 | 3647531 | 19 | Nineteen |
| 585 | 21210588 | 3639051 | 17 | Seventeen |
| 586 | 21210589 | 3647532 | 19 | Nineteen |
| 587 | 21210590 | 3647125 | 18 | Eighteen |
| 588 | 21210591 | 3639052 | 19 | Nineteen |
| 589 | 21210592 | 3639444 | * | * |
| 590 | 21210593 | 3639545 | 18 | Eighteen |
| 591 | 21210594 | 3645091 | 17 | Seventeen |
| 592 | 21210595 | 3641036 | 19 | Nineteen |

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Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 593 | 21210596 | 3647363 | 19 | Nineteen |
| 594 | 21210597 | 3639445 | 20 | Twenty |
| 595 | 21210598 | 3639053 | 18 | Eighteen |
| 596 | 21210599 | 3641103 | 17 | Seventeen |
| 597 | 21210600 | 3639054 | 17 | Seventeen |
| 598 | 21210601 | 3641104 | 20 | Twenty |
| 599 | 21210602 | 3641105 | 17 | Seventeen |
| 600 | 21210603 | 3648080 | 20 | Twenty |
| 601 | 21210604 | 3647126 | 20 | Twenty |
| 602 | 21210605 | 3647127 | 18 | Eighteen |
| 603 | 21210606 | 3639183 | 18 | Eighteen |
| 604 | 21210607 | 3647533 | 20 | Twenty |
| 605 | 21210608 | 3641106 | 19 | Nineteen |
| 606 | 21210609 | 3645092 | 17 | Seventeen |
| 607 | 21210610 | 3643417 | 20 | Twenty |
| 608 | 21210611 | 3641107 | 12 | Twelve |
| 609 | 21210612 | 3643418 | 20 | Twenty |
| 610 | 21210613 | 3641108 | * | * |
| 611 | 21210614 | 3641109 | 14 | Fourteen |
| 612 | 21210615 | 3643419 | 20 | Twenty |
| 613 | 21210616 | 3641110 | 20 | Twenty |
| 614 | 21210617 | 3647128 | 20 | Twenty |
| 615 | 21210618 | 3639184 | 19 | Nineteen |
| 616 | 21210619 | 3647534 | * | * |
| 617 | 21210620 | 3639185 | 17 | Seventeen |
| 618 | 21210621 | 3648001 | 20 | Twenty |
| 619 | 21210622 | 3647535 | 18 | Eighteen |
| 620 | 21210623 | 3635007 | 18 | Eighteen |
| 621 | 21210624 | 3645093 | 19 | Nineteen |
| 622 | 21210625 | 3635135 | 19 | Nineteen |
| 623 | 21210626 | 3647364 | 20 | Twenty |
| 624 | 21210627 | 3645094 | 17 | Seventeen |
| 625 | 21210628 | 3643135 | 18 | Eighteen |
| 626 | 21210629 | 3643420 | 19 | Nineteen |
| 627 | 21210630 | 3647365 | 20 | Twenty |
| 628 | 21210631 | 3643421 | 19 | Nineteen |
| 629 | 21210632 | 3643136 | 20 | Twenty |

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Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 630 | 21210633 | 3643422 | 19 | Nineteen |
| 631 | 21210634 | 3643137 | 19 | Nineteen |
| 632 | 21210635 | 3643022 | 20 | Twenty |
| 633 | 21210636 | 3643138 | 20 | Twenty |
| 634 | 21210637 | 3639374 | 17 | Seventeen |
| 635 | 21210638 | 3639375 | * | * |
| 636 | 21210639 | 3639055 | 18 | Eighteen |
| 637 | 21210640 | 3643139 | 20 | Twenty |
| 638 | 21210641 | 3639056 | 19 | Nineteen |
| 639 | 21210642 | 3647129 | 19 | Eighteen |
| 640 | 21210643 | 3639057 | 19 | Nineteen |
| 641 | 21210644 | 3647130 | 19 | Nineteen |
| 642 | 21210645 | 3635136 | 19 | Nineteen |
| 643 | 21210646 | 3643140 | 17 | Seventeen |
| 644 | 21210647 | 3639058 | 18 | Eighteen |
| 645 | 21210648 | 3647131 | * | * |
| 646 | 21210649 | 3647733 | 20 | Twenty |
| 647 | 21210650 | 3639059 | 18 | Eighteen |
| 648 | 21210651 | 3647536 | 18 | Eighteen |
| 649 | 21210652 | 3641111 | 20 | Twenty |
| 650 | 21210653 | 3639446 | 18 | Eighteen |
| 651 | 21210654 | 3647537 | 16 | Sixteen |
| 652 | 21210655 | 3647132 | 19 | Nineteen |
| 653 | 21210656 | 3635254 | 19 | Nineteen |
| 654 | 21210657 | 3635137 | 19 | Nineteen |
| 655 | 21210658 | 3645095 | 17 | Seventeen |
| 656 | 21210659 | 3639060 | 17 | Seventeen |
| 657 | 21210660 | 3639061 | 17 | Seventeen |
| 658 | 21210661 | 3647133 | 16 | Sixteen |
| 659 | 21210662 | 3645096 | 18 | Eighteen |
| 660 | 21210663 | 3639062 | 18 | Eighteen |
| 661 | 21210664 | 3647734 | * | * |
| 662 | 21210665 | 3647735 | 16 | Sixteen |
| 663 | 21210666 | 3647736 | * | * |
| 664 | 21210667 | 3643023 | * | * |
| 665 | 21210668 | 3647737 | * | * |
| 666 | 21210669 | 3647738 | 19 | Nineteen |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 667 | 21210670 | 3643024 | * | * |
| 668 | 21210671 | 3647739 | 20 | Twenty |
| 669 | 21210672 | 3641112 | 17 | Seventeen |
| 670 | 21210673 | 3647740 | 17 | Seventeen |
| 671 | 21210674 | 3643423 | * | * |
| 672 | 21210675 | 3635138 | 14 | Fourteen |
| 673 | 21210676 | 3647741 | 17 | Seventeen |
| 674 | 21210677 | 3647134 | 20 | Twenty |
| 675 | 21210678 | 3639186 | 19 | Nineteen |
| 676 | 21210679 | 3635139 | * | * |
| 677 | 21210680 | 3643424 | 20 | Twenty |
| 678 | 21210681 | 3647366 | 20 | Twenty |
| 679 | 21210682 | 3647538 | 17 | Seventeen |
| 680 | 21210683 | 3647539 | 20 | Twenty |
| 681 | 21210684 | 3647447 | 19 | Nineteen |
| 682 | 21210685 | 3645097 | * | * |
| 683 | 21210686 | 3647135 | 7 | Seven |
| 684 | 21210687 | 3647742 | 15 | Fifteen |
| 685 | 21210688 | 3647136 | 17 | Seventeen |
| 686 | 21210689 | 3639063 | 17 | Seventeen |
| 687 | 21210690 | 3643025 | * | * |
| 688 | 21210691 | 3635140 | 15 | Fifteen |
| 689 | 21210692 | 3643026 | 19 | Nineteen |
| 690 | 21210693 | 3645098 | * | * |
| 691 | 21210694 | 3639064 | 18 | Eighteen |
| 692 | 21210695 | 3643027 | * | * |
| 693 | 21210696 | 3635141 | 19 | Nineteen |
| 694 | 21210697 | 3635142 | * | * |
| 695 | 21210698 | 3643141 | 20 | Twenty |
| 696 | 21210699 | 3647448 | 20 | Twenty |
| 697 | 21210700 | 3641113 | 20 | Twenty |
| 698 | 21210701 | 3645099 | * | * |
| 699 | 21210702 | 3647137 | 18 | Eighteen |
| 700 | 21210703 | 3643425 | 20 | Twenty |
| 701 | 21210704 | 3635143 | 20 | Twenty |
| 702 | 21210705 | 3647138 | 19 | Fourteen |
| 703 | 21210706 | 3645028 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 704 | 21210707 | 3647540 | 20 | Twenty |
| 705 | 21210708 | 3639321 | 18 | Eighteen |
| 706 | 21210709 | 3639502 | 20 | Twenty |
| 707 | 21210710 | 3639065 | 18 | Eighteen |
| 708 | 21210711 | 3639066 | 17 | Seventeen |
| 709 | 21210712 | 3643142 | 20 | Twenty |
| 710 | 21210713 | 3647541 | 19 | Nineteen |
| 711 | 21210714 | 3639067 | 19 | Nineteen |
| 712 | 21210715 | 3639068 | 17 | Seventeen |
| 713 | 21210716 | 3648002 | 18 | Eighteen |
| 714 | 21210717 | 3647449 | * | * |
| 715 | 21210718 | 3648081 | 19 | Nineteen |
| 716 | 21210719 | 3641114 | 20 | Twenty |
| 717 | 21210720 | 3641115 | 20 | Twenty |
| 718 | 21210721 | 3647139 | 17 | Seventeen |
| 719 | 21210722 | 3647140 | 20 | Twenty |
| 720 | 21210723 | 3647743 | 18 | Eighteen |
| 721 | 21210724 | 3643143 | 20 | Twenty |
| 722 | 21210725 | 3639069 | 19 | Nineteen |
| 723 | 21210726 | 3635234 | 14 | Fourteen |
| 724 | 21210727 | 3647141 | 20 | Twenty |
| 725 | 21210728 | 3639070 | 18 | Eighteen |
| 726 | 21210729 | 3643028 | 19 | Nineteen |
| 727 | 21210730 | 3641116 | 20 | Twenty |
| 728 | 21210731 | 3639071 | 18 | Eighteen |
| 729 | 21210732 | 3647142 | 13 | Thirteen |
| 730 | 21210733 | 3647744 | 16 | Sixteen |
| 731 | 21210734 | 3641117 | 20 | Twenty |
| 732 | 21210735 | 3639072 | 17 | Seventeen |
| 733 | 21210736 | 3635144 | 19 | Nineteen |
| 734 | 21210737 | 3643144 | 18 | Eighteen |
| 735 | 21210738 | 3635235 | 18 | Eighteen |
| 736 | 21210739 | 3635236 | * | * |
| 737 | 21210740 | 3641118 | 20 | Twenty |
| 738 | 21210741 | 3647143 | 20 | Twenty |
| 739 | 21210742 | 3641119 | 20 | Twenty |
| 740 | 21210743 | 3643145 | * | * |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 741 | 21210744 | 3643146 | 20 | Twenty |
| 742 | 21210745 | 3647144 | * | * |
| 743 | 21210746 | 3643147 | 20 | Twenty |
| 744 | 21210747 | 3647145 | * | * |
| 745 | 21210748 | 3635145 | 18 | Eighteen |
| 746 | 21210749 | 3643426 | 18 | Eighteen |
| 747 | 21210750 | 3645100 | 18 | Eighteen |
| 748 | 21210751 | 3643427 | 19 | Nineteen |
| 749 | 21210752 | 3647745 | 15 | Fifteen |
| 750 | 21210753 | 3645101 | * | * |
| 751 | 21210754 | 3643148 | * | * |
| 752 | 21210755 | 3635146 | 17 | Seventeen |
| 753 | 21210756 | 3645102 | 18 | Eighteen |
| 754 | 21210757 | 3643428 | 20 | Twenty |
| 755 | 21210758 | 3639073 | 18 | Eighteen |
| 756 | 21210759 | 3647542 | 20 | Twenty |
| 757 | 21210760 | 3639074 | 17 | Seventeen |
| 758 | 21210761 | 3643149 | * | * |
| 759 | 21210762 | 3643429 | 20 | Twenty |
| 760 | 21210763 | 3647543 | 19 | Nineteen |
| 761 | 21210764 | 3643430 | * | * |
| 762 | 21210765 | 3647544 | 20 | Twenty |
| 763 | 21210766 | 3647146 | 17 | Seventeen |
| 764 | 21210767 | 3641120 | * | * |
| 765 | 21210768 | 3647545 | 18 | Eighteen |
| 766 | 21210769 | 3647147 | 19 | Nineteen |
| 767 | 21210770 | 3641121 | 18 | Eighteen |
| 768 | 21210771 | 3643431 | 20 | Twenty |
| 769 | 21210772 | 3639075 | 19 | Nineteen |
| 770 | 21210773 | 3635147 | 20 | Twenty |
| 771 | 21210774 | 3639376 | 19 | Nineteen |
| 772 | 21210775 | 3643432 | * | * |
| 773 | 21210776 | 3641122 | * | * |
| 774 | 21210777 | 3647746 | 18 | Eighteen |
| 775 | 21210778 | 3647747 | 19 | Nineteen |
| 776 | 21210779 | 3647148 | 19 | Nineteen |
| 777 | 21210780 | 3639076 | 17 | Seventeen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 778 | 21210781 | 3647149 | 17 | Seventeen |
| 779 | 21210782 | 3641123 | 19 | Nineteen |
| 780 | 21210783 | 3648082 | * | * |
| 781 | 21210784 | 3643433 | * | * |
| 782 | 21210785 | 3641124 | 19 | Nineteen |
| 783 | 21210786 | 3635255 | 19 | Nineteen |
| 784 | 21210787 | 3635256 | 18 | Eighteen |
| 785 | 21210788 | 3643434 | 17 | Seventeen |
| 786 | 21210789 | 3641125 | * | * |
| 787 | 21210790 | 3647150 | * | * |
| 788 | 21210791 | 3647151 | 18 | Eighteen |
| 789 | 21210792 | 3641126 | 19 | Nineteen |
| 790 | 21210793 | 3635148 | 18 | Eighteen |
| 791 | 21210794 | 3641127 | 20 | Twenty |
| 792 | 21210795 | 3643029 | * | * |
| 793 | 21210796 | 3639077 | 18 | Eighteen |
| 794 | 21210797 | 3639078 | 19 | Nineteen |
| 795 | 21210798 | 3641128 | * | * |
| 796 | 21210799 | 3639079 | 17 | Seventeen |
| 797 | 21210800 | 3648083 | 15 | Fifteen |
| 798 | 21210801 | 3647748 | 16 | Sixteen |
| 799 | 21210802 | 3643150 | 18 | Eighteen |
| 800 | 21210803 | 3641129 | 18 | Eighteen |
| 801 | 21210804 | 3641130 | 8 | Eight |
| 802 | 21210805 | 3647749 | 18 | Eighteen |
| 803 | 21210806 | 3643151 | 20 | Twenty |
| 804 | 21210807 | 3647546 | 20 | Twenty |
| 805 | 21210808 | 3639187 | 18 | Eighteen |
| 806 | 21210809 | 3647152 | * | * |
| 807 | 21210810 | 3639080 | 19 | Nineteen |
| 808 | 21210811 | 3643435 | 19 | Nineteen |
| 809 | 21210812 | 3641131 | * | * |
| 810 | 21210813 | 3641132 | * | * |
| 811 | 21210814 | 3647153 | 17 | Seventeen |
| 812 | 21210815 | 3641133 | * | * |
| 813 | 21210816 | 3641134 | 14 | Fourteen |
| 814 | 21210817 | 3647154 | 14 | Fourteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 815 | 21210818 | 3643436 | 20 | Twenty |
| 816 | 21210819 | 3645103 | 18 | Eighteen |
| 817 | 21210820 | 3641135 | * | * |
| 818 | 21210821 | 3647155 | 20 | Twenty |
| 819 | 21210822 | 3647156 | 17 | Seventeen |
| 820 | 21210823 | 3639188 | 18 | Eighteen |
| 821 | 21210824 | 3647547 | * | * |
| 822 | 21210825 | 3647157 | 15 | Fifteen |
| 823 | 21210826 | 3635149 | 19 | Nineteen |
| 824 | 21210827 | 3641136 | 19 | Nineteen |
| 825 | 21210828 | 3641137 | 20 | Twenty |
| 826 | 21210829 | 3647548 | 17 | Seventeen |
| 827 | 21210830 | 3641138 | 18 | Eighteen |
| 828 | 21210831 | 3647750 | * | * |
| 829 | 21210832 | 3639081 | 19 | Nineteen |
| 830 | 21210833 | 3647158 | 13 | Thirteen |
| 831 | 21210834 | 3643030 | * | * |
| 832 | 21210835 | 3647751 | 17 | Seventeen |
| 833 | 21210836 | 3643152 | 18 | Eighteen |
| 834 | 21210837 | 3647159 | 18 | Eighteen |
| 835 | 21210838 | 3647160 | 18 | Eighteen |
| 836 | 21210839 | 3643068 | 20 | Twenty |
| 837 | 21210840 | 3639082 | 17 | Seventeen |
| 838 | 21210841 | 3639306 | 18 | Eighteen |
| 839 | 21210842 | 3647549 | * | * |
| 840 | 21210843 | 3647752 | 17 | Seventeen |
| 841 | 21210844 | 3647753 | 17 | Seventeen |
| 842 | 21210845 | 3647161 | 19 | Nineteen |
| 843 | 21210846 | 3647162 | 17 | Seventeen |
| 844 | 21210847 | 3647163 | 15 | Fifteen |
| 845 | 21210848 | 3639083 | 17 | Seventeen |
| 846 | 21210849 | 3647164 | 19 | Nineteen |
| 847 | 21210850 | 3635150 | 19 | Nineteen |
| 848 | 21210851 | 3647754 | 19 | Nineteen |
| 849 | 21210852 | 3639084 | 18 | Eighteen |
| 850 | 21210853 | 3639447 | 18 | Eighteen |
| 851 | 21210854 | 3643153 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 852 | 21210855 | 3643069 | 18 | Eighteen |
| 853 | 21210856 | 3641139 | 19 | Nineteen |
| 854 | 21210857 | 3641140 | * | * |
| 855 | 21210858 | 3639307 | 19 | Nineteen |
| 856 | 21210859 | 3645104 | 18 | Eighteen |
| 857 | 21210860 | 3643154 | 20 | Twenty |
| 858 | 21210861 | 3643155 | 20 | Twenty |
| 859 | 21210862 | 3647450 | 20 | Twenty |
| 860 | 21210863 | 3643156 | 19 | Nineteen |
| 861 | 21210864 | 3639085 | 16 | Sixteen |
| 862 | 21210865 | 3643031 | 16 | Sixteen |
| 863 | 21210866 | 3643157 | * | * |
| 864 | 21210867 | 3648003 | 17 | Seventeen |
| 865 | 21210868 | 3635151 | 18 | Eighteen |
| 866 | 21210869 | 3645105 | 17 | Seventeen |
| 867 | 21210870 | 3647165 | 20 | Twenty |
| 868 | 21210871 | 3647451 | 18 | Eighteen |
| 869 | 21210872 | 3643158 | 18 | Eighteen |
| 870 | 21210873 | 3639086 | 16 | Sixteen |
| 871 | 21210874 | 3639087 | 17 | Seventeen |
| 872 | 21210875 | 3643159 | 17 | Seventeen |
| 873 | 21210876 | 3643160 | 18 | Eighteen |
| 874 | 21210877 | 3647755 | 19 | Nineteen |
| 875 | 21210878 | 3641141 | * | * |
| 876 | 21210879 | 3647550 | 16 | Sixteen |
| 877 | 21210880 | 3647551 | 19 | Nineteen |
| 878 | 21210881 | 3643032 | 19 | Nineteen |
| 879 | 21210882 | 3643161 | 18 | Eighteen |
| 880 | 21210883 | 3641037 | 20 | Twenty |
| 881 | 21210884 | 3647166 | 20 | Twenty |
| 882 | 21210885 | 3647167 | 15 | Fifteen |
| 883 | 21210886 | 3647452 | 19 | Nineteen |
| 884 | 21210887 | 3635152 | 15 | Fifteen |
| 885 | 21210888 | 3639088 | 18 | Eighteen |
| 886 | 21210889 | 3643162 | 18 | Eighteen |
| 887 | 21210890 | 3639377 | 19 | Nineteen |
| 888 | 21210891 | 3647552 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 889 | 21210892 | 3647168 | 17 | Seventeen |
| 890 | 21210893 | 3639089 | 19 | Nineteen |
| 891 | 21210894 | 3635237 | * | * |
| 892 | 21210895 | 3639189 | 17 | Seventeen |
| 893 | 21210896 | 3643070 | * | * |
| 894 | 21210897 | 3639448 | 18 | Eighteen |
| 895 | 21210898 | 3635153 | 17 | Seventeen |
| 896 | 21210899 | 3643437 | 20 | Twenty |
| 897 | 21210900 | 3647756 | * | * |
| 898 | 21210901 | 3639090 | 18 | Eighteen |
| 899 | 21210902 | 3641142 | 20 | Twenty |
| 900 | 21210903 | 3647367 | 20 | Twenty |
| 901 | 21210904 | 3639091 | 17 | Seventeen |
| 902 | 21210905 | 3639378 | 17 | Seventeen |
| 903 | 21210906 | 3647368 | 20 | Twenty |
| 904 | 21210907 | 3639092 | 18 | Eighteen |
| 905 | 21210908 | 3647169 | 14 | Fourteen |
| 906 | 21210909 | 3643163 | * | * |
| 907 | 21210910 | 3643164 | 20 | Twenty |
| 908 | 21210911 | 3641143 | 20 | Twenty |
| 909 | 21210912 | 3643165 | 20 | Twenty |
| 910 | 21210913 | 3635238 | * | * |
| 911 | 21210914 | 3643033 | * | * |
| 912 | 21210915 | 3641144 | 18 | Eighteen |
| 913 | 21210916 | 3639379 | 17 | Seventeen |
| 914 | 21210917 | 3641145 | * | * |
| 915 | 21210918 | 3643438 | 17 | Seventeen |
| 916 | 21210919 | 3639093 | 19 | Nineteen |
| 917 | 21210920 | 3641146 | 20 | Twenty |
| 918 | 21210921 | 3641147 | 20 | Twenty |
| 919 | 21210922 | 3641148 | 18 | Eighteen |
| 920 | 21210923 | 3635154 | 17 | Seventeen |
| 921 | 21210924 | 3643439 | 20 | Twenty |
| 922 | 21210925 | 3635155 | 16 | Sixteen |
| 923 | 21210926 | 3647170 | 20 | Twenty |
| 924 | 21210927 | 3635156 | 18 | Eighteen |
| 925 | 21210928 | 3647171 | 20 | Twenty |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 926 | 21210929 | 3639094 | 19 | Nineteen |
| 927 | 21210930 | 3641149 | 14 | Fourteen |
| 928 | 21210931 | 3635157 | 17 | Seventeen |
| 929 | 21210932 | 3639380 | 17 | Seventeen |
| 930 | 21210933 | 3643705 | 20 | Twenty |
| 931 | 21210934 | 3647757 | * | * |
| 932 | 21210935 | 3635008 | * | * |
| 933 | 21210936 | 3639190 | 17 | Seventeen |
| 934 | 21210937 | 3641150 | 20 | Twenty |
| 935 | 21210938 | 3645106 | * | * |
| 936 | 21210939 | 3647172 | 18 | Eighteen |
| 937 | 21210940 | 3639191 | 17 | Seventeen |
| 938 | 21210941 | 3643166 | * | * |
| 939 | 21210942 | 3639381 | * | * |
| 940 | 21210943 | 3643167 | 19 | Nineteen |
| 941 | 21210944 | 3641151 | 20 | Twenty |
| 942 | 21210945 | 3643168 | 19 | Nineteen |
| 943 | 21210946 | 3647369 | 19 | Nineteen |
| 944 | 21210947 | 3639382 | 17 | Seventeen |
| 945 | 21210948 | 3641152 | * | * |
| 946 | 21210949 | 3643169 | 19 | Nineteen |
| 947 | 21210950 | 3643170 | * | * |
| 948 | 21210951 | 3647173 | 18 | Eighteen |
| 949 | 21210952 | 3645107 | 20 | Twenty |
| 950 | 21210953 | 3645108 | 19 | Nineteen |
| 951 | 21210954 | 3647370 | 20 | Twenty |
| 952 | 21210955 | 3645109 | * | * |
| 953 | 21210956 | 3643171 | 18 | Eighteen |
| 954 | 21210957 | 3645110 | 18 | Eighteen |
| 955 | 21210958 | 3635257 | 20 | Twenty |
| 956 | 21210959 | 3635239 | 19 | Nineteen |
| 957 | 21210960 | 3641153 | 20 | Twenty |
| 958 | 21210961 | 3645111 | * | * |
| 959 | 21210962 | 3641154 | 19 | Nineteen |
| 960 | 21210963 | 3643172 | * | * |
| 961 | 21210964 | 3639095 | 18 | Eighteen |
| 962 | 21210965 | 3643440 | 18 | Eighteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 963 | 21210966 | 3647174 | 20 | Twenty |
| 964 | 21210967 | 3647175 | * | * |
| 965 | 21210968 | 3641155 | 19 | Nineteen |
| 966 | 21210969 | 3641156 | 20 | Twenty |
| 967 | 21210970 | 3639096 | 18 | Eighteen |
| 968 | 21210971 | 3639192 | 17 | Seventeen |
| 969 | 21210972 | 3639383 | 17 | Seventeen |
| 970 | 21210973 | 3639097 | 17 | Seventeen |
| 971 | 21210974 | 3643071 | 19 | Nineteen |
| 972 | 21210975 | 3635158 | 16 | Sixteen |
| 973 | 21210976 | 3635159 | 18 | Eighteen |
| 974 | 21210977 | 3647758 | * | * |
| 975 | 21210978 | 3639193 | 16 | Sixteen |
| 976 | 21210979 | 3643173 | * | * |
| 977 | 21210980 | 3641038 | 20 | Twenty |
| 978 | 21210981 | 3643174 | * | * |
| 979 | 21210982 | 3643441 | * | * |
| 980 | 21210983 | 3643175 | * | * |
| 981 | 21210984 | 3639384 | 19 | Nineteen |
| 982 | 21210985 | 3639098 | 17 | Seventeen |
| 983 | 21210986 | 3639385 | 17 | Seventeen |
| 984 | 21210987 | 3641157 | 17 | Seventeen |
| 985 | 21210988 | 3647453 | 20 | Twenty |
| 986 | 21210989 | 3647176 | 17 | Seventeen |
| 987 | 21210990 | 3635240 | 17 | Seventeen |
| 988 | 21210991 | 3643442 | 20 | Twenty |
| 989 | 21210992 | 3641158 | 20 | Twenty |
| 990 | 21210993 | 3643176 | * | * |
| 991 | 21210994 | 3643177 | 19 | Nineteen |
| 992 | 21210995 | 3643178 | 20 | Twenty |
| 993 | 21210996 | 3643179 | 16 | Sixteen |
| 994 | 21210997 | 3643180 | 18 | Eighteen |
| 995 | 21210998 | 3639194 | 17 | Seventeen |
| 996 | 21210999 | 3635160 | 17 | Seventeen |
| 997 | 21211000 | 3639195 | 18 | Eighteen |
| 998 | 21211001 | 3635258 | * | * |
| 999 | 21211002 | 3645112 | * | * |

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Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1000 | 21211003 | 3647177 | 17 | Seventeen |
| 1001 | 21211004 | 3647178 | 13 | Thirteen |
| 1002 | 21211005 | 3647179 | 17 | Seventeen |
| 1003 | 21211006 | 3643443 | 20 | Twenty |
| 1004 | 21211007 | 3647180 | 17 | Seventeen |
| 1005 | 21211008 | 3639546 | 18 | Eighteen |
| 1006 | 21211009 | 3639099 | 17 | Seventeen |
| 1007 | 21211010 | 3647553 | 20 | Twenty |
| 1008 | 21211011 | 3635161 | * | * |
| 1009 | 21211012 | 3639100 | 18 | Eighteen |
| 1010 | 21211013 | 3647554 | 20 | Twenty |
| 1011 | 21211014 | 3641159 | * | * |
| 1012 | 21211015 | 3647759 | 18 | Eighteen |
| 1013 | 21211016 | 3645113 | * | * |
| 1014 | 21211017 | 3643072 | 17 | Seventeen |
| 1015 | 21211018 | 3643073 | 17 | Seventeen |
| 1016 | 21211019 | 3643181 | 19 | Nineteen |
| 1017 | 21211020 | 3643182 | 20 | Twenty |
| 1018 | 21211021 | 3641160 | * | * |
| 1019 | 21211022 | 3647760 | * | * |
| 1020 | 21211023 | 3643183 | * | * |
| 1021 | 21211024 | 3645114 | * | * |
| 1022 | 21211025 | 3643184 | 20 | Twenty |
| 1023 | 21211026 | 3643096 | 20 | Twenty |
| 1024 | 21211027 | 3645115 | 19 | Nineteen |
| 1025 | 21211028 | 3647761 | * | * |
| 1026 | 21211029 | 3643444 | 20 | Twenty |
| 1027 | 21211030 | 3635009 | 16 | Sixteen |
| 1028 | 21211031 | 3641161 | 19 | Nineteen |
| 1029 | 21211032 | 3641162 | * | * |
| 1030 | 21211033 | 3645116 | 17 | Seventeen |
| 1031 | 21211034 | 3643185 | 20 | Twenty |
| 1032 | 21211035 | 3639101 | 18 | Eighteen |
| 1033 | 21211036 | 3643074 | * | * |
| 1034 | 21211037 | 3645117 | 17 | Seventeen |
| 1035 | 21211038 | 3641163 | 17 | Seventeen |
| 1036 | 21211039 | 3641164 | 17 | Seventeen |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1037 | 21211040 | 3643445 | * | * |
| 1038 | 21211041 | 3643446 | 18 | Eighteen |
| 1039 | 21211042 | 3648004 | * | * |
| 1040 | 21211043 | 3641165 | 18 | Eighteen |
| 1041 | 21211044 | 3647454 | 19 | Nineteen |
| 1042 | 21211045 | 3647181 | 18 | Eighteen |
| 1043 | 21211046 | 3647182 | 18 | Eighteen |
| 1044 | 21211047 | 3643447 | 18 | Eighteen |
| 1045 | 21211048 | 3643448 | 20 | Twenty |
| 1046 | 21211049 | 3635162 | * | * |
| 1047 | 21211050 | 3641166 | 18 | Eighteen |
| 1048 | 21211051 | 3635163 | 18 | Eighteen |
| 1049 | 21211052 | 3635164 | 19 | Nineteen |
| 1050 | 21211053 | 3639102 | 19 | Nineteen |
| 1051 | 21211054 | 3639103 | 17 | Seventeen |
| 1052 | 21211055 | 3647762 | 18 | Eighteen |
| 1053 | 21211056 | 3635259 | 19 | Nineteen |
| 1054 | 21211057 | 3647763 | 18 | Eighteen |
| 1055 | 21211058 | 3639104 | 18 | Eighteen |
| 1056 | 21211059 | 3647555 | 18 | Eighteen |
| 1057 | 21211060 | 3647764 | 18 | Eighteen |
| 1058 | 21211061 | 3641167 | * | * |
| 1059 | 21211062 | 3647183 | 16 | Sixteen |
| 1060 | 21211063 | 3645118 | 18 | Eighteen |
| 1061 | 21211064 | 3647765 | * | * |
| 1062 | 21211065 | 3647184 | 17 | Seventeen |
| 1063 | 21211066 | 3645119 | 20 | Twenty |
| 1064 | 21211067 | 3641168 | 18 | Eighteen |
| 1065 | 21211068 | 3641005 | 17 | Seventeen |
| 1066 | 21211069 | 3647371 | * | * |
| 1067 | 21211070 | 3643034 | * | * |
| 1068 | 21211071 | 3647185 | * | * |
| 1069 | 21211072 | 3643186 | 20 | Twenty |
| 1070 | 21211073 | 3643187 | 17 | Seventeen |
| 1071 | 21211074 | 3645120 | 20 | Twenty |
| 1072 | 21211075 | 3647455 | 17 | Seventeen |
| 1073 | 21211076 | 3647186 | 16 | Sixteen |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1074 | 21211077 | 3647456 | 18 | Eighteen |
| 1075 | 21211078 | 3639196 | 19 | Nineteen |
| 1076 | 21211079 | 3641169 | * | * |
| 1077 | 21211080 | 3647187 | * | * |
| 1078 | 21211081 | 3647188 | * | * |
| 1079 | 21211082 | 3645121 | * | * |
| 1080 | 21211083 | 3645122 | 19 | Nineteen |
| 1081 | 21211084 | 3645123 | 18 | Eighteen |
| 1082 | 21211085 | 3641170 | * | * |
| 1083 | 21211086 | 3635165 | 20 | Twenty |
| 1084 | 21211087 | 3641171 | 9 | Nine |
| 1085 | 21211088 | 3647189 | 17 | Seventeen |
| 1086 | 21211089 | 3647190 | * | * |
| 1087 | 21211090 | 3639105 | * | * |
| 1088 | 21211091 | 3647457 | 20 | Twenty |
| 1089 | 21211092 | 3647766 | 17 | Seventeen |
| 1090 | 21211093 | 3639106 | 19 | Nineteen |
| 1091 | 21211094 | 3647767 | 17 | Seventeen |
| 1092 | 21211095 | 3647372 | 20 | Twenty |
| 1093 | 21211096 | 3648005 | * | * |
| 1094 | 21211097 | 3647191 | 18 | Eighteen |
| 1095 | 21211098 | 3641172 | 20 | Twenty |
| 1096 | 21211099 | 3643035 | * | * |
| 1097 | 21211100 | 3639107 | 20 | Twenty |
| 1098 | 21211101 | 3643449 | 20 | Twenty |
| 1099 | 21211102 | 3639503 | 14 | Fourteen |
| 1100 | 21211103 | 3643188 | 14 | Fourteen |
| 1101 | 21211104 | 3647192 | 20 | Twenty |
| 1102 | 21211105 | 3641173 | 12 | Twelve |
| 1103 | 21211106 | 3641174 | 20 | Twenty |
| 1104 | 21211107 | 3643450 | 18 | Eighteen |
| 1105 | 21211108 | 3643189 | 20 | Twenty |
| 1106 | 21211109 | 3643451 | 18 | Eighteen |
| 1107 | 21211110 | 3645124 | 18 | Eighteen |
| 1108 | 21211111 | 3643190 | 19 | Nineteen |
| 1109 | 21211112 | 3643075 | 20 | Twenty |
| 1110 | 21211113 | 3647768 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1111 | 21211114 | 3641175 | 11 | Eleven |
| 1112 | 21211115 | 3639504 | 15 | Fifteen |
| 1113 | 21211116 | 3645125 | 18 | Eighteen |
| 1114 | 21211117 | 3645126 | * | * |
| 1115 | 21211118 | 3639108 | 17 | Seventeen |
| 1116 | 21211119 | 3635166 | * | * |
| 1117 | 21211120 | 3641176 | 14 | Fourteen |
| 1118 | 21211121 | 3635241 | 15 | Fifteen |
| 1119 | 21211122 | 3647193 | 19 | Nineteen |
| 1120 | 21211123 | 3641177 | * | * |
| 1121 | 21211124 | 3647194 | 15 | Fifteen |
| 1122 | 21211125 | 3647195 | 20 | Twenty |
| 1123 | 21211126 | 3647196 | * | * |
| 1124 | 21211127 | 3647197 | 16 | Sixteen |
| 1125 | 21211128 | 3643036 | * | * |
| 1126 | 21211129 | 3647198 | 17 | Seventeen |
| 1127 | 21211130 | 3647556 | 18 | Nineteen |
| 1128 | 21211131 | 3639386 | 17 | Seventeen |
| 1129 | 21211132 | 3645127 | 17 | Seventeen |
| 1130 | 21211133 | 3647769 | 19 | Nineteen |
| 1131 | 21211134 | 3635167 | * | * |
| 1132 | 21211135 | 3647199 | 18 | Eighteen |
| 1133 | 21211136 | 3647557 | * | * |
| 1134 | 21211137 | 3647200 | 16 | Sixteen |
| 1135 | 21211138 | 3647458 | 19 | Nineteen |
| 1136 | 21211139 | 3647201 | 20 | Twenty |
| 1137 | 21211140 | 3645128 | 18 | Eighteen |
| 1138 | 21211141 | 3639197 | 17 | Seventeen |
| 1139 | 21211142 | 3643191 | 19 | Nineteen |
| 1140 | 21211143 | 3639109 | 18 | Eighteen |
| 1141 | 21211144 | 3641178 | 12 | Twelve |
| 1142 | 21211145 | 3641179 | 18 | Eighteen |
| 1143 | 21211146 | 3647373 | 20 | Twenty |
| 1144 | 21211147 | 3647770 | 19 | Nineteen |
| 1145 | 21211148 | 3641180 | * | * |
| 1146 | 21211149 | 3645129 | 18 | Eighteen |
| 1147 | 21211150 | 3639110 | 19 | Nineteen |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1148 | 21211151 | 3639111 | 19 | Nineteen |
| 1149 | 21211152 | 3639387 | 17 | Seventeen |
| 1150 | 21211153 | 3647202 | 17 | Seventeen |
| 1151 | 21211154 | 3639112 | 17 | Seventeen |
| 1152 | 21211155 | 3641181 | 17 | Seventeen |
| 1153 | 21211156 | 3639449 | 17 | Seventeen |
| 1154 | 21211157 | 3643192 | * | * |
| 1155 | 21211158 | 3643452 | 18 | Eighteen |
| 1156 | 21211159 | 3643037 | 17 | Seventeen |
| 1157 | 21211160 | 3643453 | 16 | Sixteen |
| 1158 | 21211161 | 3639388 | * | * |
| 1159 | 21211162 | 3645130 | * | * |
| 1160 | 21211163 | 3643454 | * | * |
| 1161 | 21211164 | 3647203 | 14 | Fourteen |
| 1162 | 21211165 | 3641182 | 18 | Eighteen |
| 1163 | 21211166 | 3643455 | 19 | Nineteen |
| 1164 | 21211167 | 3643456 | * | * |
| 1165 | 21211168 | 3643193 | 20 | Twenty |
| 1166 | 21211169 | 3643076 | 20 | Twenty |
| 1167 | 21211170 | 3643457 | 20 | Twenty |
| 1168 | 21211171 | 3639450 | 17 | Seventeen |
| 1169 | 21211172 | 3647204 | * | * |
| 1170 | 21211173 | 3647558 | 10 | Ten |
| 1171 | 21211174 | 3643194 | 18 | Eighteen |
| 1172 | 21211175 | 3643458 | 20 | Twenty |
| 1173 | 21211176 | 3643195 | 17 | Seventeen |
| 1174 | 21211177 | 3635168 | 19 | Nineteen |
| 1175 | 21211178 | 3643196 | * | * |
| 1176 | 21211179 | 3643077 | 19 | Nineteen |
| 1177 | 21211180 | 3648084 | 19 | Nineteen |
| 1178 | 21211181 | 3639113 | 18 | Eighteen |
| 1179 | 21211182 | 3647205 | 16 | Sixteen |
| 1180 | 21211183 | 3643038 | 19 | Nineteen |
| 1181 | 21211184 | 3641183 | 17 | Seventeen |
| 1182 | 21211185 | 3647771 | 19 | Nineteen |
| 1183 | 21211186 | 3647206 | 20 | Twenty |
| 1184 | 21211187 | 3647559 | 7 | Seven |

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Exam held in May,2022

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1185 | 21211188 | 3647207 | * | * |
| 1186 | 21211189 | 3647772 | 20 | Twenty |
| 1187 | 21211190 | 3647374 | 18 | Eighteen |
| 1188 | 21211191 | 3643078 | 20 | Twenty |
| 1189 | 21211192 | 3635027 | 19 | Nineteen |
| 1190 | 21211193 | 3645131 | * | * |
| 1191 | 21211194 | 3645132 | 18 | Eighteen |
| 1192 | 21211195 | 3639198 | 17 | Seventeen |
| 1193 | 21211196 | 3635169 | * | * |
| 1194 | 21211197 | 3635170 | * | * |
| 1195 | 21211198 | 3643459 | 20 | Twenty |
| 1196 | 21211199 | 3641184 | 12 | Twelve |
| 1197 | 21211200 | 3639114 | 18 | Eighteen |
| 1198 | 21211201 | 3647208 | 13 | Thirteen |
| 1199 | 21211202 | 3647560 | * | * |
| 1200 | 21211203 | 3635171 | 19 | Nineteen |
| 1201 | 21211204 | 3647209 | 13 | Thirteen |
| 1202 | 21211205 | 3647210 | 19 | Nineteen |
| 1203 | 21211206 | 3635172 | 19 | Nineteen |
| 1204 | 21211207 | 3645133 | 19 | Nineteen |
| 1205 | 21211208 | 3645134 | 19 | Nineteen |
| 1206 | 21211209 | 3647459 | 19 | Nineteen |
| 1207 | 21211210 | 3639199 | 19 | Nineteen |
| 1208 | 21211211 | 3647211 | 4 | Four |
| 1209 | 21211212 | 3639308 | 19 | Nineteen |
| 1210 | 21211213 | 3647561 | 20 | Twenty |
| 1211 | 21211214 | 3635173 | * | * |
| 1212 | 21211215 | 3647562 | 17 | Seventeen |
| 1213 | 21211216 | 3647773 | 17 | Seventeen |
| 1214 | 21211217 | 3647212 | 20 | Twenty |
| 1215 | 21211218 | 3643460 | 16 | Sixteen |
| 1216 | 21211219 | 3635174 | * | * |
| 1217 | 21211220 | 3643079 | 19 | Nineteen |
| 1218 | 21211221 | 3641185 | 19 | Nineteen |
| 1219 | 21211222 | 3647563 | 15 | Fifteen |
| 1220 | 21211223 | 3647213 | 19 | Nineteen |
| 1221 | 21211224 | 3645135 | 19 | Nineteen |

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Exam held in May,2022

Paper Name: English (100)

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1222 | 21211225 | 3645136 | 19 | Nineteen |
| 1223 | 21211226 | 3639451 | * | * |
| 1224 | 21211227 | 3647214 | 16 | Sixteen |
| 1225 | 21211228 | 3645137 | 18 | Eighteen |
| 1226 | 21211229 | 3647774 | 17 | Seventeen |
| 1227 | 21211230 | 3647375 | 15 | Fifteen |
| 1228 | 21211231 | 3647215 | 17 | Seventeen |
| 1229 | 21211232 | 3635242 | * | * |
| 1230 | 21211233 | 3635028 | 17 | Seventeen |
| 1231 | 21211234 | 3643461 | 19 | Nineteen |
| 1232 | 21211235 | 3647216 | 14 | Fourteen |
| 1233 | 21211236 | 3647775 | 17 | Seventeen |
| 1234 | 21211237 | 3645138 | 18 | Eighteen |
| 1235 | 21211238 | 3641186 | 14 | Fourteen |
| 1236 | 21211239 | 3647217 | 18 | Eighteen |
| 1237 | 21211240 | 3639389 | * | * |
| 1238 | 21211241 | 3647564 | 20 | Twenty |
| 1239 | 21211242 | 3635175 | 18 | Eighteen |
| 1240 | 21211243 | 3647218 | 17 | Seventeen |
| 1241 | 21211244 | 3645139 | * | * |
| 1242 | 21211245 | 3647219 | 20 | Twenty |
| 1243 | 21211246 | 3647220 | 20 | Twenty |
| 1244 | 21211247 | 3643197 | * | * |
| 1245 | 21211248 | 3639452 | 19 | Nineteen |
| 1246 | 21211249 | 3643462 | * | * |
| 1247 | 21211250 | 3647221 | 19 | Nineteen |
| 1248 | 21211251 | 3645140 | 18 | Eighteen |
| 1249 | 21211252 | 3639115 | 17 | Seventeen |
| 1250 | 21211253 | 3635176 | * | * |
| 1251 | 21211254 | 3647222 | 14 | Fourteen |
| 1252 | 21211255 | 3647776 | 18 | Eighteen |
| 1253 | 21211256 | 3643080 | * | * |
| 1254 | 21211257 | 3641187 | 5 | Five |
| 1255 | 21211258 | 3647223 | 19 | Nineteen |
| 1256 | 21211259 | 3647224 | * | * |
| 1257 | 21211260 | 3643198 | 18 | Eighteen |
| 1258 | 21211261 | 3647225 | 12 | Twelve |

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Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1259 | 21211262 | 3641188 | 20 | Twenty |
| 1260 | 21211263 | 3647460 | 19 | Nineteen |
| 1261 | 21211264 | 3635260 | 20 | Twenty |
| 1262 | 21211265 | 3645141 | * | * |
| 1263 | 21211266 | 3639116 | 18 | Eighteen |
| 1264 | 21211267 | 3647565 | 8 | Eight |
| 1265 | 21211268 | 3645142 | 18 | Eighteen |
| 1266 | 21211269 | 3635261 | * | * |
| 1267 | 21211270 | 3647777 | 16 | Sixteen |
| 1268 | 21211271 | 3643081 | * | * |
| 1269 | 21211272 | 3641189 | 19 | Nineteen |
| 1270 | 21211273 | 3643463 | 19 | Nineteen |
| 1271 | 21211274 | 3641190 | * | * |
| 1272 | 21211275 | 3647778 | 18 | Eighteen |
| 1273 | 21211276 | 3635177 | * | * |
| 1274 | 21211277 | 3647461 | 18 | Eighteen |
| 1275 | 21211278 | 3639117 | 17 | Seventeen |
| 1276 | 21211279 | 3647226 | 18 | Eighteen |
| 1277 | 21211280 | 3647566 | 20 | Twenty |
| 1278 | 21211281 | 3635178 | 13 | Eighteen |
| 1279 | 21211282 | 3635179 | 20 | Twenty |
| 1280 | 21211283 | 3639118 | 19 | Nineteen |
| 1281 | 21211284 | 3645143 | 18 | Eighteen |
| 1282 | 21211285 | 3647227 | 19 | Nineteen |
| 1283 | 21211286 | 3641039 | 19 | Nineteen |
| 1284 | 21211287 | 3643464 | * | * |
| 1285 | 21211288 | 3643199 | 18 | Eighteen |
| 1286 | 21211289 | 3641191 | * | * |
| 1287 | 21211290 | 3645144 | 18 | Eighteen |
| 1288 | 21211291 | 3645145 | * | * |
| 1289 | 21211292 | 3643465 | * | * |
| 1290 | 21211293 | 3635180 | 19 | Nineteen |
| 1291 | 21211294 | 3647228 | * | * |
| 1292 | 21211295 | 3635262 | 15 | Fifteen |
| 1293 | 21211296 | 3641192 | 14 | Fourteen |
| 1294 | 21211297 | 3639390 | 18 | Eighteen |
| 1295 | 21211298 | 3643039 | * | * |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1296 | 21211299 | 3635181 | 19 | Nineteen |
| 1297 | 21211300 | 3635182 | 20 | Twenty |
| 1298 | 21211301 | 3635183 | 18 | Eighteen |
| 1299 | 21211302 | 3635184 | 17 | Seventeen |
| 1300 | 21211303 | 3639391 | 15 | Fifteen |
| 1301 | 21211304 | 3647462 | 20 | Twenty |
| 1302 | 21211305 | 3647567 | 19 | Nineteen |
| 1303 | 21211306 | 3647568 | 19 | Nineteen |
| 1304 | 21211307 | 3647569 | 20 | Twenty |
| 1305 | 21211308 | 3647779 | 16 | Sixteen |
| 1306 | 21211309 | 3647780 | 20 | Twenty |
| 1307 | 21211310 | 3647781 | 20 | Twenty |
| 1308 | 21211311 | 3647229 | 20 | Twenty |
| 1309 | 21211312 | 3643466 | 18 | Eighteen |
| 1310 | 21211313 | 3647376 | * | * |
| 1311 | 21211314 | 3645146 | * | * |
| 1312 | 21211315 | 3643467 | 19 | Nineteen |
| 1313 | 21211316 | 3643468 | 20 | Twenty |
| 1314 | 21211317 | 3647230 | 16 | Six |
| 1315 | 21211318 | 3643040 | * | * |
| 1316 | 21211319 | 3647377 | * | * |
| 1317 | 21211320 | 3641193 | * | * |
| 1318 | 21211321 | 3641194 | 20 | Twenty |
| 1319 | 21211322 | 3641195 | 20 | Twenty |
| 1320 | 21211323 | 3647378 | * | * |
| 1321 | 21211324 | 3643200 | 8 | Eight |
| 1322 | 21211325 | 3643201 | 20 | Twenty |
| 1323 | 21211326 | 3639453 | 18 | Eighteen |
| 1324 | 21211327 | 3647782 | * | * |
| 1325 | 21211328 | 3647783 | 18 | Eighteen |
| 1326 | 21211329 | 3647784 | * | * |
| 1327 | 21211330 | 3647231 | 15 | Fifteen |
| 1328 | 21211331 | 3643041 | 17 | Seventeen |
| 1329 | 21211332 | 3647232 | 17 | Seventeen |
| 1330 | 21211333 | 3639119 | 19 | Nineteen |
| 1331 | 21211334 | 3647233 | 18 | Eighteen |
| 1332 | 21211335 | 3641196 | * | * |

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Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1333 | 21211336 | 3647785 | 15 | Fifteen |
| 1334 | 21211337 | 3639120 | 17 | Seventeen |
| 1335 | 21211338 | 3641197 | 19 | Nineteen |
| 1336 | 21211339 | 3635185 | 18 | Eighteen |
| 1337 | 21211340 | 3647786 | 18 | Eighteen |
| 1338 | 21211341 | 3641198 | * | * |
| 1339 | 21211342 | 3648152 | 20 | Twenty |
| 1340 | 21211343 | 3643042 | * | * |
| 1341 | 21211344 | 3641006 | 20 | Twenty |
| 1342 | 21211345 | 3648085 | * | * |
| 1343 | 21211346 | 3647787 | * | * |
| 1344 | 21211347 | 3647234 | 12 | Twelve |
| 1345 | 21211348 | 3645147 | 19 | Nineteen |
| 1346 | 21211349 | 3641199 | 19 | Nineteen |
| 1347 | 21211350 | 3641026 | 20 | Twenty |
| 1348 | 21211351 | 3639121 | 17 | Seventeen |
| 1349 | 21211352 | 3639122 | 18 | Eighteen |
| 1350 | 21211353 | 3639123 | 19 | Nineteen |
| 1351 | 21211354 | 3639124 | 17 | Seventeen |
| 1352 | 21211355 | 3643469 | * | * |
| 1353 | 21211356 | 3647235 | * | * |
| 1354 | 21211357 | 3643470 | * | * |
| 1355 | 21211358 | 3647788 | * | * |
| 1356 | 21211359 | 3647379 | 20 | Twenty |
| 1357 | 21211360 | 3647380 | * | * |
| 1358 | 21211361 | 3647236 | 14 | Four |
| 1359 | 21211362 | 3641200 | 13 | Thirteen |
| 1360 | 21211363 | 3641201 | 12 | Twelve |
| 1361 | 21211364 | 3641202 | 20 | Twenty |
| 1362 | 21211365 | 3647789 | * | * |
| 1363 | 21211366 | 3647237 | 18 | Eighteen |
| 1364 | 21211367 | 3647790 | * | * |
| 1365 | 21211368 | 3641007 | * | * |
| 1366 | 21211369 | 3648006 | * | * |
| 1367 | 21211370 | 3645148 | 18 | Eighteen |
| 1368 | 21211371 | 3647570 | 19 | Nineteen |
| 1369 | 21211372 | 3639392 | * | * |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1370 | 21211373 | 3647791 | 19 | Nineteen |
| 1371 | 21211374 | 3643082 | 19 | Nineteen |
| 1372 | 21211375 | 3641203 | 15 | Fifteen |
| 1373 | 21211376 | 3643043 | 20 | Twenty |
| 1374 | 21211377 | 3647238 | 19 | Nineteen |
| 1375 | 21211378 | 3639125 | 18 | Eighteen |
| 1376 | 21211379 | 3647239 | 20 | Twenty |
| 1377 | 21211380 | 3647571 | 19 | Nineteen |
| 1378 | 21211381 | 3643083 | * | * |
| 1379 | 21211382 | 3639393 | * | * |
| 1380 | 21211383 | 3639126 | 19 | Nineteen |
| 1381 | 21211384 | 3635186 | 20 | Twenty |
| 1382 | 21211385 | 3635187 | 18 | Eighteen |
| 1383 | 21211386 | 3639394 | 19 | Nineteen |
| 1384 | 21211387 | 3641040 | 19 | Nineteen |
| 1385 | 21211388 | 3635188 | 18 | Eighteen |
| 1386 | 21211389 | 3647572 | * | * |
| 1387 | 21211390 | 3643202 | 20 | Twenty |
| 1388 | 21211391 | 3639127 | 17 | Seventeen |
| 1389 | 21211392 | 3643203 | 20 | Twenty |
| 1390 | 21211393 | 3639395 | * | * |
| 1391 | 21211394 | 3647793 | 18 | Eighteen |
| 1392 | 21211395 | 3639128 | 18 | Eighteen |
| 1393 | 21211396 | 3647240 | * | * |
| 1394 | 21211397 | 3639129 | 19 | Nineteen |
| 1395 | 21211398 | 3647794 | 18 | Eighteen |
| 1396 | 21211399 | 3639130 | 18 | Eighteen |
| 1397 | 21211400 | 3647241 | 18 | Eighteen |
| 1398 | 21211401 | 3643084 | 18 | Eighteen |
| 1399 | 21211402 | 3639131 | 17 | Seventeen |
| 1400 | 21211403 | 3639547 | 18 | Eighteen |
| 1401 | 21211404 | 3639548 | 18 | Eighteen |
| 1402 | 21211405 | 3641204 | 20 | Twenty |
| 1403 | 21211406 | 3639132 | 18 | Eighteen |
| 1404 | 21211407 | 3641205 | 18 | Eighteen |
| 1405 | 21211408 | 3643204 | * | * |
| 1406 | 21211409 | 3645149 | 19 | Nineteen |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1407 | 21211410 | 3647795 | 18 | Eighteen |
| 1408 | 21211411 | 3641206 | 19 | Nineteen |
| 1409 | 21211412 | 3641207 | 19 | Nineteen |
| 1410 | 21211413 | 3645150 | 19 | Nineteen |
| 1411 | 21211414 | 3645151 | 18 | Eighteen |
| 1412 | 21211415 | 3647796 | * | * |
| 1413 | 21211416 | 3647381 | * | * |
| 1414 | 21211417 | 3647242 | 19 | Nineteen |
| 1415 | 21211418 | 3647382 | 19 | Nineteen |
| 1416 | 21211419 | 3643471 | 20 | Twenty |
| 1417 | 21211420 | 3641208 | 19 | Nineteen |
| 1418 | 21211421 | 3645152 | * | * |
| 1419 | 21211422 | 3647797 | 18 | Eighteen |
| 1420 | 21211423 | 3647798 | * | * |
| 1421 | 21211424 | 3639505 | 20 | Twenty |
| 1422 | 21211425 | 3641209 | 18 | Eighteen |
| 1423 | 21211426 | 3643472 | 20 | Twenty |
| 1424 | 21211427 | 3647243 | * | * |
| 1425 | 21211428 | 3647244 | 18 | Eighteen |
| 1426 | 21211429 | 3647245 | 20 | Twenty |
| 1427 | 21211430 | 3647246 | 20 | Twenty |
| 1428 | 21211431 | 3647247 | 20 | Twenty |
| 1429 | 21211432 | 3643205 | 19 | Nineteen |
| 1430 | 21211433 | 3641210 | 15 | Fifteen |
| 1431 | 21211434 | 3639133 | 19 | Nineteen |
| 1432 | 21211435 | 3639134 | 17 | Seventeen |
| 1433 | 21211436 | 3639135 | 18 | Eighteen |
| 1434 | 21211437 | 3639136 | 17 | Seventeen |
| 1435 | 21211438 | 3635243 | 17 | Seventeen |
| 1436 | 21211439 | 3647799 | 18 | Eighteen |
| 1437 | 21211440 | 3643473 | * | * |
| 1438 | 21211441 | 3641211 | 17 | Seventeen |
| 1439 | 21211442 | 3645153 | * | * |
| 1440 | 21211443 | 3639137 | 18 | Eighteen |
| 1441 | 21211444 | 3645154 | * | * |
| 1442 | 21211445 | 3647248 | 20 | Twenty |
| 1443 | 21211446 | 3635189 | 19 | Nineteen |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1444 | 21211447 | 3641212 | 11 | Eleven |
| 1445 | 21211448 | 3648007 | * | * |
| 1446 | 21211449 | 3641213 | 15 | Fifteen |
| 1447 | 21211450 | 3635263 | 19 | Nineteen |
| 1448 | 21211451 | 3647249 | 14 | Fourteen |
| 1449 | 21211452 | 3647250 | 19 | Nineteen |
| 1450 | 21211453 | 3635190 | 17 | Seventeen |
| 1451 | 21211454 | 3647251 | 18 | Eighteen |
| 1452 | 21211455 | 3635191 | 18 | Eighteen |
| 1453 | 21211456 | 3641214 | 8 | Eight |
| 1454 | 21211457 | 3643206 | 18 | Eighteen |
| 1455 | 21211458 | 3639138 | 19 | Nineteen |
| 1456 | 21211459 | 3643207 | 20 | Twenty |
| 1457 | 21211460 | 3643208 | * | * |
| 1458 | 21211461 | 3641215 | * | * |
| 1459 | 21211462 | 3647252 | 19 | Nineteen |
| 1460 | 21211463 | 3639454 | 18 | Eighteen |
| 1461 | 21211464 | 3639455 | 17 | Seventeen |
| 1462 | 21211465 | 3643474 | * | * |
| 1463 | 21211466 | 3635192 | 18 | Eighteen |
| 1464 | 21211467 | 3647253 | 13 | Thirteen |
| 1465 | 21211468 | 3643209 | * | * |
| 1466 | 21211469 | 3647254 | * | * |
| 1467 | 21211470 | 3648086 | 19 | Nineteen |
| 1468 | 21211471 | 3648087 | 19 | Nineteen |
| 1469 | 21211472 | 3641008 | 19 | Nineteen |
| 1470 | 21211473 | 3635193 | 18 | Eighteen |
| 1471 | 21211474 | 3647255 | 20 | Twenty |
| 1472 | 21211475 | 3647573 | * | * |
| 1473 | 21211476 | 3647574 | 16 | Sixteen |
| 1474 | 21211477 | 3645001 | 20 | Twenty |
| 1475 | 21211478 | 3647383 | 20 | Twenty |
| 1476 | 21211479 | 3645155 | 18 | Eighteen |
| 1477 | 21211480 | 3647256 | * | * |
| 1478 | 21211481 | 3647257 | 20 | Twenty |
| 1479 | 21211482 | 3635194 | 18 | Eighteen |
| 1480 | 21211483 | 3647575 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1481 | 21211484 | 3647384 | * | * |
| 1482 | 21211485 | 3643044 | * | * |
| 1483 | 21211486 | 3647258 | 18 | Eighteen |
| 1484 | 21211487 | 3643475 | * | * |
| 1485 | 21211488 | 3641041 | 4 | Four |
| 1486 | 21211489 | 3645156 | 18 | Eighteen |
| 1487 | 21211490 | 3647259 | * | * |
| 1488 | 21211491 | 3643210 | 20 | Twenty |
| 1489 | 21211492 | 3648088 | 19 | Nineteen |
| 1490 | 21211493 | 3647260 | 20 | Twenty |
| 1491 | 21211494 | 3643045 | 18 | Eighteen |
| 1492 | 21211495 | 3647261 | 20 | Twenty |
| 1493 | 21211496 | 3643211 | * | * |
| 1494 | 21211497 | 3643085 | 16 | Sixteen |
| 1495 | 21211498 | 3643086 | 17 | Seventeen |
| 1496 | 21211499 | 3648153 | * | * |
| 1497 | 21211500 | 3635010 | 20 | Twenty |
| 1498 | 21211501 | 3639139 | 17 | Seventeen |
| 1499 | 21211502 | 3639396 | * | * |
| 1500 | 21211503 | 3647576 | 19 | Nineteen |
| 1501 | 21211504 | 3639140 | 18 | Eighteen |
| 1502 | 21211505 | 3643046 | * | * |
| 1503 | 21211506 | 3643087 | * | * |
| 1504 | 21211507 | 3643212 | 20 | Twenty |
| 1505 | 21211508 | 3641042 | 18 | Eighteen |
| 1506 | 21211509 | 3647800 | 18 | Eighteen |
| 1507 | 21211510 | 3643213 | 19 | Nineteen |
| 1508 | 21211511 | 3641216 | 11 | Eleven |
| 1509 | 21211512 | 3647262 | 19 | Nineteen |
| 1510 | 21211513 | 3635195 | 19 | Nineteen |
| 1511 | 21211514 | 3643214 | 19 | Nineteen |
| 1512 | 21211515 | 3645157 | * | * |
| 1513 | 21211516 | 3643047 | * | * |
| 1514 | 21211517 | 3641217 | 16 | Sixteen |
| 1515 | 21211518 | 3645158 | 18 | Eighteen |
| 1516 | 21211519 | 3645159 | 18 | Eighteen |
| 1517 | 21211520 | 3643093 | 20 | Twenty |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1518 | 21211521 | 3643476 | 20 | Twenty |
| 1519 | 21211522 | 3643477 | * | * |
| 1520 | 21211523 | 3647263 | 18 | Eighteen |
| 1521 | 21211524 | 3639141 | 17 | Seventeen |
| 1522 | 21211525 | 3643706 | 17 | Seventeen |
| 1523 | 21211526 | 3639142 | 17 | Seventeen |
| 1524 | 21211527 | 3635196 | 19 | Nineteen |
| 1525 | 21211528 | 3645160 | * | * |
| 1526 | 21211529 | 3648008 | * | * |
| 1527 | 21211530 | 3643478 | 19 | Nineteen |
| 1528 | 21211531 | 3647463 | 20 | Twenty |
| 1529 | 21211532 | 3643479 | 19 | Nineteen |
| 1530 | 21211533 | 3641218 | * | * |
| 1531 | 21211534 | 3643215 | 8 | Eight |
| 1532 | 21211535 | 3639143 | 16 | Sixteen |
| 1533 | 21211536 | 3647264 | 17 | Seventeen |
| 1534 | 21211537 | 3641219 | 18 | Eighteen |
| 1535 | 21211538 | 3635264 | * | * |
| 1536 | 21211539 | 3643088 | 18 | Eighteen |
| 1537 | 21211540 | 3635011 | 18 | Eighteen |
| 1538 | 21211541 | 3635197 | 17 | Seventeen |
| 1539 | 21211542 | 3645161 | 18 | Eighteen |
| 1540 | 21211543 | 3647265 | 19 | Nineteen |
| 1541 | 21211544 | 3641220 | * | * |
| 1542 | 21211545 | 3641221 | * | * |
| 1543 | 21211546 | 3647577 | 19 | Nineteen |
| 1544 | 21211547 | 3647578 | * | * |
| 1545 | 21211548 | 3647579 | 20 | Twenty |
| 1546 | 21211549 | 3647580 | 19 | Nineteen |
| 1547 | 21211550 | 3647581 | 20 | Twenty |
| 1548 | 21211551 | 3647582 | 19 | Nineteen |
| 1549 | 21211552 | 3647266 | 19 | Nineteen |
| 1550 | 21211553 | 3643048 | 19 | Nineteen |
| 1551 | 21211554 | 3643216 | 20 | Twenty |
| 1552 | 21211555 | 3648009 | 19 | Nineteen |
| 1553 | 21211556 | 3645162 | * | * |
| 1554 | 21211557 | 3647464 | 19 | Nineteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1555 | 21211558 | 3643217 | * | * |
| 1556 | 21211559 | 3641222 | 17 | Seventeen |
| 1557 | 21211560 | 3645163 | 18 | Eighteen |
| 1558 | 21211561 | 3645164 | 18 | Eighteen |
| 1559 | 21211562 | 3647267 | 20 | Twenty |
| 1560 | 21211563 | 3639456 | 18 | Eighteen |
| 1561 | 21211564 | 3647268 | * | * |
| 1562 | 21211565 | 3641223 | * | * |
| 1563 | 21211566 | 3641224 | 18 | Eighteen |
| 1564 | 21211567 | 3645165 | * | * |
| 1565 | 21211568 | 3647269 | * | * |
| 1566 | 21211569 | 3643480 | 20 | Twenty |
| 1567 | 21211570 | 3645166 | 18 | Eighteen |
| 1568 | 21211571 | 3643218 | 18 | Eighteen |
| 1569 | 21211572 | 3643219 | 18 | Eighteen |
| 1570 | 21211573 | 3643220 | 20 | Twenty |
| 1571 | 21211574 | 3643221 | 8 | Eight |
| 1572 | 21211575 | 3643222 | 19 | Nineteen |
| 1573 | 21211576 | 3643481 | 20 | Twenty |
| 1574 | 21211577 | 3647801 | * | * |
| 1575 | 21211578 | 3643223 | 20 | Twenty |
| 1576 | 21211579 | 3643049 | 20 | Twenty |
| 1577 | 21211580 | 3643224 | 20 | Twenty |
| 1578 | 21211581 | 3647270 | 20 | Twenty |
| 1579 | 21211582 | 3639549 | 19 | Nineteen |
| 1580 | 21211583 | 3643482 | 20 | Twenty |
| 1581 | 21211584 | 3643483 | 20 | Twenty |
| 1582 | 21211585 | 3635012 | 19 | Nineteen |
| 1583 | 21211586 | 3645167 | * | * |
| 1584 | 21211587 | 3643225 | 20 | Twenty |
| 1585 | 21211588 | 3643226 | * | * |
| 1586 | 21211589 | 3645168 | 18 | Eighteen |
| 1587 | 21211590 | 3639144 | 19 | Nineteen |
| 1588 | 21211591 | 3639145 | 20 | Twenty |
| 1589 | 21211592 | 3643707 | * | * |
| 1590 | 21211593 | 3647271 | 17 | Seventeen |
| 1591 | 21211594 | 3643089 | 19 | Nineteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1592 | 21211595 | 3635198 | * | * |
| 1593 | 21211596 | 3643227 | 20 | Twenty |
| 1594 | 21211597 | 3645169 | 18 | Eighteen |
| 1595 | 21211598 | 3647272 | 14 | Fourteen |
| 1596 | 21211599 | 3647273 | 19 | Nineteen |
| 1597 | 21211600 | 3645170 | * | * |
| 1598 | 21211601 | 3635013 | * | * |
| 1599 | 21211602 | 3647583 | * | * |
| 1600 | 21211603 | 3647274 | 12 | Twelve |
| 1601 | 21211604 | 3641225 | 18 | Eighteen |
| 1602 | 21211605 | 3645171 | 18 | Eighteen |
| 1603 | 21211606 | 3643228 | * | * |
| 1604 | 21211607 | 3647275 | 13 | Thirteen |
| 1605 | 21211608 | 3643229 | 20 | Twenty |
| 1606 | 21211609 | 3639146 | 18 | Eighteen |
| 1607 | 21211610 | 3647276 | 17 | Seventeen |
| 1608 | 21211611 | 3639200 | 17 | Seventeen |
| 1609 | 21211612 | 3645172 | 19 | Nineteen |
| 1610 | 21211613 | 3643050 | 19 | Nineteen |
| 1611 | 21211614 | 3643051 | 18 | Eighteen |
| 1612 | 21211615 | 3647584 | 19 | Nineteen |
| 1613 | 21211616 | 3635199 | 19 | Nineteen |
| 1614 | 21211617 | 3643230 | 18 | Eighteen |
| 1615 | 21211618 | 3639147 | 18 | Eighteen |
| 1616 | 21211619 | 3641226 | 20 | Twenty |
| 1617 | 21211620 | 3643231 | 20 | Twenty |
| 1618 | 21211621 | 3641227 | 19 | Nineteen |
| 1619 | 21211622 | 3645173 | * | * |
| 1620 | 21211623 | 3641228 | * | * |
| 1621 | 21211624 | 3641229 | 18 | Eighteen |
| 1622 | 21211625 | 3641230 | * | * |
| 1623 | 21211626 | 3641231 | * | * |
| 1624 | 21211627 | 3639148 | 18 | Eighteen |
| 1625 | 21211628 | 3643484 | * | * |
| 1626 | 21211629 | 3647385 | 19 | Nineteen |
| 1627 | 21211630 | 3641232 | 20 | Twenty |
| 1628 | 21211631 | 3647277 | 19 | Nineteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1629 | 21211632 | 3647278 | * | * |
| 1630 | 21211633 | 3647802 | 20 | Twenty |
| 1631 | 21211634 | 3639397 | 18 | Eighteen |
| 1632 | 21211635 | 3647803 | * | * |
| 1633 | 21211636 | 3647804 | * | * |
| 1634 | 21211637 | 3645174 | 18 | Eighteen |
| 1635 | 21211638 | 3647805 | 20 | Twenty |
| 1636 | 21211639 | 3647279 | 17 | Seventeen |
| 1637 | 21211640 | 3641233 | * | * |
| 1638 | 21211641 | 3647806 | 20 | Twenty |
| 1639 | 21211642 | 3639457 | * | * |
| 1640 | 21211643 | 3647280 | 14 | Fourteen |
| 1641 | 21211644 | 3645175 | 19 | Nineteen |
| 1642 | 21211645 | 3641234 | * | * |
| 1643 | 21211646 | 3647281 | 15 | Fifteen |
| 1644 | 21211647 | 3643232 | 20 | Twenty |
| 1645 | 21211648 | 3645176 | 18 | Eighteen |
| 1646 | 21211649 | 3647807 | 19 | Nineteen |
| 1647 | 21211650 | 3635244 | 18 | Eighteen |
| 1648 | 21211651 | 3647585 | 19 | Nineteen |
| 1649 | 21211652 | 3647808 | * | * |
| 1650 | 21211653 | 3647282 | * | * |
| 1651 | 21211654 | 3643233 | 19 | Nineteen |
| 1652 | 21211655 | 3648089 | * | * |
| 1653 | 21211656 | 3639149 | 19 | Nineteen |
| 1654 | 21211657 | 3635200 | 17 | Seventeen |
| 1655 | 21211658 | 3647809 | * | * |
| 1656 | 21211659 | 3645177 | 19 | Nineteen |
| 1657 | 21211660 | 3647283 | 14 | Fourteen |
| 1658 | 21211661 | 3639150 | 17 | Seventeen |
| 1659 | 21211662 | 3641009 | 15 | Fifteen |
| 1660 | 21211663 | 3635201 | 18 | Eighteen |
| 1661 | 21211664 | 3643052 | * | * |
| 1662 | 21211665 | 3639151 | 18 | Eighteen |
| 1663 | 21211666 | 3645178 | * | * |
| 1664 | 21211667 | 3647284 | 19 | Nineteen |
| 1665 | 21211668 | 3647285 | 18 | Eighteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1666 | 21211669 | 3645179 | 18 | Eighteen |
| 1667 | 21211670 | 3641235 | 18 | Eighteen |
| 1668 | 21211671 | 3643234 | 19 | Nineteen |
| 1669 | 21211672 | 3645180 | * | * |
| 1670 | 21211673 | 3647286 | 19 | Nineteen |
| 1671 | 21211674 | 3645181 | 18 | Eighteen |
| 1672 | 21211675 | 3641236 | 19 | Nineteen |
| 1673 | 21211676 | 3635202 | 19 | Nineteen |
| 1674 | 21211677 | 3643090 | 17 | Seventeen |
| 1675 | 21211678 | 3643485 | 20 | Twenty |
| 1676 | 21211679 | 3647386 | 20 | Twenty |
| 1677 | 21211680 | 3645182 | 18 | Eighteen |
| 1678 | 21211681 | 3643235 | * | * |
| 1679 | 21211682 | 3641237 | 16 | Sixteen |
| 1680 | 21211683 | 3641238 | * | * |
| 1681 | 21211684 | 3639398 | * | * |
| 1682 | 21211685 | 3639399 | 20 | Twenty |
| 1683 | 21211686 | 3647465 | 19 | Nineteen |
| 1684 | 21211687 | 3641239 | 20 | Twenty |
| 1685 | 21211688 | 3641240 | 20 | Twenty |
| 1686 | 21211689 | 3647586 | * | * |
| 1687 | 21211690 | 3641241 | 18 | Eighteen |
| 1688 | 21211691 | 3639400 | * | * |
| 1689 | 21211692 | 3645029 | 18 | Eighteen |
| 1690 | 21211693 | 3645183 | 17 | Seventeen |
| 1691 | 21211694 | 3647287 | * | * |
| 1692 | 21211695 | 3639401 | 19 | Nineteen |
| 1693 | 21211696 | 3647288 | * | * |
| 1694 | 21211697 | 3635203 | 19 | Nineteen |
| 1695 | 21211698 | 3641242 | 19 | Nineteen |
| 1696 | 21211699 | 3635204 | * | * |
| 1697 | 21211700 | 3645184 | 19 | Nineteen |
| 1698 | 21211701 | 3647289 | 19 | Nineteen |
| 1699 | 21211702 | 3635205 | 18 | Eighteen |
| 1700 | 21211703 | 3635206 | * | * |
| 1701 | 21211704 | 3648010 | 20 | Twenty |
| 1702 | 21211705 | 3641243 | * | * |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1703 | 21211706 | 3643053 | * | * |
| 1704 | 21211707 | 3643486 | 20 | Twenty |
| 1705 | 21211708 | 3647290 | * | * |
| 1706 | 21211709 | 3641244 | * | * |
| 1707 | 21211710 | 3643236 | * | * |
| 1708 | 21211711 | 3647291 | 18 | Eighteen |
| 1709 | 21211712 | 3643054 | * | * |
| 1710 | 21211713 | 3639322 | 19 | Nineteen |
| 1711 | 21211714 | 3641043 | 17 | Seventeen |
| 1712 | 21211715 | 3643055 | * | * |
| 1713 | 21211716 | 3647292 | 19 | Nineteen |
| 1714 | 21211717 | 3645185 | * | * |
| 1715 | 21211718 | 3641245 | 18 | Eighteen |
| 1716 | 21211719 | 3641246 | 16 | Sixteen |
| 1717 | 21211720 | 3643487 | 20 | Twenty |
| 1718 | 21211721 | 3643488 | 20 | Twenty |
| 1719 | 21211722 | 3639152 | 19 | Nineteen |
| 1720 | 21211723 | 3643489 | * | * |
| 1721 | 21211724 | 3635207 | * | * |
| 1722 | 21211725 | 3643490 | * | * |
| 1723 | 21211726 | 3643091 | * | * |
| 1724 | 21211727 | 3645186 | * | * |
| 1725 | 21211728 | 3639458 | 19 | Nineteen |
| 1726 | 21211729 | 3641247 | * | * |
| 1727 | 21211730 | 3635029 | 19 | Nineteen |
| 1728 | 21211731 | 3639153 | 17 | Seventeen |
| 1729 | 21211732 | 3639506 | * | * |
| 1730 | 21211733 | 3647587 | 20 | Twenty |
| 1731 | 21211734 | 3639154 | 18 | Eighteen |
| 1732 | 21211735 | 3645187 | * | * |
| 1733 | 21211736 | 3643491 | 20 | Twenty |
| 1734 | 21211737 | 3647302 | * | * |
| 1735 | 21211738 | 3639282 | 19 | Nineteen |
| 1736 | 21211739 | 3635208 | * | * |
| 1737 | 21211740 | 3641248 | 16 | Sixteen |
| 1738 | 21211741 | 3641249 | * | * |
| 1739 | 21211742 | 3641250 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: English (100)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1740 | 21211743 | 3647810 | 19 | Nineteen |
| 1741 | 21211744 | 3647811 | 19 | Nineteen |
| 1742 | 21211745 | 3647812 | * | * |
| 1743 | 21211746 | 3643237 | 18 | Eighteen |
| 1744 | 21211747 | 3647293 | 18 | Eighteen |
| 1745 | 21211748 | 3635209 | 17 | Seventeen |
| 1746 | 21211749 | 3641251 | * | * |
| 1747 | 21211750 | 3647294 | * | * |
| 1748 | 21211751 | 3647295 | * | * |
| 1749 | 21211752 | 3639201 | 17 | Seventeen |
| 1750 | 21211753 | 3647296 | 10 | Ten |
| 1751 | 21211754 | 3647297 | 20 | Twenty |
| 1752 | 21211755 | 3639155 | 17 | Seventeen |
| 1753 | 21211756 | 3645188 | 18 | Eighteen |
| 1754 | 21211757 | 3643056 | * | * |
| 1755 | 21211758 | 3639156 | 18 | Eighteen |
| 1756 | 21211759 | 3641252 | * | * |
| 1757 | 21211760 | 3647588 | 20 | Twenty |
| 1758 | 21211761 | 3639157 | 17 | Seventeen |
| 1759 | 21211762 | 3635014 | 15 | Fifteen |
| 1760 | 21211763 | 3635015 | 18 | Eighteen |
| 1761 | 21211764 | 3635210 | * | * |
| 1762 | 21211765 | 3639158 | 18 | Eighteen |
| 1763 | 21211766 | 3639202 | 18 | Eighteen |
| 1764 | 21211767 | 3645189 | 19 | Nineteen |
| 1765 | 21211768 | 3647589 | 20 | Twenty |
| 1766 | 21211769 | 3639459 | * | * |
| 1767 | 21211770 | 3647813 | * | * |
| 1768 | 21211771 | 3639159 | 17 | Seventeen |
| 1769 | 21211772 | 3635016 | * | * |
| 1770 | 21211773 | 3643238 | * | * |
| 1771 | 21211774 | 3643239 | 8 | Eight |
| 1772 | 21211775 | 3645190 | * | * |
| 1773 | 21211776 | 3647298 | 18 | Eighteen |
| 1774 | 21211777 | 3639402 | * | * |
| 1775 | 21211778 | 3645191 | * | * |
| 1776 | 21211779 | 3647299 | * | * |

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("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Paper Name: English (100)

Exam held in May,2022

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|--------|
| | | | Figures | Words |
| 1777 | 21211780 | 3639160 | * | * |
| 1778 | 21211781 | 3647300 | * | * |
| 1779 | 21211782 | 3635265 | * | * |
| 1780 | 21211783 | 3647301 | * | * |
| 1781 | 21211784 | 3635211 | * | * |
| 1782 | 21211785 | 3639403 | 20 | Twenty |
| 1783 | 21211786 | 3639404 | * | * |
| 1784 | 21211788 | 3647304 | * | * |
| 1785 | 21211789 | 3639405 | * | * |
| 1786 | 21211790 | 3647814 | * | * |
| 1787 | 21211791 | 3647305 | * | * |
| 1788 | 21211792 | 3639217 | * | * |
| 1789 | 21211793 | 3643751 | * | * |
| 1790 | 21211794 | 3643381 | * | * |
| 1791 | 21211795 | 3643752 | * | * |
| 1792 | 21211797 | 3647306 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210001 | 3643001 | 19 | Nineteen |
| 2 | 21210002 | 3639350 | 18 | Eighteen |
| 3 | 21210003 | 3635251 | 16 | Sixteen |
| 4 | 21210004 | 3647001 | * | * |
| 5 | 21210005 | 3647002 | 14 | Fourteen |
| 6 | 21210006 | 3643401 | 12 | Twelve |
| 7 | 21210007 | 3645051 | 17 | Seventeen |
| 8 | 21210008 | 3643101 | 16 | Sixteen |
| 9 | 21210009 | 3641051 | 13 | Thirteen |
| 10 | 21210010 | 3647003 | * | * |
| 11 | 21210011 | 3647691 | 15 | Fifteen |
| 12 | 21210012 | 3647692 | * | * |
| 13 | 21210013 | 3645052 | * | * |
| 14 | 21210014 | 3647991 | 14 | Fourteen |
| 15 | 21210015 | 3641031 | * | * |
| 16 | 21210016 | 3643102 | 8 | Eight |
| 17 | 21210017 | 3639521 | 13 | Thirteen |
| 18 | 21210018 | 3647004 | * | * |
| 19 | 21210019 | 3647693 | 16 | Sixteen |
| 20 | 21210020 | 3647005 | * | * |
| 21 | 21210021 | 3647694 | * | * |
| 22 | 21210022 | 3639001 | 18 | Eighteen |
| 23 | 21210023 | 3647511 | 17 | Seventeen |
| 24 | 21210024 | 3647351 | 18 | Eighteen |
| 25 | 21210025 | 3647695 | 16 | Sixteen |
| 26 | 21210026 | 3647006 | 17 | Seventeen |
| 27 | 21210027 | 3643103 | * | * |
| 28 | 21210028 | 3635101 | 17 | Seventeen |
| 29 | 21210029 | 3639171 | 18 | Eighteen |
| 30 | 21210030 | 3641052 | 13 | Thirteen |
| 31 | 21210031 | 3641053 | 17 | Seventeen |
| 32 | 21210032 | 3643002 | * | * |
| 33 | 21210033 | 3639541 | 17 | Seventeen |
| 34 | 21210034 | 3643402 | * | * |
| 35 | 21210035 | 3647992 | 15 | Fifteen |
| 36 | 21210036 | 3645053 | 18 | Eighteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 37 | 21210037 | 3641054 | * | * |
| 38 | 21210038 | 3641055 | 14 | Fourteen |
| 39 | 21210039 | 3641056 | * | * |
| 40 | 21210040 | 3641057 | * | * |
| 41 | 21210041 | 3645054 | * | * |
| 42 | 21210042 | 3639431 | 18 | Eighteen |
| 43 | 21210043 | 3641058 | 16 | Sixteen |
| 44 | 21210044 | 3641032 | 17 | Seventeen |
| 45 | 21210045 | 3647007 | * | * |
| 46 | 21210046 | 3635001 | 17 | Seventeen |
| 47 | 21210047 | 3643403 | 15 | Fifteen |
| 48 | 21210049 | 3639002 | 19 | Nineteen |
| 49 | 21210050 | 3645055 | 17 | Seventeen |
| 50 | 21210051 | 3643104 | 11 | Eleven |
| 51 | 21210052 | 3641059 | 14 | Fourteen |
| 52 | 21210053 | 3643094 | * | * |
| 53 | 21210054 | 3645056 | 18 | Eighteen |
| 54 | 21210055 | 3641033 | * | * |
| 55 | 21210056 | 3647696 | * | * |
| 56 | 21210057 | 3647008 | 15 | Fifteen |
| 57 | 21210058 | 3639351 | 18 | Eighteen |
| 58 | 21210059 | 3647697 | * | * |
| 59 | 21210060 | 3639172 | 20 | Twenty |
| 60 | 21210061 | 3635102 | 11 | Eleven |
| 61 | 21210062 | 3647352 | 14 | Fourteen |
| 62 | 21210063 | 3647512 | 20 | Twenty |
| 63 | 21210064 | 3647698 | * | * |
| 64 | 21210065 | 3639432 | 15 | Fifteen |
| 65 | 21210066 | 3647993 | 16 | Sixteen |
| 66 | 21210067 | 3639003 | 18 | Eighteen |
| 67 | 21210068 | 3643105 | 15 | Fifteen |
| 68 | 21210069 | 3647009 | 19 | Sixteen |
| 69 | 21210070 | 3643003 | 17 | Seventeen |
| 70 | 21210071 | 3635103 | 14 | Fourteen |
| 71 | 21210072 | 3647010 | 17 | Seventeen |
| 72 | 21210073 | 3641060 | * | * |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 73 | 21210074 | 3643106 | * | * |
| 74 | 21210075 | 3639004 | 19 | Nineteen |
| 75 | 21210076 | 3643095 | 15 | Fifteen |
| 76 | 21210077 | 3647011 | 14 | Fourteen |
| 77 | 21210078 | 3643004 | 18 | Eighteen |
| 78 | 21210079 | 3639281 | 19 | Nineteen |
| 79 | 21210080 | 3639433 | 15 | Fifteen |
| 80 | 21210081 | 3639352 | * | * |
| 81 | 21210082 | 3643005 | * | * |
| 82 | 21210083 | 3639005 | 17 | Seventeen |
| 83 | 21210084 | 3647012 | 20 | Twenty |
| 84 | 21210085 | 3643701 | 17 | Seventeen |
| 85 | 21210086 | 3639006 | 16 | Sixteen |
| 86 | 21210087 | 3647699 | 15 | Fifteen |
| 87 | 21210088 | 3647700 | * | * |
| 88 | 21210089 | 3643404 | * | * |
| 89 | 21210090 | 3643107 | 10 | Ten |
| 90 | 21210091 | 3647013 | * | * |
| 91 | 21210092 | 3641061 | 10 | Ten |
| 92 | 21210093 | 3641062 | 15 | Fifteen |
| 93 | 21210094 | 3647513 | 14 | Fourteen |
| 94 | 21210095 | 3639501 | 14 | Fourteen |
| 95 | 21210096 | 3647014 | 17 | Seventeen |
| 96 | 21210097 | 3647353 | 19 | Nineteen |
| 97 | 21210098 | 3643108 | * | * |
| 98 | 21210099 | 3643057 | * | * |
| 99 | 21210100 | 3641063 | * | * |
| 100 | 21210101 | 3647015 | * | * |
| 101 | 21210102 | 3647701 | * | * |
| 102 | 21210103 | 3643109 | 20 | Twenty |
| 103 | 21210104 | 3641001 | 12 | Twelve |
| 104 | 21210105 | 3647016 | 18 | Eighteen |
| 105 | 21210106 | 3639173 | 18 | Eighteen |
| 106 | 21210107 | 3641064 | * | * |
| 107 | 21210108 | 3639007 | 18 | Eighteen |
| 108 | 21210109 | 3641065 | 13 | Thirteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 109 | 21210111 | 3647514 | 17 | Seventeen |
| 110 | 21210112 | 3648071 | * | * |
| 111 | 21210113 | 3647515 | 17 | Seventeen |
| 112 | 21210114 | 3647017 | 16 | Sixteen |
| 113 | 21210115 | 3647354 | 18 | Eighteen |
| 114 | 21210116 | 3645057 | * | * |
| 115 | 21210117 | 3643006 | * | * |
| 116 | 21210118 | 3645058 | 18 | Eighteen |
| 117 | 21210119 | 3645059 | * | * |
| 118 | 21210120 | 3641066 | 18 | Eighteen |
| 119 | 21210121 | 3645060 | * | * |
| 120 | 21210122 | 3639174 | 19 | Nineteen |
| 121 | 21210123 | 3643702 | * | * |
| 122 | 21210124 | 3647355 | 16 | Sixteen |
| 123 | 21210125 | 3635002 | * | * |
| 124 | 21210126 | 3641067 | 9 | Nine |
| 125 | 21210127 | 3639175 | 19 | Nineteen |
| 126 | 21210128 | 3647018 | 14 | Fourteen |
| 127 | 21210129 | 3639301 | 17 | Seventeen |
| 128 | 21210130 | 3645061 | 18 | Eighteen |
| 129 | 21210131 | 3648072 | * | * |
| 130 | 21210132 | 3639353 | 18 | Eighteen |
| 131 | 21210133 | 3635104 | 18 | Eighteen |
| 132 | 21210134 | 3635105 | 19 | Nineteen |
| 133 | 21210135 | 3639008 | 18 | Eighteen |
| 134 | 21210136 | 3639176 | 18 | Eighteen |
| 135 | 21210137 | 3645062 | * | * |
| 136 | 21210138 | 3641068 | 12 | Twelve |
| 137 | 21210139 | 3639009 | 16 | Sixteen |
| 138 | 21210140 | 3647019 | 18 | Eighteen |
| 139 | 21210141 | 3643058 | 13 | Thirteen |
| 140 | 21210142 | 3639010 | 17 | Seventeen |
| 141 | 21210143 | 3639354 | 16 | Sixteen |
| 142 | 21210144 | 3647020 | 18 | Eighteen |
| 143 | 21210145 | 3647021 | 12 | Twelve |
| 144 | 21210146 | 3647022 | 20 | Twenty |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 145 | 21210147 | 3647023 | 12 | Twelve |
| 146 | 21210148 | 3635106 | 16 | Sixteen |
| 147 | 21210149 | 3639355 | 14 | Fourteen |
| 148 | 21210150 | 3639011 | 19 | Nineteen |
| 149 | 21210151 | 3639356 | * | * |
| 150 | 21210152 | 3639434 | 14 | Fourteen |
| 151 | 21210153 | 3647702 | 14 | Fourteen |
| 152 | 21210154 | 3647441 | * | * |
| 153 | 21210155 | 3635107 | 18 | Eighteen |
| 154 | 21210156 | 3639357 | 12 | Twelve |
| 155 | 21210157 | 3643110 | 13 | Thirteen |
| 156 | 21210158 | 3647024 | 17 | Seventeen |
| 157 | 21210159 | 3643059 | 14 | Fourteen |
| 158 | 21210160 | 3647703 | 15 | Fifteen |
| 159 | 21210161 | 3635108 | 18 | Eighteen |
| 160 | 21210162 | 3643097 | 13 | Thirteen |
| 161 | 21210163 | 3635026 | * | * |
| 162 | 21210164 | 3645063 | * | * |
| 163 | 21210165 | 3647025 | * | * |
| 164 | 21210166 | 3641069 | 15 | Fifteen |
| 165 | 21210167 | 3643007 | 14 | Fourteen |
| 166 | 21210168 | 3639358 | 15 | Fifteen |
| 167 | 21210169 | 3635109 | 17 | Seventeen |
| 168 | 21210170 | 3643111 | 14 | Fourteen |
| 169 | 21210171 | 3639302 | 16 | Sixteen |
| 170 | 21210172 | 3645064 | * | * |
| 171 | 21210173 | 3639359 | * | * |
| 172 | 21210174 | 3647994 | * | * |
| 173 | 21210175 | 3647442 | 12 | Twelve |
| 174 | 21210176 | 3635110 | 16 | Sixteen |
| 175 | 21210177 | 3635111 | * | * |
| 176 | 21210178 | 3643405 | 12 | Twelve |
| 177 | 21210179 | 3647443 | 18 | Eighteen |
| 178 | 21210180 | 3643008 | 13 | Thirteen |
| 179 | 21210181 | 3647026 | 15 | Fifteen |
| 180 | 21210182 | 3647027 | 14 | Fourteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 181 | 21210183 | 3635112 | 18 | Eighteen |
| 182 | 21210184 | 3647704 | 15 | Fifteen |
| 183 | 21210185 | 3643112 | * | * |
| 184 | 21210186 | 3639360 | 18 | Eighteen |
| 185 | 21210187 | 3641034 | 11 | Eleven |
| 186 | 21210188 | 3641002 | * | * |
| 187 | 21210189 | 3643098 | 13 | Thirteen |
| 188 | 21210190 | 3648181 | 18 | Eighteen |
| 189 | 21210191 | 3647028 | * | * |
| 190 | 21210192 | 3643113 | 13 | Thirteen |
| 191 | 21210193 | 3647029 | 18 | Eighteen |
| 192 | 21210194 | 3639361 | 16 | Sixteen |
| 193 | 21210195 | 3643114 | * | * |
| 194 | 21210196 | 3647030 | 15 | Fifteen |
| 195 | 21210197 | 3643115 | * | * |
| 196 | 21210198 | 3647031 | 15 | Fifteen |
| 197 | 21210199 | 3647032 | 15 | Fifteen |
| 198 | 21210200 | 3635113 | 17 | Seventeen |
| 199 | 21210201 | 3647444 | 18 | Eighteen |
| 200 | 21210202 | 3643116 | 16 | Sixteen |
| 201 | 21210203 | 3648073 | 14 | Fourteen |
| 202 | 21210204 | 3647356 | 16 | Sixteen |
| 203 | 21210205 | 3635226 | 19 | Nineteen |
| 204 | 21210206 | 3647357 | 18 | Eighteen |
| 205 | 21210207 | 3645065 | 18 | Eighteen |
| 206 | 21210208 | 3639012 | 17 | Seventeen |
| 207 | 21210209 | 3647033 | 14 | Fourteen |
| 208 | 21210210 | 3647034 | * | * |
| 209 | 21210211 | 3647035 | 18 | Eighteen |
| 210 | 21210212 | 3643406 | 10 | Ten |
| 211 | 21210213 | 3641070 | * | * |
| 212 | 21210214 | 3647036 | 18 | Eighteen |
| 213 | 21210215 | 3647037 | 18 | Eighteen |
| 214 | 21210216 | 3647038 | 16 | Sixteen |
| 215 | 21210217 | 3647705 | * | * |
| 216 | 21210218 | 3647039 | 14 | Fourteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 217 | 21210219 | 3647040 | 16 | Sixteen |
| 218 | 21210220 | 3645066 | 18 | Eighteen |
| 219 | 21210221 | 3641071 | * | * |
| 220 | 21210222 | 3643407 | * | * |
| 221 | 21210223 | 3643009 | 18 | Eighteen |
| 222 | 21210224 | 3641072 | 12 | Twelve |
| 223 | 21210225 | 3647041 | 13 | Thirteen |
| 224 | 21210226 | 3647042 | 16 | Sixteen |
| 225 | 21210227 | 3635114 | * | * |
| 226 | 21210228 | 3643010 | 18 | Eighteen |
| 227 | 21210229 | 3647043 | 17 | Seventeen |
| 228 | 21210230 | 3647044 | * | * |
| 229 | 21210231 | 3647045 | 15 | Fifteen |
| 230 | 21210232 | 3647516 | * | * |
| 231 | 21210233 | 3645067 | 19 | Nineteen |
| 232 | 21210234 | 3647046 | * | * |
| 233 | 21210235 | 3641073 | 17 | Seventeen |
| 234 | 21210236 | 3643011 | * | * |
| 235 | 21210237 | 3635227 | 15 | Fifteen |
| 236 | 21210238 | 3639013 | 18 | Eighteen |
| 237 | 21210239 | 3647517 | 14 | Fourteen |
| 238 | 21210240 | 3647047 | * | * |
| 239 | 21210241 | 3635228 | 17 | Seventeen |
| 240 | 21210242 | 3643099 | 14 | Fourteen |
| 241 | 21210243 | 3635115 | 18 | Eighteen |
| 242 | 21210244 | 3641074 | * | * |
| 243 | 21210245 | 3643060 | 14 | Fourteen |
| 244 | 21210246 | 3647358 | 16 | Sixteen |
| 245 | 21210247 | 3639542 | 17 | Seventeen |
| 246 | 21210248 | 3643408 | 14 | Fourteen |
| 247 | 21210249 | 3641075 | 15 | Fifteen |
| 248 | 21210250 | 3641076 | * | * |
| 249 | 21210251 | 3643061 | 16 | Sixteen |
| 250 | 21210252 | 3641077 | 13 | Thirteen |
| 251 | 21210253 | 3647706 | * | * |
| 252 | 21210254 | 3635003 | 14 | Fourteen |

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Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 253 | 21210255 | 3641003 | 14 | Fourteen |
| 254 | 21210256 | 3643409 | 14 | Fourteen |
| 255 | 21210257 | 3639362 | * | * |
| 256 | 21210258 | 3643092 | 18 | Eighteen |
| 257 | 21210259 | 3643012 | * | * |
| 258 | 21210260 | 3643013 | 16 | Sixteen |
| 259 | 21210261 | 3643014 | * | * |
| 260 | 21210262 | 3643117 | 10 | Ten |
| 261 | 21210263 | 3639177 | 19 | Nineteen |
| 262 | 21210264 | 3643015 | * | * |
| 263 | 21210265 | 3643062 | 16 | Sixteen |
| 264 | 21210266 | 3647707 | 16 | Sixteen |
| 265 | 21210267 | 3647048 | * | * |
| 266 | 21210268 | 3639363 | 18 | Eighteen |
| 267 | 21210269 | 3647049 | 17 | Seventeen |
| 268 | 21210270 | 3639014 | 19 | Nineteen |
| 269 | 21210271 | 3639015 | 20 | Twenty |
| 270 | 21210272 | 3639435 | 18 | Eighteen |
| 271 | 21210273 | 3647708 | 12 | Twelve |
| 272 | 21210274 | 3647050 | 14 | Fourteen |
| 273 | 21210275 | 3643063 | * | * |
| 274 | 21210276 | 3641035 | * | * |
| 275 | 21210277 | 3635116 | 18 | Eighteen |
| 276 | 21210278 | 3635117 | 18 | Eighteen |
| 277 | 21210279 | 3647709 | * | * |
| 278 | 21210280 | 3647051 | 16 | Sixteen |
| 279 | 21210281 | 3635229 | 17 | Seventeen |
| 280 | 21210282 | 3647710 | 15 | Fifteen |
| 281 | 21210283 | 3635230 | * | * |
| 282 | 21210284 | 3647052 | 19 | Nineteen |
| 283 | 21210285 | 3647053 | 18 | Eighteen |
| 284 | 21210286 | 3647054 | * | * |
| 285 | 21210287 | 3647055 | 14 | Fourteen |
| 286 | 21210288 | 3647056 | * | * |
| 287 | 21210289 | 3635118 | 17 | Seventeen |
| 288 | 21210290 | 3639364 | 12 | Twelve |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 289 | 21210291 | 3647359 | 15 | Fifteen |
| 290 | 21210292 | 3643118 | 13 | Thirteen |
| 291 | 21210293 | 3639365 | 16 | Sixteen |
| 292 | 21210294 | 3647995 | 15 | Fifteen |
| 293 | 21210295 | 3643119 | * | * |
| 294 | 21210296 | 3635119 | 14 | Fourteen |
| 295 | 21210297 | 3648151 | * | * |
| 296 | 21210298 | 3639366 | 12 | Twelve |
| 297 | 21210299 | 3647711 | * | * |
| 298 | 21210300 | 3647057 | * | * |
| 299 | 21210301 | 3643120 | 15 | Fifteen |
| 300 | 21210302 | 3641078 | 12 | Twelve |
| 301 | 21210303 | 3647712 | 14 | Fourteen |
| 302 | 21210304 | 3635120 | 18 | Eighteen |
| 303 | 21210305 | 3639016 | 16 | Sixteen |
| 304 | 21210306 | 3635121 | 18 | Eighteen |
| 305 | 21210307 | 3643064 | * | * |
| 306 | 21210308 | 3639303 | 16 | Sixteen |
| 307 | 21210309 | 3635122 | 18 | Eighteen |
| 308 | 21210310 | 3647713 | * | * |
| 309 | 21210311 | 3647058 | 15 | Fifteen |
| 310 | 21210312 | 3635123 | 14 | Fourteen |
| 311 | 21210313 | 3639543 | 18 | Eighteen |
| 312 | 21210314 | 3647059 | * | * |
| 313 | 21210315 | 3647060 | 17 | Seventeen |
| 314 | 21210316 | 3635124 | * | * |
| 315 | 21210317 | 3647061 | 19 | Nineteen |
| 316 | 21210318 | 3645068 | * | * |
| 317 | 21210319 | 3643121 | 13 | Thirteen |
| 318 | 21210320 | 3643016 | 17 | Seventeen |
| 319 | 21210321 | 3647360 | 17 | Seventeen |
| 320 | 21210322 | 3645069 | * | * |
| 321 | 21210323 | 3647062 | 10 | Ten |
| 322 | 21210324 | 3639178 | 17 | Seventeen |
| 323 | 21210325 | 3639179 | 18 | Eighteen |
| 324 | 21210326 | 3635004 | * | * |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 325 | 21210327 | 3641079 | 14 | Fourteen |
| 326 | 21210328 | 3643122 | * | * |
| 327 | 21210329 | 3639304 | 18 | Eighteen |
| 328 | 21210330 | 3647996 | * | * |
| 329 | 21210331 | 3643703 | 14 | Fourteen |
| 330 | 21210332 | 3647063 | 16 | Sixteen |
| 331 | 21210333 | 3647997 | * | * |
| 332 | 21210334 | 3647064 | 13 | Thirteen |
| 333 | 21210335 | 3647065 | 15 | Fifteen |
| 334 | 21210336 | 3645070 | 17 | Seventeen |
| 335 | 21210337 | 3645071 | * | * |
| 336 | 21210338 | 3643123 | 16 | Sixteen |
| 337 | 21210339 | 3647066 | 17 | Seventeen |
| 338 | 21210340 | 3647067 | 12 | Twelve |
| 339 | 21210341 | 3647714 | 12 | Twelve |
| 340 | 21210342 | 3639017 | 19 | Nineteen |
| 341 | 21210343 | 3639018 | 18 | Eighteen |
| 342 | 21210344 | 3643124 | 13 | Thirteen |
| 343 | 21210345 | 3647068 | * | * |
| 344 | 21210346 | 3635125 | 17 | Seventeen |
| 345 | 21210347 | 3641080 | 12 | Twelve |
| 346 | 21210348 | 3647069 | 15 | Fifteen |
| 347 | 21210349 | 3647070 | 16 | Sixteen |
| 348 | 21210350 | 3639019 | 18 | Eighteen |
| 349 | 21210351 | 3639020 | 17 | Seventeen |
| 350 | 21210352 | 3639436 | 15 | Fifteen |
| 351 | 21210353 | 3639021 | 20 | Twenty |
| 352 | 21210354 | 3647361 | 17 | Seventeen |
| 353 | 21210355 | 3639022 | 19 | Nineteen |
| 354 | 21210356 | 3647071 | * | * |
| 355 | 21210357 | 3647518 | 16 | Sixteen |
| 356 | 21210358 | 3647715 | * | * |
| 357 | 21210359 | 3647362 | * | * |
| 358 | 21210360 | 3647072 | * | * |
| 359 | 21210361 | 3647073 | 14 | Fourteen |
| 360 | 21210362 | 3635231 | 19 | Nineteen |

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|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 361 | 21210363 | 3635126 | 18 | Eighteen |
| 362 | 21210364 | 3643410 | * | * |
| 363 | 21210365 | 3647074 | 15 | Fifteen |
| 364 | 21210366 | 3647445 | 15 | Fifteen |
| 365 | 21210367 | 3647716 | 15 | Fifteen |
| 366 | 21210368 | 3647075 | 17 | Seventeen |
| 367 | 21210369 | 3647076 | 15 | Fifteen |
| 368 | 21210370 | 3647717 | 17 | Seventeen |
| 369 | 21210371 | 3647718 | 13 | Thirteen |
| 370 | 21210372 | 3647077 | 12 | Twelve |
| 371 | 21210373 | 3635127 | 17 | Seventeen |
| 372 | 21210374 | 3647078 | 15 | Fifteen |
| 373 | 21210375 | 3645072 | 18 | Eighteen |
| 374 | 21210376 | 3641081 | * | * |
| 375 | 21210377 | 3647079 | 16 | Sixteen |
| 376 | 21210378 | 3645026 | 18 | Eighteen |
| 377 | 21210379 | 3647719 | 16 | Sixteen |
| 378 | 21210380 | 3645027 | 18 | Eighteen |
| 379 | 21210381 | 3635232 | 17 | Seventeen |
| 380 | 21210382 | 3647519 | 11 | Eleven |
| 381 | 21210383 | 3645073 | 18 | Eighteen |
| 382 | 21210384 | 3639023 | 18 | Eighteen |
| 383 | 21210385 | 3635005 | * | * |
| 384 | 21210386 | 3645074 | 18 | Eighteen |
| 385 | 21210387 | 3647080 | 16 | Sixteen |
| 386 | 21210388 | 3648074 | 12 | Twelve |
| 387 | 21210389 | 3641004 | 13 | Thirteen |
| 388 | 21210390 | 3639367 | 17 | Seventeen |
| 389 | 21210391 | 3639368 | 17 | Seventeen |
| 390 | 21210392 | 3643704 | 15 | Fifteen |
| 391 | 21210393 | 3647081 | 15 | Fifteen |
| 392 | 21210394 | 3639369 | * | * |
| 393 | 21210395 | 3647082 | * | * |
| 394 | 21210396 | 3635128 | 16 | Sixteen |
| 395 | 21210397 | 3635129 | 15 | Fifteen |
| 396 | 21210398 | 3647083 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 397 | 21210399 | 3643017 | 20 | Twenty |
| 398 | 21210400 | 3639437 | * | * |
| 399 | 21210401 | 3641082 | 11 | Eleven |
| 400 | 21210402 | 3643411 | 15 | Fifteen |
| 401 | 21210403 | 3643412 | 15 | Fifteen |
| 402 | 21210404 | 3639024 | 17 | Seventeen |
| 403 | 21210405 | 3645075 | 17 | Seventeen |
| 404 | 21210406 | 3641083 | 14 | Fourteen |
| 405 | 21210407 | 3647720 | 15 | Fifteen |
| 406 | 21210408 | 3639025 | 18 | Eighteen |
| 407 | 21210409 | 3647721 | 15 | Fifteen |
| 408 | 21210410 | 3639026 | 19 | Nineteen |
| 409 | 21210411 | 3643125 | 10 | Ten |
| 410 | 21210412 | 3641084 | 19 | Nineteen |
| 411 | 21210413 | 3635130 | 17 | Seventeen |
| 412 | 21210414 | 3648075 | * | * |
| 413 | 21210415 | 3647722 | * | * |
| 414 | 21210416 | 3647723 | * | * |
| 415 | 21210417 | 3639027 | 20 | Twenty |
| 416 | 21210418 | 3648076 | 16 | Sixteen |
| 417 | 21210419 | 3647084 | 17 | Seventeen |
| 418 | 21210420 | 3648077 | 16 | Sixteen |
| 419 | 21210421 | 3647085 | 14 | Fourteen |
| 420 | 21210422 | 3647086 | 17 | Seventeen |
| 421 | 21210423 | 3635131 | * | * |
| 422 | 21210424 | 3647087 | 18 | Eighteen |
| 423 | 21210425 | 3648078 | * | * |
| 424 | 21210426 | 3639028 | 19 | Nineteen |
| 425 | 21210427 | 3645076 | 18 | Eighteen |
| 426 | 21210428 | 3647088 | 18 | Eighteen |
| 427 | 21210429 | 3635006 | 17 | Seventeen |
| 428 | 21210430 | 3647089 | 16 | Sixteen |
| 429 | 21210431 | 3639029 | 17 | Seventeen |
| 430 | 21210432 | 3647090 | 15 | Fifteen |
| 431 | 21210433 | 3639544 | 14 | Fourteen |
| 432 | 21210434 | 3639030 | 18 | Eighteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 433 | 21210435 | 3645077 | 19 | Nineteen |
| 434 | 21210436 | 3647724 | 17 | Seventeen |
| 435 | 21210437 | 3641085 | 11 | Eleven |
| 436 | 21210438 | 3647091 | 18 | Eighteen |
| 437 | 21210439 | 3647092 | 17 | Seventeen |
| 438 | 21210440 | 3647520 | 14 | Fourteen |
| 439 | 21210441 | 3643413 | 10 | Ten |
| 440 | 21210442 | 3639031 | 18 | Eighteen |
| 441 | 21210443 | 3647093 | * | * |
| 442 | 21210444 | 3639180 | 19 | Nineteen |
| 443 | 21210445 | 3639032 | 19 | Nineteen |
| 444 | 21210446 | 3639370 | * | * |
| 445 | 21210447 | 3639033 | 17 | Seventeen |
| 446 | 21210448 | 3639181 | 16 | Sixteen |
| 447 | 21210449 | 3647725 | 15 | Fifteen |
| 448 | 21210450 | 3639371 | 10 | Ten |
| 449 | 21210451 | 3647726 | 11 | Eleven |
| 450 | 21210452 | 3639305 | 17 | Seventeen |
| 451 | 21210453 | 3643065 | 18 | Eighteen |
| 452 | 21210454 | 3641086 | 11 | Eleven |
| 453 | 21210455 | 3635252 | 16 | Sixteen |
| 454 | 21210456 | 3641087 | * | * |
| 455 | 21210457 | 3647521 | 19 | Nineteen |
| 456 | 21210458 | 3643066 | 13 | Thirteen |
| 457 | 21210459 | 3645078 | 17 | Seventeen |
| 458 | 21210460 | 3643018 | 12 | Twelve |
| 459 | 21210461 | 3641088 | * | * |
| 460 | 21210462 | 3639034 | 18 | Eighteen |
| 461 | 21210463 | 3645079 | * | * |
| 462 | 21210464 | 3639035 | 17 | Seventeen |
| 463 | 21210465 | 3639036 | 18 | Eighteen |
| 464 | 21210466 | 3641089 | 16 | Sixteen |
| 465 | 21210467 | 3641090 | 13 | Thirteen |
| 466 | 21210468 | 3641091 | 13 | Thirteen |
| 467 | 21210469 | 3645080 | 18 | Eighteen |
| 468 | 21210470 | 3645081 | 16 | Sixteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 469 | 21210471 | 3639037 | 17 | Seventeen |
| 470 | 21210472 | 3647094 | 19 | Fifteen |
| 471 | 21210473 | 3647095 | * | * |
| 472 | 21210474 | 3647727 | 11 | Eleven |
| 473 | 21210475 | 3639182 | 19 | Nineteen |
| 474 | 21210476 | 3645082 | 18 | Eighteen |
| 475 | 21210477 | 3647096 | 16 | Sixteen |
| 476 | 21210478 | 3643126 | 16 | Sixteen |
| 477 | 21210479 | 3645083 | 17 | Seventeen |
| 478 | 21210480 | 3643414 | * | * |
| 479 | 21210481 | 3647097 | 18 | Eighteen |
| 480 | 21210482 | 3635233 | * | * |
| 481 | 21210483 | 3641092 | * | * |
| 482 | 21210484 | 3641093 | * | * |
| 483 | 21210485 | 3639438 | 16 | Sixteen |
| 484 | 21210486 | 3647098 | 18 | Eighteen |
| 485 | 21210487 | 3647099 | 18 | Eighteen |
| 486 | 21210488 | 3647100 | 14 | Fourteen |
| 487 | 21210489 | 3647101 | 15 | Fifteen |
| 488 | 21210491 | 3647522 | 17 | Seventeen |
| 489 | 21210492 | 3647102 | 18 | Eighteen |
| 490 | 21210493 | 3639038 | 19 | Nineteen |
| 491 | 21210494 | 3641094 | 10 | Ten |
| 492 | 21210495 | 3647728 | * | * |
| 493 | 21210496 | 3641095 | 14 | Fourteen |
| 494 | 21210497 | 3647998 | * | * |
| 495 | 21210498 | 3647103 | * | * |
| 496 | 21210499 | 3645084 | 16 | Sixteen |
| 497 | 21210500 | 3641096 | 12 | Twelve |
| 498 | 21210501 | 3647523 | * | * |
| 499 | 21210502 | 3647104 | 12 | Twelve |
| 500 | 21210503 | 3647105 | 16 | Sixteen |
| 501 | 21210504 | 3641097 | * | * |
| 502 | 21210505 | 3645085 | 17 | Seventeen |
| 503 | 21210506 | 3645086 | 18 | Eighteen |
| 504 | 21210507 | 3647106 | 10 | Ten |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 505 | 21210508 | 3643127 | 10 | Ten |
| 506 | 21210509 | 3647729 | 17 | Seventeen |
| 507 | 21210510 | 3641098 | 14 | Fourteen |
| 508 | 21210511 | 3647107 | 16 | Sixteen |
| 509 | 21210512 | 3639439 | 17 | Seventeen |
| 510 | 21210513 | 3639440 | 17 | Seventeen |
| 511 | 21210514 | 3639441 | 17 | Seventeen |
| 512 | 21210515 | 3635132 | 19 | Nineteen |
| 513 | 21210516 | 3639372 | 18 | Eighteen |
| 514 | 21210517 | 3639039 | 19 | Nineteen |
| 515 | 21210518 | 3639442 | 18 | Eighteen |
| 516 | 21210519 | 3639040 | 17 | Seventeen |
| 517 | 21210520 | 3647524 | 18 | Eighteen |
| 518 | 21210521 | 3648079 | 13 | Thirteen |
| 519 | 21210522 | 3647108 | 16 | Sixteen |
| 520 | 21210523 | 3647109 | 15 | Fifteen |
| 521 | 21210524 | 3647110 | 19 | Fifteen |
| 522 | 21210525 | 3647111 | 16 | Sixteen |
| 523 | 21210526 | 3647112 | 17 | Seventeen |
| 524 | 21210527 | 3647113 | 16 | Sixteen |
| 525 | 21210528 | 3643067 | 13 | Thirteen |
| 526 | 21210529 | 3635133 | 18 | Eighteen |
| 527 | 21210530 | 3643128 | 16 | Sixteen |
| 528 | 21210531 | 3647525 | 17 | Seventeen |
| 529 | 21210532 | 3647114 | 18 | Eighteen |
| 530 | 21210533 | 3647115 | 18 | Eighteen |
| 531 | 21210534 | 3639041 | 17 | Seventeen |
| 532 | 21210535 | 3647116 | 13 | Thirteen |
| 533 | 21210536 | 3643415 | 16 | Sixteen |
| 534 | 21210537 | 3643019 | 12 | Twelve |
| 535 | 21210538 | 3647730 | 17 | Seventeen |
| 536 | 21210539 | 3643020 | 16 | Sixteen |
| 537 | 21210540 | 3647117 | * | * |
| 538 | 21210541 | 3639042 | 18 | Eighteen |
| 539 | 21210542 | 3643129 | 13 | Thirteen |
| 540 | 21210543 | 3647118 | 16 | Sixteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 541 | 21210544 | 3643130 | 14 | Fourteen |
| 542 | 21210545 | 3647119 | 16 | Sixteen |
| 543 | 21210546 | 3643131 | 13 | Thirteen |
| 544 | 21210547 | 3643021 | * | * |
| 545 | 21210548 | 3641099 | 11 | Eleven |
| 546 | 21210549 | 3647526 | 16 | Sixteen |
| 547 | 21210550 | 3647731 | 15 | Fifteen |
| 548 | 21210551 | 3643132 | 13 | Thirteen |
| 549 | 21210552 | 3641100 | 14 | Fourteen |
| 550 | 21210553 | 3641101 | 14 | Fourteen |
| 551 | 21210554 | 3643133 | 13 | Thirteen |
| 552 | 21210555 | 3647527 | 15 | Fifteen |
| 553 | 21210556 | 3647120 | 16 | Sixteen |
| 554 | 21210557 | 3647528 | 17 | Seventeen |
| 555 | 21210558 | 3645087 | 17 | Seventeen |
| 556 | 21210559 | 3643134 | * | * |
| 557 | 21210560 | 3639043 | 19 | Nineteen |
| 558 | 21210561 | 3639373 | 13 | Thirteen |
| 559 | 21210562 | 3639443 | 12 | Twelve |
| 560 | 21210563 | 3647732 | * | * |
| 561 | 21210564 | 3647999 | 15 | Fifteen |
| 562 | 21210565 | 3639044 | 19 | Nineteen |
| 563 | 21210566 | 3641102 | 13 | Thirteen |
| 564 | 21210567 | 3647121 | 18 | Eighteen |
| 565 | 21210568 | 3647122 | 15 | Fifteen |
| 566 | 21210569 | 3645088 | 18 | Eighteen |
| 567 | 21210570 | 3645089 | * | * |
| 568 | 21210571 | 3647446 | 16 | Sixteen |
| 569 | 21210572 | 3639045 | 18 | Eighteen |
| 570 | 21210573 | 3639046 | 18 | Eighteen |
| 571 | 21210574 | 3639047 | 12 | Twelve |
| 572 | 21210575 | 3639048 | 17 | Seventeen |
| 573 | 21210576 | 3635253 | 17 | Seventeen |
| 574 | 21210577 | 3647529 | * | * |
| 575 | 21210578 | 3645090 | 18 | Eighteen |
| 576 | 21210579 | 3643416 | 16 | Sixteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 577 | 21210580 | 3647530 | * | * |
| 578 | 21210581 | 3647123 | * | * |
| 579 | 21210582 | 3648000 | * | * |
| 580 | 21210583 | 3647124 | 15 | Fifteen |
| 581 | 21210584 | 3639049 | 17 | Seventeen |
| 582 | 21210585 | 3635134 | 16 | Sixteen |
| 583 | 21210586 | 3639050 | 16 | Sixteen |
| 584 | 21210587 | 3647531 | 19 | Nineteen |
| 585 | 21210588 | 3639051 | 17 | Seventeen |
| 586 | 21210589 | 3647532 | 16 | Sixteen |
| 587 | 21210590 | 3647125 | 19 | Nineteen |
| 588 | 21210591 | 3639052 | 19 | Nineteen |
| 589 | 21210592 | 3639444 | * | * |
| 590 | 21210593 | 3639545 | 12 | Twelve |
| 591 | 21210594 | 3645091 | 17 | Seventeen |
| 592 | 21210595 | 3641036 | 16 | Sixteen |
| 593 | 21210596 | 3647363 | 14 | Fourteen |
| 594 | 21210597 | 3639445 | 16 | Sixteen |
| 595 | 21210598 | 3639053 | 18 | Eighteen |
| 596 | 21210599 | 3641103 | 15 | Fifteen |
| 597 | 21210600 | 3639054 | 17 | Seventeen |
| 598 | 21210601 | 3641104 | 13 | Thirteen |
| 599 | 21210602 | 3641105 | 13 | Thirteen |
| 600 | 21210603 | 3648080 | 12 | Twelve |
| 601 | 21210604 | 3647126 | 18 | Eighteen |
| 602 | 21210605 | 3647127 | 19 | Nineteen |
| 603 | 21210606 | 3639183 | 18 | Eighteen |
| 604 | 21210607 | 3647533 | 16 | Sixteen |
| 605 | 21210608 | 3641106 | 18 | Eighteen |
| 606 | 21210609 | 3645092 | 17 | Seventeen |
| 607 | 21210610 | 3643417 | 14 | Fourteen |
| 608 | 21210611 | 3641107 | 14 | Fourteen |
| 609 | 21210612 | 3643418 | 15 | Fifteen |
| 610 | 21210613 | 3641108 | * | * |
| 611 | 21210614 | 3641109 | 13 | Thirteen |
| 612 | 21210615 | 3643419 | 15 | Fifteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 613 | 21210616 | 3641110 | 8 | Eight |
| 614 | 21210617 | 3647128 | * | * |
| 615 | 21210618 | 3639184 | 19 | Nineteen |
| 616 | 21210619 | 3647534 | 14 | Fourteen |
| 617 | 21210620 | 3639185 | 17 | Seventeen |
| 618 | 21210621 | 3648001 | 15 | Fifteen |
| 619 | 21210622 | 3647535 | 14 | Fourteen |
| 620 | 21210623 | 3635007 | 19 | Nineteen |
| 621 | 21210624 | 3645093 | 19 | Nineteen |
| 622 | 21210625 | 3635135 | 16 | Sixteen |
| 623 | 21210626 | 3647364 | 19 | Nineteen |
| 624 | 21210627 | 3645094 | 17 | Seventeen |
| 625 | 21210628 | 3643135 | 13 | Thirteen |
| 626 | 21210629 | 3643420 | 15 | Fifteen |
| 627 | 21210630 | 3647365 | 14 | Fourteen |
| 628 | 21210631 | 3643421 | 10 | Ten |
| 629 | 21210632 | 3643136 | 15 | Fifteen |
| 630 | 21210633 | 3643422 | 16 | Sixteen |
| 631 | 21210634 | 3643137 | 13 | Thirteen |
| 632 | 21210635 | 3643022 | 17 | Seventeen |
| 633 | 21210636 | 3643138 | 9 | Nine |
| 634 | 21210637 | 3639374 | 16 | Sixteen |
| 635 | 21210638 | 3639375 | * | * |
| 636 | 21210639 | 3639055 | 18 | Eighteen |
| 637 | 21210640 | 3643139 | 14 | Fourteen |
| 638 | 21210641 | 3639056 | 19 | Nineteen |
| 639 | 21210642 | 3647129 | 19 | Sixteen |
| 640 | 21210643 | 3639057 | 19 | Nineteen |
| 641 | 21210644 | 3647130 | 15 | Fifteen |
| 642 | 21210645 | 3635136 | 19 | Nineteen |
| 643 | 21210646 | 3643140 | 15 | Fifteen |
| 644 | 21210647 | 3639058 | 18 | Eighteen |
| 645 | 21210648 | 3647131 | * | * |
| 646 | 21210649 | 3647733 | 12 | Twelve |
| 647 | 21210650 | 3639059 | 18 | Eighteen |
| 648 | 21210651 | 3647536 | 15 | Fifteen |

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Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 649 | 21210652 | 3641111 | 17 | Seventeen |
| 650 | 21210653 | 3639446 | 18 | Eighteen |
| 651 | 21210654 | 3647537 | 15 | Fifteen |
| 652 | 21210655 | 3647132 | 16 | Sixteen |
| 653 | 21210656 | 3635254 | 17 | Seventeen |
| 654 | 21210657 | 3635137 | 17 | Seventeen |
| 655 | 21210658 | 3645095 | 17 | Seventeen |
| 656 | 21210659 | 3639060 | 17 | Seventeen |
| 657 | 21210660 | 3639061 | 17 | Seventeen |
| 658 | 21210661 | 3647133 | 15 | Fifteen |
| 659 | 21210662 | 3645096 | 18 | Eighteen |
| 660 | 21210663 | 3639062 | 18 | Eighteen |
| 661 | 21210664 | 3647734 | * | * |
| 662 | 21210665 | 3647735 | 11 | Eleven |
| 663 | 21210666 | 3647736 | 15 | Fifteen |
| 664 | 21210667 | 3643023 | * | * |
| 665 | 21210668 | 3647737 | 17 | Seventeen |
| 666 | 21210669 | 3647738 | 14 | Fourteen |
| 667 | 21210670 | 3643024 | * | * |
| 668 | 21210671 | 3647739 | 15 | Fifteen |
| 669 | 21210672 | 3641112 | 17 | Seventeen |
| 670 | 21210673 | 3647740 | 17 | Seventeen |
| 671 | 21210674 | 3643423 | * | * |
| 672 | 21210675 | 3635138 | 18 | Eighteen |
| 673 | 21210676 | 3647741 | 13 | Thirteen |
| 674 | 21210677 | 3647134 | 18 | Eighteen |
| 675 | 21210678 | 3639186 | 19 | Nineteen |
| 676 | 21210679 | 3635139 | * | * |
| 677 | 21210680 | 3643424 | 13 | Thirteen |
| 678 | 21210681 | 3647366 | 15 | Fifteen |
| 679 | 21210682 | 3647538 | 14 | Fourteen |
| 680 | 21210683 | 3647539 | 15 | Fifteen |
| 681 | 21210684 | 3647447 | * | * |
| 682 | 21210685 | 3645097 | * | * |
| 683 | 21210686 | 3647135 | * | * |
| 684 | 21210687 | 3647742 | 12 | Twelve |

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Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 685 | 21210688 | 3647136 | 19 | Nineteen |
| 686 | 21210689 | 3639063 | 17 | Seventeen |
| 687 | 21210690 | 3643025 | 16 | Sixteen |
| 688 | 21210691 | 3635140 | 15 | Fifteen |
| 689 | 21210692 | 3643026 | 18 | Eighteen |
| 690 | 21210693 | 3645098 | * | * |
| 691 | 21210694 | 3639064 | 18 | Eighteen |
| 692 | 21210695 | 3643027 | 15 | Fifteen |
| 693 | 21210696 | 3635141 | 18 | Eighteen |
| 694 | 21210697 | 3635142 | * | * |
| 695 | 21210698 | 3643141 | 17 | Seventeen |
| 696 | 21210699 | 3647448 | 16 | Sixteen |
| 697 | 21210700 | 3641113 | 17 | Seventeen |
| 698 | 21210701 | 3645099 | * | * |
| 699 | 21210702 | 3647137 | 18 | Eighteen |
| 700 | 21210703 | 3643425 | 12 | Twelve |
| 701 | 21210704 | 3635143 | 17 | Seventeen |
| 702 | 21210705 | 3647138 | 19 | Fifteen |
| 703 | 21210706 | 3645028 | 17 | Seventeen |
| 704 | 21210707 | 3647540 | 13 | Thirteen |
| 705 | 21210708 | 3639321 | 18 | Eighteen |
| 706 | 21210709 | 3639502 | 12 | Twelve |
| 707 | 21210710 | 3639065 | 18 | Eighteen |
| 708 | 21210711 | 3639066 | 17 | Seventeen |
| 709 | 21210712 | 3643142 | 16 | Sixteen |
| 710 | 21210713 | 3647541 | 14 | Fourteen |
| 711 | 21210714 | 3639067 | 19 | Nineteen |
| 712 | 21210715 | 3639068 | 17 | Seventeen |
| 713 | 21210716 | 3648002 | 17 | Seventeen |
| 714 | 21210717 | 3647449 | * | * |
| 715 | 21210718 | 3648081 | 17 | Seventeen |
| 716 | 21210719 | 3641114 | 16 | Sixteen |
| 717 | 21210720 | 3641115 | 16 | Sixteen |
| 718 | 21210721 | 3647139 | 19 | Nineteen |
| 719 | 21210722 | 3647140 | 15 | Fifteen |
| 720 | 21210723 | 3647743 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 721 | 21210724 | 3643143 | 16 | Sixteen |
| 722 | 21210725 | 3639069 | 16 | Sixteen |
| 723 | 21210726 | 3635234 | 11 | Eleven |
| 724 | 21210727 | 3647141 | 17 | Seventeen |
| 725 | 21210728 | 3639070 | 18 | Eighteen |
| 726 | 21210729 | 3643028 | 14 | Fourteen |
| 727 | 21210730 | 3641116 | 9 | Nine |
| 728 | 21210731 | 3639071 | 18 | Eighteen |
| 729 | 21210732 | 3647142 | 16 | Sixteen |
| 730 | 21210733 | 3647744 | 16 | Sixteen |
| 731 | 21210734 | 3641117 | 18 | Eighteen |
| 732 | 21210735 | 3639072 | 17 | Seventeen |
| 733 | 21210736 | 3635144 | 18 | Eighteen |
| 734 | 21210737 | 3643144 | 13 | Thirteen |
| 735 | 21210738 | 3635235 | 18 | Eighteen |
| 736 | 21210739 | 3635236 | * | * |
| 737 | 21210740 | 3641118 | 15 | Fifteen |
| 738 | 21210741 | 3647143 | 16 | Sixteen |
| 739 | 21210742 | 3641119 | 13 | Thirteen |
| 740 | 21210743 | 3643145 | * | * |
| 741 | 21210744 | 3643146 | 14 | Fourteen |
| 742 | 21210745 | 3647144 | * | * |
| 743 | 21210746 | 3643147 | 10 | Ten |
| 744 | 21210747 | 3647145 | 17 | Seventeen |
| 745 | 21210748 | 3635145 | 17 | Seventeen |
| 746 | 21210749 | 3643426 | 14 | Fourteen |
| 747 | 21210750 | 3645100 | 18 | Eighteen |
| 748 | 21210751 | 3643427 | 12 | Twelve |
| 749 | 21210752 | 3647745 | 14 | Fourteen |
| 750 | 21210753 | 3645101 | * | * |
| 751 | 21210754 | 3643148 | * | * |
| 752 | 21210755 | 3635146 | 18 | Eighteen |
| 753 | 21210756 | 3645102 | 18 | Eighteen |
| 754 | 21210757 | 3643428 | 17 | Seventeen |
| 755 | 21210758 | 3639073 | 18 | Eighteen |
| 756 | 21210759 | 3647542 | 16 | Sixteen |

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(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 757 | 21210760 | 3639074 | 17 | Seventeen |
| 758 | 21210761 | 3643149 | * | * |
| 759 | 21210762 | 3643429 | 16 | Sixteen |
| 760 | 21210763 | 3647543 | 15 | Fifteen |
| 761 | 21210764 | 3643430 | * | * |
| 762 | 21210765 | 3647544 | 16 | Sixteen |
| 763 | 21210766 | 3647146 | 10 | Ten |
| 764 | 21210767 | 3641120 | * | * |
| 765 | 21210768 | 3647545 | 18 | Eighteen |
| 766 | 21210769 | 3647147 | 14 | Fourteen |
| 767 | 21210770 | 3641121 | 18 | Eighteen |
| 768 | 21210771 | 3643431 | 15 | Fifteen |
| 769 | 21210772 | 3639075 | 19 | Nineteen |
| 770 | 21210773 | 3635147 | 15 | Fifteen |
| 771 | 21210774 | 3639376 | 15 | Fifteen |
| 772 | 21210775 | 3643432 | * | * |
| 773 | 21210776 | 3641122 | * | * |
| 774 | 21210777 | 3647746 | 17 | Seventeen |
| 775 | 21210778 | 3647747 | 14 | Fourteen |
| 776 | 21210779 | 3647148 | 13 | Thirteen |
| 777 | 21210780 | 3639076 | 17 | Seventeen |
| 778 | 21210781 | 3647149 | 15 | Fifteen |
| 779 | 21210782 | 3641123 | 13 | Thirteen |
| 780 | 21210783 | 3648082 | * | * |
| 781 | 21210784 | 3643433 | * | * |
| 782 | 21210785 | 3641124 | 12 | Twelve |
| 783 | 21210786 | 3635255 | 18 | Eighteen |
| 784 | 21210787 | 3635256 | 18 | Eighteen |
| 785 | 21210788 | 3643434 | 12 | Twelve |
| 786 | 21210789 | 3641125 | * | * |
| 787 | 21210790 | 3647150 | * | * |
| 788 | 21210791 | 3647151 | 14 | Fourteen |
| 789 | 21210792 | 3641126 | 15 | Fifteen |
| 790 | 21210793 | 3635148 | 17 | Seventeen |
| 791 | 21210794 | 3641127 | 14 | Fourteen |
| 792 | 21210795 | 3643029 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 793 | 21210796 | 3639077 | 18 | Eighteen |
| 794 | 21210797 | 3639078 | 19 | Nineteen |
| 795 | 21210798 | 3641128 | * | * |
| 796 | 21210799 | 3639079 | 17 | Seventeen |
| 797 | 21210800 | 3648083 | 16 | Sixteen |
| 798 | 21210801 | 3647748 | 13 | Thirteen |
| 799 | 21210802 | 3643150 | 15 | Fifteen |
| 800 | 21210803 | 3641129 | 14 | Fourteen |
| 801 | 21210804 | 3641130 | 11 | Eleven |
| 802 | 21210805 | 3647749 | 15 | Fifteen |
| 803 | 21210806 | 3643151 | 11 | Eleven |
| 804 | 21210807 | 3647546 | 18 | Eighteen |
| 805 | 21210808 | 3639187 | 18 | Eighteen |
| 806 | 21210809 | 3647152 | * | * |
| 807 | 21210810 | 3639080 | 19 | Nineteen |
| 808 | 21210811 | 3643435 | 11 | Eleven |
| 809 | 21210812 | 3641131 | * | * |
| 810 | 21210813 | 3641132 | 15 | Fifteen |
| 811 | 21210814 | 3647153 | 15 | Fifteen |
| 812 | 21210815 | 3641133 | * | * |
| 813 | 21210816 | 3641134 | 13 | Thirteen |
| 814 | 21210817 | 3647154 | 18 | Eighteen |
| 815 | 21210818 | 3643436 | 15 | Fifteen |
| 816 | 21210819 | 3645103 | 18 | Eighteen |
| 817 | 21210820 | 3641135 | 10 | Ten |
| 818 | 21210821 | 3647155 | 18 | Eighteen |
| 819 | 21210822 | 3647156 | 17 | Seventeen |
| 820 | 21210823 | 3639188 | 18 | Eighteen |
| 821 | 21210824 | 3647547 | * | * |
| 822 | 21210825 | 3647157 | 10 | Ten |
| 823 | 21210826 | 3635149 | 15 | Fifteen |
| 824 | 21210827 | 3641136 | 15 | Fifteen |
| 825 | 21210828 | 3641137 | 15 | Fifteen |
| 826 | 21210829 | 3647548 | 16 | Sixteen |
| 827 | 21210830 | 3641138 | 13 | Thirteen |
| 828 | 21210831 | 3647750 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 829 | 21210832 | 3639081 | 19 | Nineteen |
| 830 | 21210833 | 3647158 | 11 | Eleven |
| 831 | 21210834 | 3643030 | * | * |
| 832 | 21210835 | 3647751 | 17 | Seventeen |
| 833 | 21210836 | 3643152 | 13 | Thirteen |
| 834 | 21210837 | 3647159 | 17 | Seventeen |
| 835 | 21210838 | 3647160 | 15 | Fifteen |
| 836 | 21210839 | 3643068 | 15 | Fifteen |
| 837 | 21210840 | 3639082 | 17 | Seventeen |
| 838 | 21210841 | 3639306 | 18 | Eighteen |
| 839 | 21210842 | 3647549 | * | * |
| 840 | 21210843 | 3647752 | 13 | Thirteen |
| 841 | 21210844 | 3647753 | 14 | Fourteen |
| 842 | 21210845 | 3647161 | 16 | Sixteen |
| 843 | 21210846 | 3647162 | 15 | Fifteen |
| 844 | 21210847 | 3647163 | 14 | Fourteen |
| 845 | 21210848 | 3639083 | 17 | Seventeen |
| 846 | 21210849 | 3647164 | 18 | Eighteen |
| 847 | 21210850 | 3635150 | 18 | Eighteen |
| 848 | 21210851 | 3647754 | 16 | Sixteen |
| 849 | 21210852 | 3639084 | 18 | Eighteen |
| 850 | 21210853 | 3639447 | 16 | Sixteen |
| 851 | 21210854 | 3643153 | 10 | Ten |
| 852 | 21210855 | 3643069 | 10 | Ten |
| 853 | 21210856 | 3641139 | 13 | Thirteen |
| 854 | 21210857 | 3641140 | * | * |
| 855 | 21210858 | 3639307 | 19 | Nineteen |
| 856 | 21210859 | 3645104 | 18 | Eighteen |
| 857 | 21210860 | 3643154 | 11 | Eleven |
| 858 | 21210861 | 3643155 | * | * |
| 859 | 21210862 | 3647450 | 17 | Seventeen |
| 860 | 21210863 | 3643156 | 13 | Thirteen |
| 861 | 21210864 | 3639085 | 16 | Sixteen |
| 862 | 21210865 | 3643031 | 12 | Twelve |
| 863 | 21210866 | 3643157 | * | * |
| 864 | 21210867 | 3648003 | 11 | Eleven |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 865 | 21210868 | 3635151 | 17 | Seventeen |
| 866 | 21210869 | 3645105 | 17 | Seventeen |
| 867 | 21210870 | 3647165 | 15 | Fifteen |
| 868 | 21210871 | 3647451 | 14 | Fourteen |
| 869 | 21210872 | 3643158 | 10 | Ten |
| 870 | 21210873 | 3639086 | 16 | Sixteen |
| 871 | 21210874 | 3639087 | 17 | Seventeen |
| 872 | 21210875 | 3643159 | 10 | Ten |
| 873 | 21210876 | 3643160 | 10 | Ten |
| 874 | 21210877 | 3647755 | 14 | Fourteen |
| 875 | 21210878 | 3641141 | * | * |
| 876 | 21210879 | 3647550 | * | * |
| 877 | 21210880 | 3647551 | 12 | Twelve |
| 878 | 21210881 | 3643032 | 11 | Eleven |
| 879 | 21210882 | 3643161 | 9 | Nine |
| 880 | 21210883 | 3641037 | 16 | Sixteen |
| 881 | 21210884 | 3647166 | 12 | Twelve |
| 882 | 21210885 | 3647167 | * | * |
| 883 | 21210886 | 3647452 | 16 | Sixteen |
| 884 | 21210887 | 3635152 | 17 | Seventeen |
| 885 | 21210888 | 3639088 | 18 | Eighteen |
| 886 | 21210889 | 3643162 | 15 | Fifteen |
| 887 | 21210890 | 3639377 | 11 | Eleven |
| 888 | 21210891 | 3647552 | 15 | Fifteen |
| 889 | 21210892 | 3647168 | 13 | Thirteen |
| 890 | 21210893 | 3639089 | 19 | Nineteen |
| 891 | 21210894 | 3635237 | * | * |
| 892 | 21210895 | 3639189 | 17 | Seventeen |
| 893 | 21210896 | 3643070 | * | * |
| 894 | 21210897 | 3639448 | 17 | Seventeen |
| 895 | 21210898 | 3635153 | 16 | Sixteen |
| 896 | 21210899 | 3643437 | 12 | Twelve |
| 897 | 21210900 | 3647756 | * | * |
| 898 | 21210901 | 3639090 | 18 | Eighteen |
| 899 | 21210902 | 3641142 | 14 | Fourteen |
| 900 | 21210903 | 3647367 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 901 | 21210904 | 3639091 | 17 | Seventeen |
| 902 | 21210905 | 3639378 | 15 | Fifteen |
| 903 | 21210906 | 3647368 | 18 | Eighteen |
| 904 | 21210907 | 3639092 | 18 | Eighteen |
| 905 | 21210908 | 3647169 | 18 | Eighteen |
| 906 | 21210909 | 3643163 | * | * |
| 907 | 21210910 | 3643164 | 16 | Sixteen |
| 908 | 21210911 | 3641143 | 13 | Thirteen |
| 909 | 21210912 | 3643165 | 15 | Fifteen |
| 910 | 21210913 | 3635238 | 16 | Sixteen |
| 911 | 21210914 | 3643033 | 14 | Fourteen |
| 912 | 21210915 | 3641144 | 12 | Twelve |
| 913 | 21210916 | 3639379 | 11 | Eleven |
| 914 | 21210917 | 3641145 | * | * |
| 915 | 21210918 | 3643438 | 14 | Fourteen |
| 916 | 21210919 | 3639093 | 19 | Nineteen |
| 917 | 21210920 | 3641146 | 14 | Fourteen |
| 918 | 21210921 | 3641147 | 14 | Fourteen |
| 919 | 21210922 | 3641148 | 14 | Fourteen |
| 920 | 21210923 | 3635154 | 18 | Eighteen |
| 921 | 21210924 | 3643439 | 11 | Eleven |
| 922 | 21210925 | 3635155 | 18 | Eighteen |
| 923 | 21210926 | 3647170 | 15 | Fifteen |
| 924 | 21210927 | 3635156 | 19 | Nineteen |
| 925 | 21210928 | 3647171 | 14 | Fourteen |
| 926 | 21210929 | 3639094 | 19 | Nineteen |
| 927 | 21210930 | 3641149 | 13 | Thirteen |
| 928 | 21210931 | 3635157 | 18 | Eighteen |
| 929 | 21210932 | 3639380 | 17 | Seventeen |
| 930 | 21210933 | 3643705 | 19 | Nineteen |
| 931 | 21210934 | 3647757 | * | * |
| 932 | 21210935 | 3635008 | * | * |
| 933 | 21210936 | 3639190 | 17 | Seventeen |
| 934 | 21210937 | 3641150 | 13 | Thirteen |
| 935 | 21210938 | 3645106 | * | * |
| 936 | 21210939 | 3647172 | 14 | Fourteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 937 | 21210940 | 3639191 | 17 | Seventeen |
| 938 | 21210941 | 3643166 | * | * |
| 939 | 21210942 | 3639381 | * | * |
| 940 | 21210943 | 3643167 | 13 | Thirteen |
| 941 | 21210944 | 3641151 | 15 | Fifteen |
| 942 | 21210945 | 3643168 | 13 | Thirteen |
| 943 | 21210946 | 3647369 | 13 | Thirteen |
| 944 | 21210947 | 3639382 | 12 | Twelve |
| 945 | 21210948 | 3641152 | * | * |
| 946 | 21210949 | 3643169 | 13 | Thirteen |
| 947 | 21210950 | 3643170 | * | * |
| 948 | 21210951 | 3647173 | 14 | Fourteen |
| 949 | 21210952 | 3645107 | 14 | Fourteen |
| 950 | 21210953 | 3645108 | 14 | Fourteen |
| 951 | 21210954 | 3647370 | 17 | Seventeen |
| 952 | 21210955 | 3645109 | * | * |
| 953 | 21210956 | 3643171 | 14 | Fourteen |
| 954 | 21210957 | 3645110 | 18 | Eighteen |
| 955 | 21210958 | 3635257 | 18 | Eighteen |
| 956 | 21210959 | 3635239 | 17 | Seventeen |
| 957 | 21210960 | 3641153 | 13 | Thirteen |
| 958 | 21210961 | 3645111 | * | * |
| 959 | 21210962 | 3641154 | 15 | Fifteen |
| 960 | 21210963 | 3643172 | * | * |
| 961 | 21210964 | 3639095 | 18 | Eighteen |
| 962 | 21210965 | 3643440 | 17 | Seventeen |
| 963 | 21210966 | 3647174 | 14 | Fourteen |
| 964 | 21210967 | 3647175 | * | * |
| 965 | 21210968 | 3641155 | 15 | Fifteen |
| 966 | 21210969 | 3641156 | 13 | Thirteen |
| 967 | 21210970 | 3639096 | 18 | Eighteen |
| 968 | 21210971 | 3639192 | 17 | Seventeen |
| 969 | 21210972 | 3639383 | 16 | Sixteen |
| 970 | 21210973 | 3639097 | 17 | Seventeen |
| 971 | 21210974 | 3643071 | * | * |
| 972 | 21210975 | 3635158 | 18 | Eighteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 973 | 21210976 | 3635159 | 17 | Seventeen |
| 974 | 21210977 | 3647758 | * | * |
| 975 | 21210978 | 3639193 | 16 | Sixteen |
| 976 | 21210979 | 3643173 | 11 | Eleven |
| 977 | 21210980 | 3641038 | 9 | Nine |
| 978 | 21210981 | 3643174 | 13 | Thirteen |
| 979 | 21210982 | 3643441 | * | * |
| 980 | 21210983 | 3643175 | * | * |
| 981 | 21210984 | 3639384 | 17 | Seventeen |
| 982 | 21210985 | 3639098 | 17 | Seventeen |
| 983 | 21210986 | 3639385 | 13 | Thirteen |
| 984 | 21210987 | 3641157 | 12 | Twelve |
| 985 | 21210988 | 3647453 | 13 | Thirteen |
| 986 | 21210989 | 3647176 | 13 | Thirteen |
| 987 | 21210990 | 3635240 | 19 | Nineteen |
| 988 | 21210991 | 3643442 | 20 | Twenty |
| 989 | 21210992 | 3641158 | 13 | Thirteen |
| 990 | 21210993 | 3643176 | * | * |
| 991 | 21210994 | 3643177 | 14 | Fourteen |
| 992 | 21210995 | 3643178 | 13 | Thirteen |
| 993 | 21210996 | 3643179 | 15 | Fifteen |
| 994 | 21210997 | 3643180 | 13 | Thirteen |
| 995 | 21210998 | 3639194 | 17 | Seventeen |
| 996 | 21210999 | 3635160 | 18 | Eighteen |
| 997 | 21211000 | 3639195 | 18 | Eighteen |
| 998 | 21211001 | 3635258 | * | * |
| 999 | 21211002 | 3645112 | * | * |
| 1000 | 21211003 | 3647177 | 18 | Eighteen |
| 1001 | 21211004 | 3647178 | 20 | Twenty |
| 1002 | 21211005 | 3647179 | 17 | Seventeen |
| 1003 | 21211006 | 3643443 | 16 | Sixteen |
| 1004 | 21211007 | 3647180 | 20 | Twenty |
| 1005 | 21211008 | 3639546 | 12 | Twelve |
| 1006 | 21211009 | 3639099 | 17 | Seventeen |
| 1007 | 21211010 | 3647553 | 10 | Ten |
| 1008 | 21211011 | 3635161 | * | * |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1009 | 21211012 | 3639100 | 18 | Eighteen |
| 1010 | 21211013 | 3647554 | 19 | Nineteen |
| 1011 | 21211014 | 3641159 | * | * |
| 1012 | 21211015 | 3647759 | 11 | Eleven |
| 1013 | 21211016 | 3645113 | * | * |
| 1014 | 21211017 | 3643072 | 13 | Thirteen |
| 1015 | 21211018 | 3643073 | 14 | Fourteen |
| 1016 | 21211019 | 3643181 | 11 | Eleven |
| 1017 | 21211020 | 3643182 | 12 | Twelve |
| 1018 | 21211021 | 3641160 | * | * |
| 1019 | 21211022 | 3647760 | * | * |
| 1020 | 21211023 | 3643183 | * | * |
| 1021 | 21211024 | 3645114 | 17 | Seventeen |
| 1022 | 21211025 | 3643184 | 15 | Fifteen |
| 1023 | 21211026 | 3643096 | 17 | Seventeen |
| 1024 | 21211027 | 3645115 | 19 | Nineteen |
| 1025 | 21211028 | 3647761 | * | * |
| 1026 | 21211029 | 3643444 | 13 | Thirteen |
| 1027 | 21211030 | 3635009 | * | * |
| 1028 | 21211031 | 3641161 | 17 | Seventeen |
| 1029 | 21211032 | 3641162 | * | * |
| 1030 | 21211033 | 3645116 | * | * |
| 1031 | 21211034 | 3643185 | 11 | Eleven |
| 1032 | 21211035 | 3639101 | 18 | Eighteen |
| 1033 | 21211036 | 3643074 | * | * |
| 1034 | 21211037 | 3645117 | 17 | Seventeen |
| 1035 | 21211038 | 3641163 | 10 | Ten |
| 1036 | 21211039 | 3641164 | 10 | Ten |
| 1037 | 21211040 | 3643445 | 16 | Sixteen |
| 1038 | 21211041 | 3643446 | 15 | Fifteen |
| 1039 | 21211042 | 3648004 | * | * |
| 1040 | 21211043 | 3641165 | 10 | Ten |
| 1041 | 21211044 | 3647454 | 20 | Twenty |
| 1042 | 21211045 | 3647181 | 20 | Twenty |
| 1043 | 21211046 | 3647182 | 20 | Twenty |
| 1044 | 21211047 | 3643447 | 13 | Thirteen |

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Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1045 | 21211048 | 3643448 | 16 | Sixteen |
| 1046 | 21211049 | 3635162 | * | * |
| 1047 | 21211050 | 3641166 | 15 | Fifteen |
| 1048 | 21211051 | 3635163 | * | * |
| 1049 | 21211052 | 3635164 | 18 | Eighteen |
| 1050 | 21211053 | 3639102 | 19 | Nineteen |
| 1051 | 21211054 | 3639103 | 17 | Seventeen |
| 1052 | 21211055 | 3647762 | * | * |
| 1053 | 21211056 | 3635259 | 17 | Seventeen |
| 1054 | 21211057 | 3647763 | 14 | Fourteen |
| 1055 | 21211058 | 3639104 | 18 | Eighteen |
| 1056 | 21211059 | 3647555 | 17 | Seventeen |
| 1057 | 21211060 | 3647764 | 13 | Thirteen |
| 1058 | 21211061 | 3641167 | * | * |
| 1059 | 21211062 | 3647183 | 17 | Seventeen |
| 1060 | 21211063 | 3645118 | 18 | Eighteen |
| 1061 | 21211064 | 3647765 | * | * |
| 1062 | 21211065 | 3647184 | 18 | Eighteen |
| 1063 | 21211066 | 3645119 | 13 | Thirteen |
| 1064 | 21211067 | 3641168 | 15 | Fifteen |
| 1065 | 21211068 | 3641005 | 14 | Fourteen |
| 1066 | 21211069 | 3647371 | * | * |
| 1067 | 21211070 | 3643034 | * | * |
| 1068 | 21211071 | 3647185 | * | * |
| 1069 | 21211072 | 3643186 | * | * |
| 1070 | 21211073 | 3643187 | 11 | Eleven |
| 1071 | 21211074 | 3645120 | 13 | Thirteen |
| 1072 | 21211075 | 3647455 | 15 | Fifteen |
| 1073 | 21211076 | 3647186 | 15 | Fifteen |
| 1074 | 21211077 | 3647456 | 17 | Seventeen |
| 1075 | 21211078 | 3639196 | 19 | Nineteen |
| 1076 | 21211079 | 3641169 | * | * |
| 1077 | 21211080 | 3647187 | * | * |
| 1078 | 21211081 | 3647188 | * | * |
| 1079 | 21211082 | 3645121 | * | * |
| 1080 | 21211083 | 3645122 | 19 | Nineteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1081 | 21211084 | 3645123 | 17 | Seventeen |
| 1082 | 21211085 | 3641170 | * | * |
| 1083 | 21211086 | 3635165 | 17 | Seventeen |
| 1084 | 21211087 | 3641171 | 8 | Eight |
| 1085 | 21211088 | 3647189 | 12 | Twelve |
| 1086 | 21211089 | 3647190 | * | * |
| 1087 | 21211090 | 3639105 | * | * |
| 1088 | 21211091 | 3647457 | 15 | Fifteen |
| 1089 | 21211092 | 3647766 | 14 | Fourteen |
| 1090 | 21211093 | 3639106 | 19 | Nineteen |
| 1091 | 21211094 | 3647767 | 17 | Seventeen |
| 1092 | 21211095 | 3647372 | 15 | Fifteen |
| 1093 | 21211096 | 3648005 | * | * |
| 1094 | 21211097 | 3647191 | 16 | Sixteen |
| 1095 | 21211098 | 3641172 | 14 | Fourteen |
| 1096 | 21211099 | 3643035 | * | * |
| 1097 | 21211100 | 3639107 | 20 | Twenty |
| 1098 | 21211101 | 3643449 | 17 | Seventeen |
| 1099 | 21211102 | 3639503 | 8 | Eight |
| 1100 | 21211103 | 3643188 | 14 | Fourteen |
| 1101 | 21211104 | 3647192 | 20 | Twenty |
| 1102 | 21211105 | 3641173 | 10 | Ten |
| 1103 | 21211106 | 3641174 | 14 | Fourteen |
| 1104 | 21211107 | 3643450 | 15 | Fifteen |
| 1105 | 21211108 | 3643189 | 17 | Seventeen |
| 1106 | 21211109 | 3643451 | 10 | Ten |
| 1107 | 21211110 | 3645124 | 18 | Eighteen |
| 1108 | 21211111 | 3643190 | 10 | Ten |
| 1109 | 21211112 | 3643075 | 18 | Eighteen |
| 1110 | 21211113 | 3647768 | 14 | Fourteen |
| 1111 | 21211114 | 3641175 | 9 | Nine |
| 1112 | 21211115 | 3639504 | 11 | Eleven |
| 1113 | 21211116 | 3645125 | * | * |
| 1114 | 21211117 | 3645126 | * | * |
| 1115 | 21211118 | 3639108 | 17 | Seventeen |
| 1116 | 21211119 | 3635166 | * | * |

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(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1117 | 21211120 | 3641176 | 10 | Ten |
| 1118 | 21211121 | 3635241 | 18 | Eighteen |
| 1119 | 21211122 | 3647193 | 20 | Twenty |
| 1120 | 21211123 | 3641177 | * | * |
| 1121 | 21211124 | 3647194 | 14 | Fourteen |
| 1122 | 21211125 | 3647195 | 16 | Sixteen |
| 1123 | 21211126 | 3647196 | * | * |
| 1124 | 21211127 | 3647197 | 15 | Fifteen |
| 1125 | 21211128 | 3643036 | * | * |
| 1126 | 21211129 | 3647198 | 16 | Sixteen |
| 1127 | 21211130 | 3647556 | 14 | Fourteen |
| 1128 | 21211131 | 3639386 | 15 | Fifteen |
| 1129 | 21211132 | 3645127 | 17 | Seventeen |
| 1130 | 21211133 | 3647769 | 14 | Fourteen |
| 1131 | 21211134 | 3635167 | * | * |
| 1132 | 21211135 | 3647199 | * | * |
| 1133 | 21211136 | 3647557 | * | * |
| 1134 | 21211137 | 3647200 | 18 | Eighteen |
| 1135 | 21211138 | 3647458 | 12 | Twelve |
| 1136 | 21211139 | 3647201 | 20 | Twenty |
| 1137 | 21211140 | 3645128 | 18 | Eighteen |
| 1138 | 21211141 | 3639197 | 17 | Seventeen |
| 1139 | 21211142 | 3643191 | 14 | Fourteen |
| 1140 | 21211143 | 3639109 | 18 | Eighteen |
| 1141 | 21211144 | 3641178 | 11 | Eleven |
| 1142 | 21211145 | 3641179 | 13 | Thirteen |
| 1143 | 21211146 | 3647373 | 18 | Eighteen |
| 1144 | 21211147 | 3647770 | 15 | Fifteen |
| 1145 | 21211148 | 3641180 | 15 | Fifteen |
| 1146 | 21211149 | 3645129 | 18 | Eighteen |
| 1147 | 21211150 | 3639110 | 19 | Nineteen |
| 1148 | 21211151 | 3639111 | 19 | Nineteen |
| 1149 | 21211152 | 3639387 | 18 | Eighteen |
| 1150 | 21211153 | 3647202 | 16 | Sixteen |
| 1151 | 21211154 | 3639112 | 17 | Seventeen |
| 1152 | 21211155 | 3641181 | 10 | Ten |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1153 | 21211156 | 3639449 | 18 | Eighteen |
| 1154 | 21211157 | 3643192 | * | * |
| 1155 | 21211158 | 3643452 | 16 | Sixteen |
| 1156 | 21211159 | 3643037 | 16 | Sixteen |
| 1157 | 21211160 | 3643453 | 11 | Eleven |
| 1158 | 21211161 | 3639388 | * | * |
| 1159 | 21211162 | 3645130 | * | * |
| 1160 | 21211163 | 3643454 | * | * |
| 1161 | 21211164 | 3647203 | 17 | Seventeen |
| 1162 | 21211165 | 3641182 | 10 | Ten |
| 1163 | 21211166 | 3643455 | 12 | Twelve |
| 1164 | 21211167 | 3643456 | * | * |
| 1165 | 21211168 | 3643193 | 14 | Fourteen |
| 1166 | 21211169 | 3643076 | 13 | Thirteen |
| 1167 | 21211170 | 3643457 | 15 | Fifteen |
| 1168 | 21211171 | 3639450 | 19 | Nineteen |
| 1169 | 21211172 | 3647204 | * | * |
| 1170 | 21211173 | 3647558 | 11 | Eleven |
| 1171 | 21211174 | 3643194 | 18 | Eighteen |
| 1172 | 21211175 | 3643458 | 14 | Fourteen |
| 1173 | 21211176 | 3643195 | 14 | Fourteen |
| 1174 | 21211177 | 3635168 | 17 | Seventeen |
| 1175 | 21211178 | 3643196 | * | * |
| 1176 | 21211179 | 3643077 | 13 | Thirteen |
| 1177 | 21211180 | 3648084 | 14 | Fourteen |
| 1178 | 21211181 | 3639113 | 18 | Eighteen |
| 1179 | 21211182 | 3647205 | * | * |
| 1180 | 21211183 | 3643038 | 17 | Seventeen |
| 1181 | 21211184 | 3641183 | 15 | Fifteen |
| 1182 | 21211185 | 3647771 | 13 | Thirteen |
| 1183 | 21211186 | 3647206 | 18 | Eighteen |
| 1184 | 21211187 | 3647559 | 20 | Twenty |
| 1185 | 21211188 | 3647207 | * | * |
| 1186 | 21211189 | 3647772 | 15 | Fifteen |
| 1187 | 21211190 | 3647374 | 18 | Eighteen |
| 1188 | 21211191 | 3643078 | 12 | Twelve |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1189 | 21211192 | 3635027 | 17 | Seventeen |
| 1190 | 21211193 | 3645131 | * | * |
| 1191 | 21211194 | 3645132 | 18 | Eighteen |
| 1192 | 21211195 | 3639198 | 17 | Seventeen |
| 1193 | 21211196 | 3635169 | * | * |
| 1194 | 21211197 | 3635170 | 18 | Eighteen |
| 1195 | 21211198 | 3643459 | 15 | Fifteen |
| 1196 | 21211199 | 3641184 | 8 | Eight |
| 1197 | 21211200 | 3639114 | 18 | Eighteen |
| 1198 | 21211201 | 3647208 | * | * |
| 1199 | 21211202 | 3647560 | * | * |
| 1200 | 21211203 | 3635171 | 18 | Eighteen |
| 1201 | 21211204 | 3647209 | 13 | Thirteen |
| 1202 | 21211205 | 3647210 | 15 | Fifteen |
| 1203 | 21211206 | 3635172 | 17 | Seventeen |
| 1204 | 21211207 | 3645133 | 19 | Nineteen |
| 1205 | 21211208 | 3645134 | 19 | Nineteen |
| 1206 | 21211209 | 3647459 | 17 | Seventeen |
| 1207 | 21211210 | 3639199 | 19 | Nineteen |
| 1208 | 21211211 | 3647211 | * | * |
| 1209 | 21211212 | 3639308 | 19 | Nineteen |
| 1210 | 21211213 | 3647561 | 18 | Eighteen |
| 1211 | 21211214 | 3635173 | * | * |
| 1212 | 21211215 | 3647562 | 16 | Sixteen |
| 1213 | 21211216 | 3647773 | 20 | Twenty |
| 1214 | 21211217 | 3647212 | 15 | Fifteen |
| 1215 | 21211218 | 3643460 | 13 | Thirteen |
| 1216 | 21211219 | 3635174 | 16 | Sixteen |
| 1217 | 21211220 | 3643079 | 15 | Fifteen |
| 1218 | 21211221 | 3641185 | 12 | Twelve |
| 1219 | 21211222 | 3647563 | 15 | Fifteen |
| 1220 | 21211223 | 3647213 | 18 | Eighteen |
| 1221 | 21211224 | 3645135 | 19 | Nineteen |
| 1222 | 21211225 | 3645136 | 19 | Nineteen |
| 1223 | 21211226 | 3639451 | * | * |
| 1224 | 21211227 | 3647214 | 18 | Eighteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1225 | 21211228 | 3645137 | 18 | Eighteen |
| 1226 | 21211229 | 3647774 | 12 | Twelve |
| 1227 | 21211230 | 3647375 | 15 | Fifteen |
| 1228 | 21211231 | 3647215 | 15 | Fifteen |
| 1229 | 21211232 | 3635242 | * | * |
| 1230 | 21211233 | 3635028 | 18 | Eighteen |
| 1231 | 21211234 | 3643461 | 19 | Nineteen |
| 1232 | 21211235 | 3647216 | 15 | Fifteen |
| 1233 | 21211236 | 3647775 | 12 | Twelve |
| 1234 | 21211237 | 3645138 | 17 | Seventeen |
| 1235 | 21211238 | 3641186 | 14 | Fourteen |
| 1236 | 21211239 | 3647217 | 18 | Eighteen |
| 1237 | 21211240 | 3639389 | * | * |
| 1238 | 21211241 | 3647564 | 15 | Fifteen |
| 1239 | 21211242 | 3635175 | 18 | Eighteen |
| 1240 | 21211243 | 3647218 | 13 | Thirteen |
| 1241 | 21211244 | 3645139 | * | * |
| 1242 | 21211245 | 3647219 | 18 | Eighteen |
| 1243 | 21211246 | 3647220 | 15 | Fifteen |
| 1244 | 21211247 | 3643197 | * | * |
| 1245 | 21211248 | 3639452 | * | * |
| 1246 | 21211249 | 3643462 | * | * |
| 1247 | 21211250 | 3647221 | 15 | Fifteen |
| 1248 | 21211251 | 3645140 | 18 | Eighteen |
| 1249 | 21211252 | 3639115 | 17 | Seventeen |
| 1250 | 21211253 | 3635176 | * | * |
| 1251 | 21211254 | 3647222 | * | * |
| 1252 | 21211255 | 3647776 | 15 | Fifteen |
| 1253 | 21211256 | 3643080 | * | * |
| 1254 | 21211257 | 3641187 | 11 | Eleven |
| 1255 | 21211258 | 3647223 | 20 | Twenty |
| 1256 | 21211259 | 3647224 | * | * |
| 1257 | 21211260 | 3643198 | 14 | Fourteen |
| 1258 | 21211261 | 3647225 | 13 | Thirteen |
| 1259 | 21211262 | 3641188 | 18 | Eighteen |
| 1260 | 21211263 | 3647460 | 14 | Fourteen |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1261 | 21211264 | 3635260 | 17 | Seventeen |
| 1262 | 21211265 | 3645141 | * | * |
| 1263 | 21211266 | 3639116 | 18 | Eighteen |
| 1264 | 21211267 | 3647565 | 12 | Twelve |
| 1265 | 21211268 | 3645142 | 18 | Eighteen |
| 1266 | 21211269 | 3635261 | * | * |
| 1267 | 21211270 | 3647777 | 13 | Thirteen |
| 1268 | 21211271 | 3643081 | * | * |
| 1269 | 21211272 | 3641189 | 11 | Eleven |
| 1270 | 21211273 | 3643463 | 14 | Fourteen |
| 1271 | 21211274 | 3641190 | * | * |
| 1272 | 21211275 | 3647778 | 15 | Fifteen |
| 1273 | 21211276 | 3635177 | 16 | Sixteen |
| 1274 | 21211277 | 3647461 | 20 | Twenty |
| 1275 | 21211278 | 3639117 | 17 | Seventeen |
| 1276 | 21211279 | 3647226 | 17 | Seventeen |
| 1277 | 21211280 | 3647566 | 13 | Thirteen |
| 1278 | 21211281 | 3635178 | 18 | Eighteen |
| 1279 | 21211282 | 3635179 | 17 | Seventeen |
| 1280 | 21211283 | 3639118 | 19 | Nineteen |
| 1281 | 21211284 | 3645143 | 18 | Eighteen |
| 1282 | 21211285 | 3647227 | 15 | Fifteen |
| 1283 | 21211286 | 3641039 | 17 | Seventeen |
| 1284 | 21211287 | 3643464 | * | * |
| 1285 | 21211288 | 3643199 | 18 | Eighteen |
| 1286 | 21211289 | 3641191 | * | * |
| 1287 | 21211290 | 3645144 | 18 | Eighteen |
| 1288 | 21211291 | 3645145 | * | * |
| 1289 | 21211292 | 3643465 | * | * |
| 1290 | 21211293 | 3635180 | 18 | Eighteen |
| 1291 | 21211294 | 3647228 | * | * |
| 1292 | 21211295 | 3635262 | 17 | Seventeen |
| 1293 | 21211296 | 3641192 | 15 | Fifteen |
| 1294 | 21211297 | 3639390 | 14 | Fourteen |
| 1295 | 21211298 | 3643039 | * | * |
| 1296 | 21211299 | 3635181 | 18 | Eighteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1297 | 21211300 | 3635182 | 17 | Seventeen |
| 1298 | 21211301 | 3635183 | 20 | Twenty |
| 1299 | 21211302 | 3635184 | 18 | Eighteen |
| 1300 | 21211303 | 3639391 | 13 | Thirteen |
| 1301 | 21211304 | 3647462 | 18 | Eighteen |
| 1302 | 21211305 | 3647567 | 12 | Twelve |
| 1303 | 21211306 | 3647568 | 13 | Thirteen |
| 1304 | 21211307 | 3647569 | 20 | Twenty |
| 1305 | 21211308 | 3647779 | 16 | Sixteen |
| 1306 | 21211309 | 3647780 | 14 | Fourteen |
| 1307 | 21211310 | 3647781 | 14 | Fourteen |
| 1308 | 21211311 | 3647229 | 13 | Thirteen |
| 1309 | 21211312 | 3643466 | 13 | Thirteen |
| 1310 | 21211313 | 3647376 | * | * |
| 1311 | 21211314 | 3645146 | * | * |
| 1312 | 21211315 | 3643467 | 12 | Twelve |
| 1313 | 21211316 | 3643468 | 13 | Thirteen |
| 1314 | 21211317 | 3647230 | 16 | Sixteen |
| 1315 | 21211318 | 3643040 | * | * |
| 1316 | 21211319 | 3647377 | * | * |
| 1317 | 21211320 | 3641193 | * | * |
| 1318 | 21211321 | 3641194 | 10 | Ten |
| 1319 | 21211322 | 3641195 | 10 | Ten |
| 1320 | 21211323 | 3647378 | * | * |
| 1321 | 21211324 | 3643200 | 19 | Nineteen |
| 1322 | 21211325 | 3643201 | * | * |
| 1323 | 21211326 | 3639453 | 13 | Thirteen |
| 1324 | 21211327 | 3647782 | * | * |
| 1325 | 21211328 | 3647783 | 14 | Fourteen |
| 1326 | 21211329 | 3647784 | * | * |
| 1327 | 21211330 | 3647231 | 20 | Twenty |
| 1328 | 21211331 | 3643041 | 13 | Thirteen |
| 1329 | 21211332 | 3647232 | 16 | Sixteen |
| 1330 | 21211333 | 3639119 | 19 | Nineteen |
| 1331 | 21211334 | 3647233 | 10 | Ten |
| 1332 | 21211335 | 3641196 | * | * |

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Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1333 | 21211336 | 3647785 | 14 | Fourteen |
| 1334 | 21211337 | 3639120 | 17 | Seventeen |
| 1335 | 21211338 | 3641197 | 16 | Sixteen |
| 1336 | 21211339 | 3635185 | * | * |
| 1337 | 21211340 | 3647786 | 16 | Sixteen |
| 1338 | 21211341 | 3641198 | * | * |
| 1339 | 21211342 | 3648152 | 16 | Sixteen |
| 1340 | 21211343 | 3643042 | * | * |
| 1341 | 21211344 | 3641006 | 12 | Twelve |
| 1342 | 21211345 | 3648085 | * | * |
| 1343 | 21211346 | 3647787 | * | * |
| 1344 | 21211347 | 3647234 | 10 | Ten |
| 1345 | 21211348 | 3645147 | 19 | Nineteen |
| 1346 | 21211349 | 3641199 | 15 | Fifteen |
| 1347 | 21211350 | 3641026 | 13 | Thirteen |
| 1348 | 21211351 | 3639121 | 17 | Seventeen |
| 1349 | 21211352 | 3639122 | 18 | Nineteen |
| 1350 | 21211353 | 3639123 | 19 | Nineteen |
| 1351 | 21211354 | 3639124 | 17 | Seventeen |
| 1352 | 21211355 | 3643469 | * | * |
| 1353 | 21211356 | 3647235 | * | * |
| 1354 | 21211357 | 3643470 | * | * |
| 1355 | 21211358 | 3647788 | * | * |
| 1356 | 21211359 | 3647379 | 16 | Sixteen |
| 1357 | 21211360 | 3647380 | * | * |
| 1358 | 21211361 | 3647236 | 20 | Twenty |
| 1359 | 21211362 | 3641200 | 10 | Ten |
| 1360 | 21211363 | 3641201 | 10 | Ten |
| 1361 | 21211364 | 3641202 | 17 | Seventeen |
| 1362 | 21211365 | 3647789 | * | * |
| 1363 | 21211366 | 3647237 | 17 | Seventeen |
| 1364 | 21211367 | 3647790 | * | * |
| 1365 | 21211368 | 3641007 | * | * |
| 1366 | 21211369 | 3648006 | * | * |
| 1367 | 21211370 | 3645148 | 18 | Eighteen |
| 1368 | 21211371 | 3647570 | 17 | Seventeen |

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1369 | 21211372 | 3639392 | * | * |
| 1370 | 21211373 | 3647791 | 14 | Fourteen |
| 1371 | 21211374 | 3643082 | 13 | Thirteen |
| 1372 | 21211375 | 3641203 | 14 | Fourteen |
| 1373 | 21211376 | 3643043 | 20 | Twenty |
| 1374 | 21211377 | 3647238 | 16 | Sixteen |
| 1375 | 21211378 | 3639125 | 18 | Eighteen |
| 1376 | 21211379 | 3647239 | 18 | Eighteen |
| 1377 | 21211380 | 3647571 | 14 | Fourteen |
| 1378 | 21211381 | 3643083 | * | * |
| 1379 | 21211382 | 3639393 | * | * |
| 1380 | 21211383 | 3639126 | 19 | Nineteen |
| 1381 | 21211384 | 3635186 | * | * |
| 1382 | 21211385 | 3635187 | 18 | Eighteen |
| 1383 | 21211386 | 3639394 | 17 | Seventeen |
| 1384 | 21211387 | 3641040 | 15 | Fifteen |
| 1385 | 21211388 | 3635188 | 17 | Seventeen |
| 1386 | 21211389 | 3647572 | * | * |
| 1387 | 21211390 | 3643202 | 10 | Ten |
| 1388 | 21211391 | 3639127 | 17 | Seventeen |
| 1389 | 21211392 | 3643203 | 13 | Thirteen |
| 1390 | 21211393 | 3639395 | * | * |
| 1391 | 21211394 | 3647793 | 16 | Sixteen |
| 1392 | 21211395 | 3639128 | 18 | Eighteen |
| 1393 | 21211396 | 3647240 | * | * |
| 1394 | 21211397 | 3639129 | 19 | Nineteen |
| 1395 | 21211398 | 3647794 | 13 | Thirteen |
| 1396 | 21211399 | 3639130 | 18 | Eighteen |
| 1397 | 21211400 | 3647241 | * | * |
| 1398 | 21211401 | 3643084 | 13 | Thirteen |
| 1399 | 21211402 | 3639131 | 17 | Seventeen |
| 1400 | 21211403 | 3639547 | 13 | Thirteen |
| 1401 | 21211404 | 3639548 | 13 | Thirteen |
| 1402 | 21211405 | 3641204 | 9 | Nine |
| 1403 | 21211406 | 3639132 | 18 | Eighteen |
| 1404 | 21211407 | 3641205 | 14 | Fourteen |

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Paper Name: Hindi (210)

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| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1405 | 21211408 | 3643204 | * | * |
| 1406 | 21211409 | 3645149 | 19 | Nineteen |
| 1407 | 21211410 | 3647795 | 13 | Thirteen |
| 1408 | 21211411 | 3641206 | 13 | Thirteen |
| 1409 | 21211412 | 3641207 | 12 | Twelve |
| 1410 | 21211413 | 3645150 | 19 | Nineteen |
| 1411 | 21211414 | 3645151 | 15 | Fifteen |
| 1412 | 21211415 | 3647796 | * | * |
| 1413 | 21211416 | 3647381 | * | * |
| 1414 | 21211417 | 3647242 | 14 | Fourteen |
| 1415 | 21211418 | 3647382 | 20 | Twenty |
| 1416 | 21211419 | 3643471 | 14 | Fourteen |
| 1417 | 21211420 | 3641208 | 11 | Eleven |
| 1418 | 21211421 | 3645152 | * | * |
| 1419 | 21211422 | 3647797 | 14 | Fourteen |
| 1420 | 21211423 | 3647798 | * | * |
| 1421 | 21211424 | 3639505 | 14 | Fourteen |
| 1422 | 21211425 | 3641209 | 14 | Fourteen |
| 1423 | 21211426 | 3643472 | 15 | Fifteen |
| 1424 | 21211427 | 3647243 | * | * |
| 1425 | 21211428 | 3647244 | 20 | Twenty |
| 1426 | 21211429 | 3647245 | 16 | Sixteen |
| 1427 | 21211430 | 3647246 | 14 | Fourteen |
| 1428 | 21211431 | 3647247 | 18 | Eighteen |
| 1429 | 21211432 | 3643205 | 13 | Thirteen |
| 1430 | 21211433 | 3641210 | 11 | Eleven |
| 1431 | 21211434 | 3639133 | 19 | Nineteen |
| 1432 | 21211435 | 3639134 | 17 | Seventeen |
| 1433 | 21211436 | 3639135 | 18 | Eighteen |
| 1434 | 21211437 | 3639136 | 17 | Seventeen |
| 1435 | 21211438 | 3635243 | * | * |
| 1436 | 21211439 | 3647799 | 12 | Twelve |
| 1437 | 21211440 | 3643473 | * | * |
| 1438 | 21211441 | 3641211 | 13 | Thirteen |
| 1439 | 21211442 | 3645153 | * | * |
| 1440 | 21211443 | 3639137 | 18 | Eighteen |

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Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1441 | 21211444 | 3645154 | * | * |
| 1442 | 21211445 | 3647248 | 14 | Fourteen |
| 1443 | 21211446 | 3635189 | 19 | Nineteen |
| 1444 | 21211447 | 3641212 | 11 | Eleven |
| 1445 | 21211448 | 3648007 | * | * |
| 1446 | 21211449 | 3641213 | 13 | Thirteen |
| 1447 | 21211450 | 3635263 | 17 | Seventeen |
| 1448 | 21211451 | 3647249 | 14 | Fourteen |
| 1449 | 21211452 | 3647250 | 8 | Eight |
| 1450 | 21211453 | 3635190 | 17 | Seventeen |
| 1451 | 21211454 | 3647251 | 20 | Twenty |
| 1452 | 21211455 | 3635191 | 18 | Eighteen |
| 1453 | 21211456 | 3641214 | 7 | Seven |
| 1454 | 21211457 | 3643206 | 11 | Eleven |
| 1455 | 21211458 | 3639138 | 19 | Nineteen |
| 1456 | 21211459 | 3643207 | 14 | Fourteen |
| 1457 | 21211460 | 3643208 | * | * |
| 1458 | 21211461 | 3641215 | * | * |
| 1459 | 21211462 | 3647252 | 17 | Seventeen |
| 1460 | 21211463 | 3639454 | 12 | Twelve |
| 1461 | 21211464 | 3639455 | 12 | Twelve |
| 1462 | 21211465 | 3643474 | 18 | Eighteen |
| 1463 | 21211466 | 3635192 | 18 | Eighteen |
| 1464 | 21211467 | 3647253 | 16 | Sixteen |
| 1465 | 21211468 | 3643209 | * | * |
| 1466 | 21211469 | 3647254 | 17 | Seventeen |
| 1467 | 21211470 | 3648086 | 17 | Seventeen |
| 1468 | 21211471 | 3648087 | 17 | Seventeen |
| 1469 | 21211472 | 3641008 | 10 | Ten |
| 1470 | 21211473 | 3635193 | 17 | Seventeen |
| 1471 | 21211474 | 3647255 | 17 | Seventeen |
| 1472 | 21211475 | 3647573 | * | * |
| 1473 | 21211476 | 3647574 | 15 | Fifteen |
| 1474 | 21211477 | 3645001 | 20 | Twenty |
| 1475 | 21211478 | 3647383 | 13 | Thirteen |
| 1476 | 21211479 | 3645155 | 18 | Eighteen |

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(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1477 | 21211480 | 3647256 | 11 | Eleven |
| 1478 | 21211481 | 3647257 | 20 | Twenty |
| 1479 | 21211482 | 3635194 | * | * |
| 1480 | 21211483 | 3647575 | 14 | Fourteen |
| 1481 | 21211484 | 3647384 | * | * |
| 1482 | 21211485 | 3643044 | * | * |
| 1483 | 21211486 | 3647258 | 18 | Eighteen |
| 1484 | 21211487 | 3643475 | * | * |
| 1485 | 21211488 | 3641041 | 10 | Ten |
| 1486 | 21211489 | 3645156 | 18 | Eighteen |
| 1487 | 21211490 | 3647259 | * | * |
| 1488 | 21211491 | 3643210 | 16 | Sixteen |
| 1489 | 21211492 | 3648088 | 17 | Seventeen |
| 1490 | 21211493 | 3647260 | 13 | Thirteen |
| 1491 | 21211494 | 3643045 | 12 | Twelve |
| 1492 | 21211495 | 3647261 | 13 | Thirteen |
| 1493 | 21211496 | 3643211 | 13 | Thirteen |
| 1494 | 21211497 | 3643085 | 13 | Thirteen |
| 1495 | 21211498 | 3643086 | 14 | Fourteen |
| 1496 | 21211499 | 3648153 | * | * |
| 1497 | 21211500 | 3635010 | 17 | Seventeen |
| 1498 | 21211501 | 3639139 | 17 | Seventeen |
| 1499 | 21211502 | 3639396 | * | * |
| 1500 | 21211503 | 3647576 | 19 | Nineteen |
| 1501 | 21211504 | 3639140 | 18 | Eighteen |
| 1502 | 21211505 | 3643046 | 15 | Fifteen |
| 1503 | 21211506 | 3643087 | * | * |
| 1504 | 21211507 | 3643212 | 13 | Thirteen |
| 1505 | 21211508 | 3641042 | 12 | Twelve |
| 1506 | 21211509 | 3647800 | 10 | Ten |
| 1507 | 21211510 | 3643213 | 14 | Fourteen |
| 1508 | 21211511 | 3641216 | 14 | Fourteen |
| 1509 | 21211512 | 3647262 | * | * |
| 1510 | 21211513 | 3635195 | 18 | Eighteen |
| 1511 | 21211514 | 3643214 | 14 | Fourteen |
| 1512 | 21211515 | 3645157 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1513 | 21211516 | 3643047 | 10 | Ten |
| 1514 | 21211517 | 3641217 | 13 | Thirteen |
| 1515 | 21211518 | 3645158 | 18 | Eighteen |
| 1516 | 21211519 | 3645159 | 18 | Eighteen |
| 1517 | 21211520 | 3643093 | 13 | Thirteen |
| 1518 | 21211521 | 3643476 | 10 | Ten |
| 1519 | 21211522 | 3643477 | * | * |
| 1520 | 21211523 | 3647263 | 14 | Fourteen |
| 1521 | 21211524 | 3639141 | 17 | Seventeen |
| 1522 | 21211525 | 3643706 | 13 | Thirteen |
| 1523 | 21211526 | 3639142 | 17 | Seventeen |
| 1524 | 21211527 | 3635196 | 18 | Eighteen |
| 1525 | 21211528 | 3645160 | * | * |
| 1526 | 21211529 | 3648008 | * | * |
| 1527 | 21211530 | 3643478 | 14 | Fourteen |
| 1528 | 21211531 | 3647463 | 17 | Seventeen |
| 1529 | 21211532 | 3643479 | 15 | Fifteen |
| 1530 | 21211533 | 3641218 | * | * |
| 1531 | 21211534 | 3643215 | 13 | Thirteen |
| 1532 | 21211535 | 3639143 | 16 | Sixteen |
| 1533 | 21211536 | 3647264 | 17 | Seventeen |
| 1534 | 21211537 | 3641219 | 10 | Ten |
| 1535 | 21211538 | 3635264 | * | * |
| 1536 | 21211539 | 3643088 | 15 | Fifteen |
| 1537 | 21211540 | 3635011 | 17 | Seventeen |
| 1538 | 21211541 | 3635197 | 18 | Eighteen |
| 1539 | 21211542 | 3645161 | 18 | Eighteen |
| 1540 | 21211543 | 3647265 | 19 | Nineteen |
| 1541 | 21211544 | 3641220 | * | * |
| 1542 | 21211545 | 3641221 | * | * |
| 1543 | 21211546 | 3647577 | 16 | Sixteen |
| 1544 | 21211547 | 3647578 | * | * |
| 1545 | 21211548 | 3647579 | 16 | Sixteen |
| 1546 | 21211549 | 3647580 | 16 | Sixteen |
| 1547 | 21211550 | 3647581 | 20 | Twenty |
| 1548 | 21211551 | 3647582 | 16 | Sixteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|----------|
| | | | Figures | Words |
| 1549 | 21211552 | 3647266 | 15 | Fifteen |
| 1550 | 21211553 | 3643048 | 14 | Fourteen |
| 1551 | 21211554 | 3643216 | 13 | Thirteen |
| 1552 | 21211555 | 3648009 | 14 | Fourteen |
| 1553 | 21211556 | 3645162 | * | * |
| 1554 | 21211557 | 3647464 | 13 | Thirteen |
| 1555 | 21211558 | 3643217 | * | * |
| 1556 | 21211559 | 3641222 | 11 | Eleven |
| 1557 | 21211560 | 3645163 | 18 | Eighteen |
| 1558 | 21211561 | 3645164 | 18 | Eighteen |
| 1559 | 21211562 | 3647267 | 20 | Twenty |
| 1560 | 21211563 | 3639456 | 14 | Fourteen |
| 1561 | 21211564 | 3647268 | 19 | Nineteen |
| 1562 | 21211565 | 3641223 | * | * |
| 1563 | 21211566 | 3641224 | 13 | Thirteen |
| 1564 | 21211567 | 3645165 | * | * |
| 1565 | 21211568 | 3647269 | * | * |
| 1566 | 21211569 | 3643480 | 10 | Ten |
| 1567 | 21211570 | 3645166 | 18 | Eighteen |
| 1568 | 21211571 | 3643218 | * | * |
| 1569 | 21211572 | 3643219 | 12 | Twelve |
| 1570 | 21211573 | 3643220 | 19 | Nineteen |
| 1571 | 21211574 | 3643221 | 11 | Eleven |
| 1572 | 21211575 | 3643222 | 16 | Sixteen |
| 1573 | 21211576 | 3643481 | 12 | Twelve |
| 1574 | 21211577 | 3647801 | * | * |
| 1575 | 21211578 | 3643223 | 10 | Ten |
| 1576 | 21211579 | 3643049 | 13 | Thirteen |
| 1577 | 21211580 | 3643224 | 12 | Twelve |
| 1578 | 21211581 | 3647270 | 20 | Twenty |
| 1579 | 21211582 | 3639549 | 13 | Thirteen |
| 1580 | 21211583 | 3643482 | 13 | Thirteen |
| 1581 | 21211584 | 3643483 | 13 | Thirteen |
| 1582 | 21211585 | 3635012 | 18 | Eighteen |
| 1583 | 21211586 | 3645167 | * | * |
| 1584 | 21211587 | 3643225 | 11 | Eleven |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1585 | 21211588 | 3643226 | * | * |
| 1586 | 21211589 | 3645168 | 18 | Eighteen |
| 1587 | 21211590 | 3639144 | 19 | Nineteen |
| 1588 | 21211591 | 3639145 | 20 | Twenty |
| 1589 | 21211592 | 3643707 | * | * |
| 1590 | 21211593 | 3647271 | 13 | Thirteen |
| 1591 | 21211594 | 3643089 | 13 | Thirteen |
| 1592 | 21211595 | 3635198 | * | * |
| 1593 | 21211596 | 3643227 | * | * |
| 1594 | 21211597 | 3645169 | 17 | Seventeen |
| 1595 | 21211598 | 3647272 | 12 | Twelve |
| 1596 | 21211599 | 3647273 | 16 | Sixteen |
| 1597 | 21211600 | 3645170 | * | * |
| 1598 | 21211601 | 3635013 | * | * |
| 1599 | 21211602 | 3647583 | * | * |
| 1600 | 21211603 | 3647274 | * | * |
| 1601 | 21211604 | 3641225 | 12 | Twelve |
| 1602 | 21211605 | 3645171 | 18 | Eighteen |
| 1603 | 21211606 | 3643228 | * | * |
| 1604 | 21211607 | 3647275 | 20 | Twenty |
| 1605 | 21211608 | 3643229 | * | * |
| 1606 | 21211609 | 3639146 | 18 | Eighteen |
| 1607 | 21211610 | 3647276 | 18 | Eighteen |
| 1608 | 21211611 | 3639200 | 17 | Seventeen |
| 1609 | 21211612 | 3645172 | 19 | Nineteen |
| 1610 | 21211613 | 3643050 | 14 | Fourteen |
| 1611 | 21211614 | 3643051 | * | * |
| 1612 | 21211615 | 3647584 | 18 | Eighteen |
| 1613 | 21211616 | 3635199 | 17 | Seventeen |
| 1614 | 21211617 | 3643230 | 15 | Fifteen |
| 1615 | 21211618 | 3639147 | 18 | Eighteen |
| 1616 | 21211619 | 3641226 | 12 | Twelve |
| 1617 | 21211620 | 3643231 | 15 | Fifteen |
| 1618 | 21211621 | 3641227 | 13 | Thirteen |
| 1619 | 21211622 | 3645173 | * | * |
| 1620 | 21211623 | 3641228 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1621 | 21211624 | 3641229 | 15 | Fifteen |
| 1622 | 21211625 | 3641230 | * | * |
| 1623 | 21211626 | 3641231 | * | * |
| 1624 | 21211627 | 3639148 | 18 | Eighteen |
| 1625 | 21211628 | 3643484 | * | * |
| 1626 | 21211629 | 3647385 | 18 | Eighteen |
| 1627 | 21211630 | 3641232 | 17 | Seventeen |
| 1628 | 21211631 | 3647277 | 17 | Seventeen |
| 1629 | 21211632 | 3647278 | * | * |
| 1630 | 21211633 | 3647802 | 14 | Fourteen |
| 1631 | 21211634 | 3639397 | 17 | Seventeen |
| 1632 | 21211635 | 3647803 | * | * |
| 1633 | 21211636 | 3647804 | * | * |
| 1634 | 21211637 | 3645174 | 18 | Eighteen |
| 1635 | 21211638 | 3647805 | 13 | Thirteen |
| 1636 | 21211639 | 3647279 | 19 | Nineteen |
| 1637 | 21211640 | 3641233 | * | * |
| 1638 | 21211641 | 3647806 | 12 | Twelve |
| 1639 | 21211642 | 3639457 | * | * |
| 1640 | 21211643 | 3647280 | 10 | Ten |
| 1641 | 21211644 | 3645175 | 19 | Nineteen |
| 1642 | 21211645 | 3641234 | * | * |
| 1643 | 21211646 | 3647281 | 19 | Nineteen |
| 1644 | 21211647 | 3643232 | 18 | Eighteen |
| 1645 | 21211648 | 3645176 | 13 | Thirteen |
| 1646 | 21211649 | 3647807 | 14 | Fourteen |
| 1647 | 21211650 | 3635244 | 18 | Eighteen |
| 1648 | 21211651 | 3647585 | 16 | Sixteen |
| 1649 | 21211652 | 3647808 | * | * |
| 1650 | 21211653 | 3647282 | * | * |
| 1651 | 21211654 | 3643233 | 14 | Fourteen |
| 1652 | 21211655 | 3648089 | * | * |
| 1653 | 21211656 | 3639149 | 19 | Nineteen |
| 1654 | 21211657 | 3635200 | 18 | Eighteen |
| 1655 | 21211658 | 3647809 | * | * |
| 1656 | 21211659 | 3645177 | 19 | Nineteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1657 | 21211660 | 3647283 | * | * |
| 1658 | 21211661 | 3639150 | 17 | Seventeen |
| 1659 | 21211662 | 3641009 | 13 | Thirteen |
| 1660 | 21211663 | 3635201 | 18 | Eighteen |
| 1661 | 21211664 | 3643052 | * | * |
| 1662 | 21211665 | 3639151 | 18 | Eighteen |
| 1663 | 21211666 | 3645178 | * | * |
| 1664 | 21211667 | 3647284 | 18 | Eighteen |
| 1665 | 21211668 | 3647285 | 17 | Seventeen |
| 1666 | 21211669 | 3645179 | 18 | Eighteen |
| 1667 | 21211670 | 3641235 | 10 | Ten |
| 1668 | 21211671 | 3643234 | 13 | Thirteen |
| 1669 | 21211672 | 3645180 | * | * |
| 1670 | 21211673 | 3647286 | 11 | Eleven |
| 1671 | 21211674 | 3645181 | 18 | Eighteen |
| 1672 | 21211675 | 3641236 | 11 | Eleven |
| 1673 | 21211676 | 3635202 | 18 | Eighteen |
| 1674 | 21211677 | 3643090 | 13 | Thirteen |
| 1675 | 21211678 | 3643485 | 11 | Eleven |
| 1676 | 21211679 | 3647386 | 15 | Fifteen |
| 1677 | 21211680 | 3645182 | 18 | Eighteen |
| 1678 | 21211681 | 3643235 | * | * |
| 1679 | 21211682 | 3641237 | 10 | Ten |
| 1680 | 21211683 | 3641238 | * | * |
| 1681 | 21211684 | 3639398 | * | * |
| 1682 | 21211685 | 3639399 | 13 | Thirteen |
| 1683 | 21211686 | 3647465 | 13 | Thirteen |
| 1684 | 21211687 | 3641239 | 13 | Thirteen |
| 1685 | 21211688 | 3641240 | 14 | Fourteen |
| 1686 | 21211689 | 3647586 | * | * |
| 1687 | 21211690 | 3641241 | 12 | Twelve |
| 1688 | 21211691 | 3639400 | * | * |
| 1689 | 21211692 | 3645029 | 17 | Seventeen |
| 1690 | 21211693 | 3645183 | 17 | Seventeen |
| 1691 | 21211694 | 3647287 | * | * |
| 1692 | 21211695 | 3639401 | 14 | Fourteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1693 | 21211696 | 3647288 | * | * |
| 1694 | 21211697 | 3635203 | 17 | Seventeen |
| 1695 | 21211698 | 3641242 | 13 | Thirteen |
| 1696 | 21211699 | 3635204 | * | * |
| 1697 | 21211700 | 3645184 | 19 | Nineteen |
| 1698 | 21211701 | 3647289 | 14 | Fourteen |
| 1699 | 21211702 | 3635205 | 18 | Eighteen |
| 1700 | 21211703 | 3635206 | * | * |
| 1701 | 21211704 | 3648010 | 13 | Thirteen |
| 1702 | 21211705 | 3641243 | * | * |
| 1703 | 21211706 | 3643053 | * | * |
| 1704 | 21211707 | 3643486 | 13 | Thirteen |
| 1705 | 21211708 | 3647290 | * | * |
| 1706 | 21211709 | 3641244 | * | * |
| 1707 | 21211710 | 3643236 | * | * |
| 1708 | 21211711 | 3647291 | 18 | Eighteen |
| 1709 | 21211712 | 3643054 | * | * |
| 1710 | 21211713 | 3639322 | 19 | Nineteen |
| 1711 | 21211714 | 3641043 | 12 | Twelve |
| 1712 | 21211715 | 3643055 | * | * |
| 1713 | 21211716 | 3647292 | 19 | Nineteen |
| 1714 | 21211717 | 3645185 | * | * |
| 1715 | 21211718 | 3641245 | 10 | Ten |
| 1716 | 21211719 | 3641246 | 13 | Thirteen |
| 1717 | 21211720 | 3643487 | 10 | Ten |
| 1718 | 21211721 | 3643488 | 13 | Thirteen |
| 1719 | 21211722 | 3639152 | 19 | Nineteen |
| 1720 | 21211723 | 3643489 | * | * |
| 1721 | 21211724 | 3635207 | * | * |
| 1722 | 21211725 | 3643490 | 9 | Nine |
| 1723 | 21211726 | 3643091 | * | * |
| 1724 | 21211727 | 3645186 | * | * |
| 1725 | 21211728 | 3639458 | 17 | Seventeen |
| 1726 | 21211729 | 3641247 | * | * |
| 1727 | 21211730 | 3635029 | 18 | Eighteen |
| 1728 | 21211731 | 3639153 | 17 | Seventeen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1729 | 21211732 | 3639506 | * | * |
| 1730 | 21211733 | 3647587 | 17 | Seventeen |
| 1731 | 21211734 | 3639154 | 18 | Eighteen |
| 1732 | 21211735 | 3645187 | * | * |
| 1733 | 21211736 | 3643491 | 11 | Eleven |
| 1734 | 21211737 | 3647302 | * | * |
| 1735 | 21211738 | 3639282 | 19 | Nineteen |
| 1736 | 21211739 | 3635208 | * | * |
| 1737 | 21211740 | 3641248 | 12 | Twelve |
| 1738 | 21211741 | 3641249 | * | * |
| 1739 | 21211742 | 3641250 | * | * |
| 1740 | 21211743 | 3647810 | 13 | Thirteen |
| 1741 | 21211744 | 3647811 | 13 | Thirteen |
| 1742 | 21211745 | 3647812 | * | * |
| 1743 | 21211746 | 3643237 | 14 | Fourteen |
| 1744 | 21211747 | 3647293 | 16 | Sixteen |
| 1745 | 21211748 | 3635209 | 18 | Eighteen |
| 1746 | 21211749 | 3641251 | * | * |
| 1747 | 21211750 | 3647294 | * | * |
| 1748 | 21211751 | 3647295 | * | * |
| 1749 | 21211752 | 3639201 | 17 | Seventeen |
| 1750 | 21211753 | 3647296 | 15 | Fifteen |
| 1751 | 21211754 | 3647297 | 16 | Sixteen |
| 1752 | 21211755 | 3639155 | 17 | Seventeen |
| 1753 | 21211756 | 3645188 | 18 | Eighteen |
| 1754 | 21211757 | 3643056 | * | * |
| 1755 | 21211758 | 3639156 | 18 | Eighteen |
| 1756 | 21211759 | 3641252 | * | * |
| 1757 | 21211760 | 3647588 | 16 | Sixteen |
| 1758 | 21211761 | 3639157 | 17 | Seventeen |
| 1759 | 21211762 | 3635014 | 18 | Eighteen |
| 1760 | 21211763 | 3635015 | 18 | Eighteen |
| 1761 | 21211764 | 3635210 | * | * |
| 1762 | 21211765 | 3639158 | 18 | Eighteen |
| 1763 | 21211766 | 3639202 | 18 | Eighteen |
| 1764 | 21211767 | 3645189 | 19 | Nineteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1765 | 21211768 | 3647589 | 16 | Sixteen |
| 1766 | 21211769 | 3639459 | * | * |
| 1767 | 21211770 | 3647813 | * | * |
| 1768 | 21211771 | 3639159 | 17 | Seventeen |
| 1769 | 21211772 | 3635016 | * | * |
| 1770 | 21211773 | 3643238 | * | * |
| 1771 | 21211774 | 3643239 | 8 | Eight |
| 1772 | 21211775 | 3645190 | * | * |
| 1773 | 21211776 | 3647298 | 20 | Twenty |
| 1774 | 21211777 | 3639402 | * | * |
| 1775 | 21211778 | 3645191 | * | * |
| 1776 | 21211779 | 3647299 | * | * |
| 1777 | 21211780 | 3639160 | * | * |
| 1778 | 21211781 | 3647300 | * | * |
| 1779 | 21211782 | 3635265 | * | * |
| 1780 | 21211783 | 3647301 | * | * |
| 1781 | 21211784 | 3635211 | * | * |
| 1782 | 21211785 | 3639403 | 18 | Eighteen |
| 1783 | 21211786 | 3639404 | * | * |
| 1784 | 21211788 | 3647304 | * | * |
| 1785 | 21211789 | 3639405 | * | * |
| 1786 | 21211790 | 3647814 | * | * |
| 1787 | 21211791 | 3647305 | * | * |
| 1788 | 21211792 | 3639217 | * | * |
| 1789 | 21211793 | 3643751 | * | * |
| 1790 | 21211794 | 3643381 | * | * |
| 1791 | 21211795 | 3643752 | * | * |
| 1792 | 21211797 | 3647306 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Hindi (210)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-------|
| | | | Figures | Words |

**Counter Signature
Coordinator (INT. Assesst)**

**Assistant Registrar
for Director (DDE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
("A+" Grade NAAC, Accredited)
INTERNAL ASSESSMENT AWARD
Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sanskrit Compulsory (220)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|----------|
| | | | Figures | Words |
| 1 | 21210193 | 3647029 | 19 | Nineteen |
| 2 | 21210300 | 3647057 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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INTERNAL ASSESSMENT AWARD
Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Punjabi Compulsory (230)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|----------|
| | | | Figures | Words |
| 1 | 21210027 | 3643103 | * | * |
| 2 | 21210684 | 3647447 | 19 | Nineteen |
| 3 | 21210879 | 3647550 | 15 | Fifteen |
| 4 | 21210885 | 3647167 | 12 | Twelve |
| 5 | 21211070 | 3643034 | * | * |
| 6 | 21211384 | 3635186 | 19 | Nineteen |
| 7 | 21211512 | 3647262 | 15 | Fifteen |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
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INTERNAL ASSESSMENT AWARD
Admission Session - July, 2021

Name of the Exam: BA-III
Paper Name: Hindi Elective (310)

Exam held in May,2022
Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210027 | 3643103 | * | * |
| 2 | 21210193 | 3647029 | 19 | Nineteen |
| 3 | 21210300 | 3647057 | * | * |
| 4 | 21210684 | 3647447 | 19 | Nineteen |
| 5 | 21210879 | 3647550 | 17 | Seventeen |
| 6 | 21210885 | 3647167 | 18 | Eighteen |
| 7 | 21211070 | 3643034 | * | * |
| 8 | 21211384 | 3635186 | 19 | Nineteen |
| 9 | 21211512 | 3647262 | 17 | Seventeen |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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INTERNAL ASSESSMENT AWARD
Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sanskrit Elective (320)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|----------|
| | | | Figures | Words |
| 1 | 21210065 | 3639432 | 20 | Twenty |
| 2 | 21210097 | 3647353 | 20 | Twenty |
| 3 | 21210116 | 3645057 | 18 | Eighteen |
| 4 | 21210152 | 3639434 | 19 | Nineteen |
| 5 | 21210200 | 3635113 | 18 | Eighteen |
| 6 | 21210238 | 3639013 | 18 | Eighteen |
| 7 | 21210279 | 3647709 | * | * |
| 8 | 21210306 | 3635121 | 20 | Twenty |
| 9 | 21210328 | 3643122 | * | * |
| 10 | 21210387 | 3647080 | 18 | Eighteen |
| 11 | 21210498 | 3647103 | * | * |
| 12 | 21210514 | 3639441 | 18 | Eighteen |
| 13 | 21210533 | 3647115 | 19 | Nineteen |
| 14 | 21210627 | 3645094 | 20 | Twenty |
| 15 | 21210676 | 3647741 | 18 | Eighteen |
| 16 | 21210679 | 3635139 | 18 | Eighteen |
| 17 | 21210717 | 3647449 | * | * |
| 18 | 21210721 | 3647139 | 15 | Fifteen |
| 19 | 21210737 | 3643144 | * | * |
| 20 | 21210931 | 3635157 | 18 | Eighteen |
| 21 | 21210998 | 3639194 | 19 | Nineteen |
| 22 | 21211032 | 3641162 | * | * |
| 23 | 21211171 | 3639450 | 20 | Twenty |
| 24 | 21211192 | 3635027 | 19 | Nineteen |
| 25 | 21211263 | 3647460 | 20 | Twenty |
| 26 | 21211325 | 3643201 | * | * |
| 27 | 21211348 | 3645147 | 19 | Nineteen |
| 28 | 21211513 | 3635195 | 19 | Nineteen |
| 29 | 21211519 | 3645159 | 20 | Twenty |
| 30 | 21211574 | 3643221 | * | * |
| 31 | 21211599 | 3647273 | 20 | Twenty |
| 32 | 21211632 | 3647278 | * | * |
| 33 | 21211676 | 3635202 | 19 | Nineteen |
| 34 | 21211692 | 3645029 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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INTERNAL ASSESSMENT AWARD
Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Sanskrit Elective (320)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-------|
| | | | Figures | Words |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210006 | 3643401 | 16 | Sixteen |
| 2 | 21210010 | 3647003 | * | * |
| 3 | 21210016 | 3643102 | 8 | Eight |
| 4 | 21210021 | 3647694 | * | * |
| 5 | 21210034 | 3643402 | * | * |
| 6 | 21210047 | 3643403 | 16 | Sixteen |
| 7 | 21210053 | 3643094 | * | * |
| 8 | 21210061 | 3635102 | 17 | Seventeen |
| 9 | 21210068 | 3643105 | 17 | Seventeen |
| 10 | 21210090 | 3643107 | 12 | Twelve |
| 11 | 21210094 | 3647513 | 19 | Nineteen |
| 12 | 21210098 | 3643108 | * | * |
| 13 | 21210103 | 3643109 | 18 | Eighteen |
| 14 | 21210105 | 3647016 | 18 | Eighteen |
| 15 | 21210117 | 3643006 | * | * |
| 16 | 21210125 | 3635002 | * | * |
| 17 | 21210134 | 3635105 | 19 | Nineteen |
| 18 | 21210138 | 3641068 | * | * |
| 19 | 21210144 | 3647020 | 19 | Nineteen |
| 20 | 21210157 | 3643110 | 11 | Eleven |
| 21 | 21210159 | 3643059 | 16 | Sixteen |
| 22 | 21210177 | 3635111 | * | * |
| 23 | 21210179 | 3647443 | 16 | Sixteen |
| 24 | 21210185 | 3643112 | * | * |
| 25 | 21210195 | 3643114 | * | * |
| 26 | 21210197 | 3643115 | * | * |
| 27 | 21210201 | 3647444 | 18 | Eighteen |
| 28 | 21210204 | 3647356 | 18 | Eighteen |
| 29 | 21210220 | 3645066 | 18 | Eighteen |
| 30 | 21210236 | 3643011 | * | * |
| 31 | 21210254 | 3635003 | * | * |
| 32 | 21210262 | 3643117 | 16 | Sixteen |
| 33 | 21210284 | 3647052 | 18 | Eighteen |
| 34 | 21210291 | 3647359 | 20 | Twenty |
| 35 | 21210296 | 3635119 | 15 | Fifteen |
| 36 | 21210317 | 3647061 | 20 | Twenty |
| 37 | 21210326 | 3635004 | * | * |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 38 | 21210334 | 3647064 | 19 | Nineteen |
| 39 | 21210345 | 3647068 | * | * |
| 40 | 21210364 | 3643410 | * | * |
| 41 | 21210367 | 3647716 | 19 | Nineteen |
| 42 | 21210380 | 3645027 | 18 | Eighteen |
| 43 | 21210397 | 3635129 | 14 | Fourteen |
| 44 | 21210409 | 3647721 | 19 | Nineteen |
| 45 | 21210415 | 3647722 | * | * |
| 46 | 21210421 | 3647085 | 14 | Fourteen |
| 47 | 21210422 | 3647086 | 20 | Twenty |
| 48 | 21210423 | 3635131 | * | * |
| 49 | 21210444 | 3639180 | 18 | Eighteen |
| 50 | 21210460 | 3643018 | * | * |
| 51 | 21210462 | 3639034 | 19 | Nineteen |
| 52 | 21210464 | 3639035 | 17 | Seventeen |
| 53 | 21210517 | 3639039 | 18 | Eighteen |
| 54 | 21210529 | 3635133 | 20 | Twenty |
| 55 | 21210544 | 3643130 | 16 | Sixteen |
| 56 | 21210554 | 3643133 | 16 | Sixteen |
| 57 | 21210558 | 3645087 | 16 | Sixteen |
| 58 | 21210562 | 3639443 | 14 | Fourteen |
| 59 | 21210571 | 3647446 | 19 | Nineteen |
| 60 | 21210597 | 3639445 | * | * |
| 61 | 21210625 | 3635135 | 16 | Sixteen |
| 62 | 21210628 | 3643135 | 14 | Fourteen |
| 63 | 21210631 | 3643421 | 16 | Sixteen |
| 64 | 21210633 | 3643422 | 16 | Sixteen |
| 65 | 21210636 | 3643138 | 16 | Sixteen |
| 66 | 21210646 | 3643140 | 18 | Eighteen |
| 67 | 21210665 | 3647735 | 17 | Seventeen |
| 68 | 21210680 | 3643424 | 17 | Seventeen |
| 69 | 21210682 | 3647538 | 18 | Eighteen |
| 70 | 21210690 | 3643025 | * | * |
| 71 | 21210724 | 3643143 | 16 | Sixteen |
| 72 | 21210729 | 3643028 | 17 | Seventeen |
| 73 | 21210749 | 3643426 | 15 | Fifteen |
| 74 | 21210751 | 3643427 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 75 | 21210759 | 3647542 | 18 | Eighteen |
| 76 | 21210763 | 3647543 | 19 | Nineteen |
| 77 | 21210765 | 3647544 | 19 | Nineteen |
| 78 | 21210768 | 3647545 | 18 | Eighteen |
| 79 | 21210771 | 3643431 | 16 | Sixteen |
| 80 | 21210773 | 3635147 | * | * |
| 81 | 21210775 | 3643432 | 16 | Sixteen |
| 82 | 21210826 | 3635149 | 15 | Fifteen |
| 83 | 21210839 | 3643068 | 15 | Fifteen |
| 84 | 21210870 | 3647165 | 19 | Nineteen |
| 85 | 21210886 | 3647452 | 19 | Nineteen |
| 86 | 21210895 | 3639189 | 17 | Seventeen |
| 87 | 21210906 | 3647368 | 19 | Nineteen |
| 88 | 21210967 | 3647175 | * | * |
| 89 | 21210991 | 3643442 | 14 | Fourteen |
| 90 | 21210997 | 3643180 | 15 | Fifteen |
| 91 | 21211006 | 3643443 | 19 | Fifteen |
| 92 | 21211029 | 3643444 | 16 | Sixteen |
| 93 | 21211030 | 3635009 | 19 | Nineteen |
| 94 | 21211040 | 3643445 | * | * |
| 95 | 21211041 | 3643446 | 15 | Fifteen |
| 96 | 21211044 | 3647454 | 17 | Seventeen |
| 97 | 21211047 | 3643447 | * | * |
| 98 | 21211048 | 3643448 | 17 | Seventeen |
| 99 | 21211053 | 3639102 | 19 | Nineteen |
| 100 | 21211064 | 3647765 | * | * |
| 101 | 21211089 | 3647190 | * | * |
| 102 | 21211091 | 3647457 | 18 | Eighteen |
| 103 | 21211104 | 3647192 | 15 | Fifteen |
| 104 | 21211126 | 3647196 | * | * |
| 105 | 21211139 | 3647201 | 17 | Seventeen |
| 106 | 21211142 | 3643191 | 15 | Fifteen |
| 107 | 21211146 | 3647373 | 16 | Sixteen |
| 108 | 21211158 | 3643452 | 16 | Sixteen |
| 109 | 21211176 | 3643195 | 19 | Nineteen |
| 110 | 21211177 | 3635168 | 18 | Eighteen |
| 111 | 21211179 | 3643077 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 112 | 21211183 | 3643038 | 16 | Sixteen |
| 113 | 21211186 | 3647206 | 17 | Seventeen |
| 114 | 21211209 | 3647459 | 17 | Seventeen |
| 115 | 21211217 | 3647212 | 17 | Seventeen |
| 116 | 21211218 | 3643460 | 11 | Eleven |
| 117 | 21211223 | 3647213 | 16 | Sixteen |
| 118 | 21211239 | 3647217 | 17 | Seventeen |
| 119 | 21211243 | 3647218 | 15 | Fifteen |
| 120 | 21211267 | 3647565 | 16 | Sixteen |
| 121 | 21211270 | 3647777 | 17 | Seventeen |
| 122 | 21211285 | 3647227 | 15 | Fifteen |
| 123 | 21211288 | 3643199 | 18 | Eighteen |
| 124 | 21211290 | 3645144 | 20 | Twenty |
| 125 | 21211292 | 3643465 | * | * |
| 126 | 21211311 | 3647229 | 16 | Sixteen |
| 127 | 21211312 | 3643466 | 16 | Sixteen |
| 128 | 21211313 | 3647376 | * | * |
| 129 | 21211315 | 3643467 | 16 | Sixteen |
| 130 | 21211317 | 3647230 | 14 | Fourteen |
| 131 | 21211323 | 3647378 | * | * |
| 132 | 21211327 | 3647782 | * | * |
| 133 | 21211328 | 3647783 | 20 | Twenty |
| 134 | 21211330 | 3647231 | 13 | Thirteen |
| 135 | 21211340 | 3647786 | 19 | Nineteen |
| 136 | 21211346 | 3647787 | * | * |
| 137 | 21211352 | 3639122 | 17 | Seventeen |
| 138 | 21211358 | 3647788 | * | * |
| 139 | 21211360 | 3647380 | * | * |
| 140 | 21211371 | 3647570 | 16 | Sixteen |
| 141 | 21211374 | 3643082 | 14 | Fourteen |
| 142 | 21211392 | 3643203 | 16 | Sixteen |
| 143 | 21211417 | 3647242 | 8 | Eight |
| 144 | 21211418 | 3647382 | 16 | Sixteen |
| 145 | 21211427 | 3647243 | * | * |
| 146 | 21211428 | 3647244 | 17 | Seventeen |
| 147 | 21211429 | 3647245 | 18 | Eighteen |
| 148 | 21211439 | 3647799 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 149 | 21211440 | 3643473 | * | * |
| 150 | 21211445 | 3647248 | 15 | Fifteen |
| 151 | 21211450 | 3635263 | 18 | Eighteen |
| 152 | 21211474 | 3647255 | 18 | Eighteen |
| 153 | 21211491 | 3643210 | 13 | Thirteen |
| 154 | 21211493 | 3647260 | 14 | Fourteen |
| 155 | 21211496 | 3643211 | 15 | Fifteen |
| 156 | 21211500 | 3635010 | 17 | Seventeen |
| 157 | 21211509 | 3647800 | 17 | Seventeen |
| 158 | 21211525 | 3643706 | 13 | Thirteen |
| 159 | 21211546 | 3647577 | 16 | Sixteen |
| 160 | 21211547 | 3647578 | * | * |
| 161 | 21211553 | 3643048 | 16 | Sixteen |
| 162 | 21211557 | 3647464 | 16 | Sixteen |
| 163 | 21211571 | 3643218 | * | * |
| 164 | 21211572 | 3643219 | * | * |
| 165 | 21211576 | 3643481 | 16 | Sixteen |
| 166 | 21211585 | 3635012 | 18 | Eighteen |
| 167 | 21211586 | 3645167 | 19 | Nineteen |
| 168 | 21211587 | 3643225 | 15 | Fifteen |
| 169 | 21211595 | 3635198 | * | * |
| 170 | 21211601 | 3635013 | * | * |
| 171 | 21211603 | 3647274 | * | * |
| 172 | 21211609 | 3639146 | 18 | Eighteen |
| 173 | 21211633 | 3647802 | 19 | Nineteen |
| 174 | 21211635 | 3647803 | * | * |
| 175 | 21211636 | 3647804 | * | * |
| 176 | 21211637 | 3645174 | 19 | Nineteen |
| 177 | 21211644 | 3645175 | 19 | Nineteen |
| 178 | 21211647 | 3643232 | 20 | Twenty |
| 179 | 21211650 | 3635244 | 18 | Eighteen |
| 180 | 21211663 | 3635201 | 18 | Eighteen |
| 181 | 21211681 | 3643235 | * | * |
| 182 | 21211694 | 3647287 | * | * |
| 183 | 21211721 | 3643488 | 16 | Sixteen |
| 184 | 21211723 | 3643489 | * | * |
| 185 | 21211733 | 3647587 | 15 | Fifteen |

DIRECTORATE OF DISTANCE EDUCATION

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Punjabi Elective (330)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 186 | 21211744 | 3647811 | 19 | Nineteen |
| 187 | 21211747 | 3647293 | 17 | Seventeen |
| 188 | 21211754 | 3647297 | 16 | Sixteen |
| 189 | 21211760 | 3647588 | 18 | Eighteen |
| 190 | 21211763 | 3635015 | * | * |
| 191 | 21211765 | 3639158 | 16 | Sixteen |
| 192 | 21211768 | 3647589 | 14 | Fourteen |
| 193 | 21211791 | 3647305 | * | * |
| 194 | 21211793 | 3643751 | * | * |
| 195 | 21211797 | 3647306 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Economics (340)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210003 | 3635251 | 18 | Eighteen |
| 2 | 21210006 | 3643401 | 16 | Sixteen |
| 3 | 21210011 | 3647691 | 17 | Seventeen |
| 4 | 21210021 | 3647694 | * | * |
| 5 | 21210031 | 3641053 | 15 | Fifteen |
| 6 | 21210033 | 3639541 | 20 | Twenty |
| 7 | 21210058 | 3639351 | 20 | Twenty |
| 8 | 21210060 | 3639172 | 17 | Seventeen |
| 9 | 21210066 | 3647993 | 16 | Sixteen |
| 10 | 21210082 | 3643005 | 17 | Seventeen |
| 11 | 21210090 | 3643107 | 17 | Seventeen |
| 12 | 21210095 | 3639501 | 16 | Sixteen |
| 13 | 21210108 | 3639007 | 18 | Eighteen |
| 14 | 21210109 | 3641065 | 11 | Eleven |
| 15 | 21210114 | 3647017 | 18 | Eighteen |
| 16 | 21210124 | 3647355 | 19 | Nineteen |
| 17 | 21210134 | 3635105 | 19 | Nineteen |
| 18 | 21210142 | 3639010 | 17 | Seventeen |
| 19 | 21210160 | 3647703 | 19 | Nineteen |
| 20 | 21210168 | 3639358 | 20 | Twenty |
| 21 | 21210235 | 3641073 | 18 | Eighteen |
| 22 | 21210282 | 3647710 | 19 | Nineteen |
| 23 | 21210289 | 3635118 | 19 | Nineteen |
| 24 | 21210306 | 3635121 | 19 | Nineteen |
| 25 | 21210348 | 3647069 | 20 | Twenty |
| 26 | 21210358 | 3647715 | * | * |
| 27 | 21210371 | 3647718 | 15 | Fifteen |
| 28 | 21210372 | 3647077 | 20 | Twenty |
| 29 | 21210375 | 3645072 | 20 | Twenty |
| 30 | 21210383 | 3645073 | 20 | Twenty |
| 31 | 21210392 | 3643704 | 17 | Seventeen |
| 32 | 21210415 | 3647722 | * | * |
| 33 | 21210435 | 3645077 | 20 | Twenty |
| 34 | 21210526 | 3647112 | 18 | Eighteen |
| 35 | 21210557 | 3647528 | 19 | Nineteen |
| 36 | 21210560 | 3639043 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Economics (340)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 37 | 21210571 | 3647446 | 19 | Nineteen |
| 38 | 21210573 | 3639046 | 17 | Seventeen |
| 39 | 21210599 | 3641103 | 18 | Eighteen |
| 40 | 21210610 | 3643417 | 13 | Thirteen |
| 41 | 21210652 | 3641111 | 18 | Eighteen |
| 42 | 21210687 | 3647742 | 18 | Eighteen |
| 43 | 21210694 | 3639064 | 19 | Nineteen |
| 44 | 21210700 | 3641113 | 16 | Sixteen |
| 45 | 21210722 | 3647140 | 19 | Nineteen |
| 46 | 21210725 | 3639069 | 17 | Seventeen |
| 47 | 21210730 | 3641116 | 17 | Seventeen |
| 48 | 21210737 | 3643144 | 13 | Thirteen |
| 49 | 21210746 | 3643147 | 14 | Fourteen |
| 50 | 21210754 | 3643148 | 14 | Fourteen |
| 51 | 21210772 | 3639075 | 18 | Eighteen |
| 52 | 21210794 | 3641127 | 20 | Twenty |
| 53 | 21210821 | 3647155 | 16 | Sixteen |
| 54 | 21210822 | 3647156 | 20 | Twenty |
| 55 | 21210841 | 3639306 | 19 | Nineteen |
| 56 | 21210867 | 3648003 | 20 | Twenty |
| 57 | 21210901 | 3639090 | 17 | Seventeen |
| 58 | 21210907 | 3639092 | 18 | Eighteen |
| 59 | 21210910 | 3643164 | 19 | Nineteen |
| 60 | 21210917 | 3641145 | * | * |
| 61 | 21210960 | 3641153 | 14 | Fourteen |
| 62 | 21210979 | 3643173 | 13 | Thirteen |
| 63 | 21211003 | 3647177 | 17 | Seventeen |
| 64 | 21211013 | 3647554 | 17 | Seventeen |
| 65 | 21211021 | 3641160 | * | * |
| 66 | 21211057 | 3647763 | 19 | Nineteen |
| 67 | 21211062 | 3647183 | 13 | Thirteen |
| 68 | 21211095 | 3647372 | 17 | Seventeen |
| 69 | 21211103 | 3643188 | 15 | Fifteen |
| 70 | 21211114 | 3641175 | 11 | Eleven |
| 71 | 21211124 | 3647194 | 18 | Eighteen |
| 72 | 21211149 | 3645129 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Economics (340)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 73 | 21211170 | 3643457 | 18 | Eighteen |
| 74 | 21211174 | 3643194 | 15 | Fifteen |
| 75 | 21211196 | 3635169 | * | * |
| 76 | 21211197 | 3635170 | 18 | Eighteen |
| 77 | 21211198 | 3643459 | 18 | Eighteen |
| 78 | 21211226 | 3639451 | 0 | Zero |
| 79 | 21211229 | 3647774 | 18 | Eighteen |
| 80 | 21211230 | 3647375 | 15 | Fifteen |
| 81 | 21211232 | 3635242 | * | * |
| 82 | 21211235 | 3647216 | 15 | Fifteen |
| 83 | 21211238 | 3641186 | 17 | Seventeen |
| 84 | 21211260 | 3643198 | 18 | Eighteen |
| 85 | 21211278 | 3639117 | 19 | Nineteen |
| 86 | 21211303 | 3639391 | 19 | Nineteen |
| 87 | 21211316 | 3643468 | 16 | Sixteen |
| 88 | 21211358 | 3647788 | * | * |
| 89 | 21211390 | 3643202 | 16 | Sixteen |
| 90 | 21211442 | 3645153 | * | * |
| 91 | 21211457 | 3643206 | 17 | Seventeen |
| 92 | 21211494 | 3643045 | 14 | Fourteen |
| 93 | 21211499 | 3648153 | * | * |
| 94 | 21211504 | 3639140 | 19 | Nineteen |
| 95 | 21211581 | 3647270 | 20 | Twenty |
| 96 | 21211590 | 3639144 | 17 | Seventeen |
| 97 | 21211596 | 3643227 | 15 | Fifteen |
| 98 | 21211597 | 3645169 | 19 | Nineteen |
| 99 | 21211599 | 3647273 | 17 | Seventeen |
| 100 | 21211635 | 3647803 | * | * |
| 101 | 21211636 | 3647804 | * | * |
| 102 | 21211637 | 3645174 | 20 | Twenty |
| 103 | 21211639 | 3647279 | 17 | Seventeen |
| 104 | 21211647 | 3643232 | 18 | Eighteen |
| 105 | 21211668 | 3647285 | 19 | Nineteen |
| 106 | 21211677 | 3643090 | 13 | Thirteen |
| 107 | 21211720 | 3643487 | 16 | Sixteen |
| 108 | 21211730 | 3635029 | 19 | Nineteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Economics (340)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 109 | 21211733 | 3647587 | 18 | Eighteen |
| 110 | 21211771 | 3639159 | 17 | Seventeen |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210002 | 3639350 | 16 | Sixteen |
| 2 | 21210003 | 3635251 | 16 | Sixteen |
| 3 | 21210004 | 3647001 | * | * |
| 4 | 21210005 | 3647002 | 15 | Fifteen |
| 5 | 21210007 | 3645051 | 18 | Eighteen |
| 6 | 21210009 | 3641051 | 11 | Eleven |
| 7 | 21210010 | 3647003 | * | * |
| 8 | 21210013 | 3645052 | * | * |
| 9 | 21210015 | 3641031 | * | * |
| 10 | 21210016 | 3643102 | 17 | Seventeen |
| 11 | 21210019 | 3647693 | 13 | Thirteen |
| 12 | 21210020 | 3647005 | 0 | Zero |
| 13 | 21210022 | 3639001 | 17 | Seventeen |
| 14 | 21210026 | 3647006 | 15 | Fifteen |
| 15 | 21210028 | 3635101 | 17 | Seventeen |
| 16 | 21210029 | 3639171 | 18 | Eighteen |
| 17 | 21210030 | 3641052 | 14 | Fourteen |
| 18 | 21210031 | 3641053 | 15 | Fifteen |
| 19 | 21210035 | 3647992 | 12 | Twelve |
| 20 | 21210036 | 3645053 | 16 | Sixteen |
| 21 | 21210037 | 3641054 | * | * |
| 22 | 21210038 | 3641055 | 11 | Eleven |
| 23 | 21210039 | 3641056 | * | * |
| 24 | 21210040 | 3641057 | * | * |
| 25 | 21210041 | 3645054 | * | * |
| 26 | 21210043 | 3641058 | 14 | Fourteen |
| 27 | 21210046 | 3635001 | 18 | Eighteen |
| 28 | 21210050 | 3645055 | 17 | Seventeen |
| 29 | 21210051 | 3643104 | 16 | Sixteen |
| 30 | 21210054 | 3645056 | 19 | Nineteen |
| 31 | 21210055 | 3641033 | * | * |
| 32 | 21210057 | 3647008 | 15 | Fifteen |
| 33 | 21210059 | 3647697 | * | * |
| 34 | 21210060 | 3639172 | 17 | Seventeen |
| 35 | 21210062 | 3647352 | 14 | Fourteen |
| 36 | 21210064 | 3647698 | * | * |
| 37 | 21210067 | 3639003 | 17 | Seventeen |
| 38 | 21210069 | 3647009 | 19 | Thirteen |
| 39 | 21210070 | 3643003 | * | * |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 40 | 21210073 | 3641060 | * | * |
| 41 | 21210076 | 3643095 | 13 | Thirteen |
| 42 | 21210077 | 3647011 | 11 | Eleven |
| 43 | 21210079 | 3639281 | 18 | Eighteen |
| 44 | 21210080 | 3639433 | 17 | Seventeen |
| 45 | 21210083 | 3639005 | 17 | Seventeen |
| 46 | 21210084 | 3647012 | 19 | Nineteen |
| 47 | 21210086 | 3639006 | 17 | Seventeen |
| 48 | 21210087 | 3647699 | 11 | Eleven |
| 49 | 21210088 | 3647700 | * | * |
| 50 | 21210089 | 3643404 | * | * |
| 51 | 21210091 | 3647013 | * | * |
| 52 | 21210092 | 3641061 | 15 | Fifteen |
| 53 | 21210093 | 3641062 | 16 | Sixteen |
| 54 | 21210096 | 3647014 | 12 | Twelve |
| 55 | 21210098 | 3643108 | * | * |
| 56 | 21210099 | 3643057 | * | * |
| 57 | 21210103 | 3643109 | 18 | Eighteen |
| 58 | 21210104 | 3641001 | * | * |
| 59 | 21210105 | 3647016 | 17 | Seventeen |
| 60 | 21210107 | 3641064 | * | * |
| 61 | 21210108 | 3639007 | 17 | Seventeen |
| 62 | 21210109 | 3641065 | 10 | Ten |
| 63 | 21210111 | 3647514 | 14 | Fourteen |
| 64 | 21210113 | 3647515 | 12 | Twelve |
| 65 | 21210115 | 3647354 | 11 | Eleven |
| 66 | 21210119 | 3645059 | * | * |
| 67 | 21210120 | 3641066 | 18 | Eighteen |
| 68 | 21210121 | 3645060 | * | * |
| 69 | 21210122 | 3639174 | 17 | Seventeen |
| 70 | 21210123 | 3643702 | * | * |
| 71 | 21210124 | 3647355 | 14 | Fourteen |
| 72 | 21210126 | 3641067 | 6 | Six |
| 73 | 21210129 | 3639301 | 16 | Sixteen |
| 74 | 21210130 | 3645061 | 16 | Sixteen |
| 75 | 21210133 | 3635104 | 17 | Seventeen |
| 76 | 21210135 | 3639008 | 17 | Seventeen |
| 77 | 21210136 | 3639176 | 17 | Seventeen |
| 78 | 21210141 | 3643058 | 16 | Sixteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 79 | 21210143 | 3639354 | 16 | Sixteen |
| 80 | 21210144 | 3647020 | 12 | Twelve |
| 81 | 21210146 | 3647022 | 16 | Sixteen |
| 82 | 21210149 | 3639355 | 16 | Sixteen |
| 83 | 21210150 | 3639011 | 18 | Eighteen |
| 84 | 21210153 | 3647702 | 15 | Fifteen |
| 85 | 21210154 | 3647441 | 15 | Fifteen |
| 86 | 21210156 | 3639357 | 13 | Thirteen |
| 87 | 21210157 | 3643110 | 16 | Sixteen |
| 88 | 21210160 | 3647703 | 14 | Fourteen |
| 89 | 21210161 | 3635108 | 16 | Sixteen |
| 90 | 21210163 | 3635026 | * | * |
| 91 | 21210164 | 3645063 | * | * |
| 92 | 21210167 | 3643007 | 17 | Seventeen |
| 93 | 21210168 | 3639358 | 17 | Seventeen |
| 94 | 21210169 | 3635109 | 18 | Eighteen |
| 95 | 21210170 | 3643111 | 15 | Fifteen |
| 96 | 21210172 | 3645064 | * | * |
| 97 | 21210173 | 3639359 | * | * |
| 98 | 21210174 | 3647994 | * | * |
| 99 | 21210175 | 3647442 | 11 | Eleven |
| 100 | 21210177 | 3635111 | * | * |
| 101 | 21210178 | 3643405 | 18 | Eighteen |
| 102 | 21210180 | 3643008 | 16 | Sixteen |
| 103 | 21210182 | 3647027 | 13 | Thirteen |
| 104 | 21210183 | 3635112 | 17 | Seventeen |
| 105 | 21210184 | 3647704 | 12 | Twelve |
| 106 | 21210186 | 3639360 | 16 | Sixteen |
| 107 | 21210187 | 3641034 | 16 | Sixteen |
| 108 | 21210188 | 3641002 | * | * |
| 109 | 21210190 | 3648181 | 15 | Fifteen |
| 110 | 21210191 | 3647028 | * | * |
| 111 | 21210192 | 3643113 | 15 | Fifteen |
| 112 | 21210194 | 3639361 | 17 | Seventeen |
| 113 | 21210195 | 3643114 | * | * |
| 114 | 21210196 | 3647030 | 15 | Fifteen |
| 115 | 21210197 | 3643115 | * | * |
| 116 | 21210201 | 3647444 | 17 | Seventeen |
| 117 | 21210202 | 3643116 | 18 | Eighteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 118 | 21210205 | 3635226 | 17 | Seventeen |
| 119 | 21210207 | 3645065 | 18 | Eighteen |
| 120 | 21210208 | 3639012 | 18 | Eighteen |
| 121 | 21210209 | 3647033 | 16 | Sixteen |
| 122 | 21210210 | 3647034 | * | * |
| 123 | 21210212 | 3643406 | 9 | Nine |
| 124 | 21210213 | 3641070 | * | * |
| 125 | 21210214 | 3647036 | 18 | Eighteen |
| 126 | 21210215 | 3647037 | 18 | Eighteen |
| 127 | 21210218 | 3647039 | 14 | Fourteen |
| 128 | 21210220 | 3645066 | 19 | Nineteen |
| 129 | 21210221 | 3641071 | * | * |
| 130 | 21210222 | 3643407 | * | * |
| 131 | 21210223 | 3643009 | 18 | Eighteen |
| 132 | 21210225 | 3647041 | 15 | Fifteen |
| 133 | 21210226 | 3647042 | 12 | Twelve |
| 134 | 21210228 | 3643010 | 17 | Seventeen |
| 135 | 21210229 | 3647043 | 16 | Sixteen |
| 136 | 21210230 | 3647044 | * | * |
| 137 | 21210232 | 3647516 | * | * |
| 138 | 21210233 | 3645067 | 18 | Eighteen |
| 139 | 21210237 | 3635227 | 17 | Seventeen |
| 140 | 21210238 | 3639013 | 18 | Eighteen |
| 141 | 21210239 | 3647517 | 11 | Eleven |
| 142 | 21210240 | 3647047 | * | * |
| 143 | 21210242 | 3643099 | 16 | Sixteen |
| 144 | 21210243 | 3635115 | 17 | Seventeen |
| 145 | 21210244 | 3641074 | * | * |
| 146 | 21210245 | 3643060 | 17 | Seventeen |
| 147 | 21210246 | 3647358 | 19 | Nineteen |
| 148 | 21210248 | 3643408 | 15 | Fifteen |
| 149 | 21210249 | 3641075 | 14 | Fourteen |
| 150 | 21210251 | 3643061 | 16 | Sixteen |
| 151 | 21210252 | 3641077 | 10 | Ten |
| 152 | 21210254 | 3635003 | * | * |
| 153 | 21210255 | 3641003 | 17 | Seventeen |
| 154 | 21210256 | 3643409 | 18 | Eighteen |
| 155 | 21210258 | 3643092 | 16 | Sixteen |
| 156 | 21210259 | 3643012 | * | * |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 157 | 21210261 | 3643014 | * | * |
| 158 | 21210262 | 3643117 | 15 | Fifteen |
| 159 | 21210263 | 3639177 | 18 | Eighteen |
| 160 | 21210265 | 3643062 | 15 | Fifteen |
| 161 | 21210267 | 3647048 | * | * |
| 162 | 21210270 | 3639014 | 17 | Seventeen |
| 163 | 21210271 | 3639015 | 17 | Seventeen |
| 164 | 21210272 | 3639435 | 17 | Seventeen |
| 165 | 21210274 | 3647050 | 18 | Eighteen |
| 166 | 21210275 | 3643063 | * | * |
| 167 | 21210280 | 3647051 | 15 | Fifteen |
| 168 | 21210286 | 3647054 | * | * |
| 169 | 21210287 | 3647055 | 13 | Thirteen |
| 170 | 21210288 | 3647056 | * | * |
| 171 | 21210290 | 3639364 | 15 | Fifteen |
| 172 | 21210292 | 3643118 | 15 | Fifteen |
| 173 | 21210293 | 3639365 | 17 | Seventeen |
| 174 | 21210294 | 3647995 | 16 | Sixteen |
| 175 | 21210295 | 3643119 | * | * |
| 176 | 21210299 | 3647711 | * | * |
| 177 | 21210300 | 3647057 | 11 | Eleven |
| 178 | 21210301 | 3643120 | 17 | Seventeen |
| 179 | 21210302 | 3641078 | 9 | Nine |
| 180 | 21210304 | 3635120 | 17 | Seventeen |
| 181 | 21210305 | 3639016 | 16 | Sixteen |
| 182 | 21210307 | 3643064 | * | * |
| 183 | 21210308 | 3639303 | 17 | Seventeen |
| 184 | 21210309 | 3635122 | 18 | Eighteen |
| 185 | 21210311 | 3647058 | 15 | Fifteen |
| 186 | 21210313 | 3639543 | 17 | Seventeen |
| 187 | 21210316 | 3635124 | * | * |
| 188 | 21210317 | 3647061 | 14 | Fourteen |
| 189 | 21210319 | 3643121 | 16 | Sixteen |
| 190 | 21210320 | 3643016 | 17 | Seventeen |
| 191 | 21210321 | 3647360 | 16 | Sixteen |
| 192 | 21210322 | 3645069 | * | * |
| 193 | 21210323 | 3647062 | 14 | Fourteen |
| 194 | 21210324 | 3639178 | 17 | Seventeen |
| 195 | 21210329 | 3639304 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 196 | 21210330 | 3647996 | * | * |
| 197 | 21210331 | 3643703 | 16 | Sixteen |
| 198 | 21210333 | 3647997 | * | * |
| 199 | 21210334 | 3647064 | 16 | Sixteen |
| 200 | 21210335 | 3647065 | 17 | Seventeen |
| 201 | 21210336 | 3645070 | 18 | Eighteen |
| 202 | 21210337 | 3645071 | * | * |
| 203 | 21210338 | 3643123 | 16 | Sixteen |
| 204 | 21210340 | 3647067 | 16 | Sixteen |
| 205 | 21210341 | 3647714 | 14 | Fourteen |
| 206 | 21210342 | 3639017 | 18 | Eighteen |
| 207 | 21210343 | 3639018 | 18 | Eighteen |
| 208 | 21210345 | 3647068 | * | * |
| 209 | 21210346 | 3635125 | 17 | Seventeen |
| 210 | 21210347 | 3641080 | 12 | Twelve |
| 211 | 21210349 | 3647070 | 15 | Fifteen |
| 212 | 21210351 | 3639020 | 17 | Seventeen |
| 213 | 21210352 | 3639436 | 15 | Fifteen |
| 214 | 21210353 | 3639021 | 16 | Sixteen |
| 215 | 21210354 | 3647361 | 13 | Thirteen |
| 216 | 21210355 | 3639022 | 17 | Seventeen |
| 217 | 21210356 | 3647071 | * | * |
| 218 | 21210357 | 3647518 | 16 | Sixteen |
| 219 | 21210358 | 3647715 | * | * |
| 220 | 21210359 | 3647362 | * | * |
| 221 | 21210361 | 3647073 | 17 | Seventeen |
| 222 | 21210363 | 3635126 | 18 | Eighteen |
| 223 | 21210369 | 3647076 | 15 | Fifteen |
| 224 | 21210370 | 3647717 | 12 | Twelve |
| 225 | 21210371 | 3647718 | 16 | Sixteen |
| 226 | 21210372 | 3647077 | 14 | Fourteen |
| 227 | 21210374 | 3647078 | 16 | Sixteen |
| 228 | 21210376 | 3641081 | * | * |
| 229 | 21210377 | 3647079 | 12 | Twelve |
| 230 | 21210379 | 3647719 | 13 | Thirteen |
| 231 | 21210383 | 3645073 | 19 | Nineteen |
| 232 | 21210384 | 3639023 | 17 | Seventeen |
| 233 | 21210385 | 3635005 | 17 | Seventeen |
| 234 | 21210386 | 3645074 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 235 | 21210389 | 3641004 | 12 | Twelve |
| 236 | 21210390 | 3639367 | 16 | Sixteen |
| 237 | 21210391 | 3639368 | 16 | Sixteen |
| 238 | 21210393 | 3647081 | 11 | Eleven |
| 239 | 21210399 | 3643017 | 18 | Eighteen |
| 240 | 21210401 | 3641082 | 13 | Thirteen |
| 241 | 21210402 | 3643411 | 17 | Seventeen |
| 242 | 21210403 | 3643412 | 17 | Seventeen |
| 243 | 21210405 | 3645075 | 18 | Eighteen |
| 244 | 21210406 | 3641083 | 12 | Twelve |
| 245 | 21210407 | 3647720 | 17 | Seventeen |
| 246 | 21210410 | 3639026 | 17 | Seventeen |
| 247 | 21210411 | 3643125 | 17 | Seventeen |
| 248 | 21210412 | 3641084 | 18 | Eighteen |
| 249 | 21210413 | 3635130 | 17 | Seventeen |
| 250 | 21210414 | 3648075 | * | * |
| 251 | 21210416 | 3647723 | * | * |
| 252 | 21210417 | 3639027 | 17 | Seventeen |
| 253 | 21210418 | 3648076 | 14 | Fourteen |
| 254 | 21210420 | 3648077 | 13 | Thirteen |
| 255 | 21210422 | 3647086 | 14 | Fourteen |
| 256 | 21210423 | 3635131 | * | * |
| 257 | 21210424 | 3647087 | 12 | Twelve |
| 258 | 21210425 | 3648078 | * | * |
| 259 | 21210426 | 3639028 | 17 | Seventeen |
| 260 | 21210427 | 3645076 | 17 | Seventeen |
| 261 | 21210430 | 3647089 | 14 | Fourteen |
| 262 | 21210432 | 3647090 | 11 | Eleven |
| 263 | 21210434 | 3639030 | 17 | Seventeen |
| 264 | 21210437 | 3641085 | 17 | Seventeen |
| 265 | 21210438 | 3647091 | 13 | Thirteen |
| 266 | 21210439 | 3647092 | 14 | Fourteen |
| 267 | 21210440 | 3647520 | 15 | Fifteen |
| 268 | 21210441 | 3643413 | 12 | Twelve |
| 269 | 21210443 | 3647093 | 17 | Seventeen |
| 270 | 21210444 | 3639180 | 17 | Seventeen |
| 271 | 21210445 | 3639032 | 17 | Seventeen |
| 272 | 21210446 | 3639370 | * | * |
| 273 | 21210447 | 3639033 | 19 | Nineteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 274 | 21210448 | 3639181 | 17 | Seventeen |
| 275 | 21210450 | 3639371 | 11 | Eleven |
| 276 | 21210451 | 3647726 | 16 | Sixteen |
| 277 | 21210454 | 3641086 | 15 | Fifteen |
| 278 | 21210455 | 3635252 | 18 | Eighteen |
| 279 | 21210456 | 3641087 | * | * |
| 280 | 21210457 | 3647521 | 12 | Twelve |
| 281 | 21210458 | 3643066 | 12 | Twelve |
| 282 | 21210459 | 3645078 | 17 | Seventeen |
| 283 | 21210461 | 3641088 | * | * |
| 284 | 21210463 | 3645079 | * | * |
| 285 | 21210464 | 3639035 | 17 | Seventeen |
| 286 | 21210465 | 3639036 | 17 | Seventeen |
| 287 | 21210466 | 3641089 | 16 | Sixteen |
| 288 | 21210467 | 3641090 | 15 | Fifteen |
| 289 | 21210468 | 3641091 | 14 | Fourteen |
| 290 | 21210470 | 3645081 | 17 | Seventeen |
| 291 | 21210471 | 3639037 | 17 | Seventeen |
| 292 | 21210472 | 3647094 | 19 | Fourteen |
| 293 | 21210473 | 3647095 | * | * |
| 294 | 21210475 | 3639182 | 17 | Seventeen |
| 295 | 21210476 | 3645082 | 18 | Eighteen |
| 296 | 21210477 | 3647096 | 15 | Fifteen |
| 297 | 21210478 | 3643126 | 9 | Nine |
| 298 | 21210479 | 3645083 | 17 | Seventeen |
| 299 | 21210480 | 3643414 | * | * |
| 300 | 21210482 | 3635233 | * | * |
| 301 | 21210483 | 3641092 | * | * |
| 302 | 21210484 | 3641093 | * | * |
| 303 | 21210485 | 3639438 | 14 | Fourteen |
| 304 | 21210491 | 3647522 | 16 | Sixteen |
| 305 | 21210492 | 3647102 | 15 | Fifteen |
| 306 | 21210494 | 3641094 | 14 | Fourteen |
| 307 | 21210495 | 3647728 | * | * |
| 308 | 21210496 | 3641095 | 8 | Eight |
| 309 | 21210498 | 3647103 | * | * |
| 310 | 21210499 | 3645084 | 17 | Seventeen |
| 311 | 21210500 | 3641096 | 11 | Eleven |
| 312 | 21210501 | 3647523 | * | * |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 313 | 21210502 | 3647104 | 15 | Fifteen |
| 314 | 21210504 | 3641097 | * | * |
| 315 | 21210505 | 3645085 | 18 | Eighteen |
| 316 | 21210506 | 3645086 | 18 | Eighteen |
| 317 | 21210507 | 3647106 | 17 | Seventeen |
| 318 | 21210508 | 3643127 | 16 | Sixteen |
| 319 | 21210509 | 3647729 | 12 | Twelve |
| 320 | 21210510 | 3641098 | 16 | Sixteen |
| 321 | 21210511 | 3647107 | 13 | Thirteen |
| 322 | 21210512 | 3639439 | 16 | Sixteen |
| 323 | 21210513 | 3639440 | 15 | Fifteen |
| 324 | 21210514 | 3639441 | 12 | Twelve |
| 325 | 21210515 | 3635132 | 17 | Seventeen |
| 326 | 21210516 | 3639372 | 15 | Fifteen |
| 327 | 21210517 | 3639039 | 17 | Seventeen |
| 328 | 21210518 | 3639442 | 16 | Sixteen |
| 329 | 21210519 | 3639040 | 16 | Sixteen |
| 330 | 21210521 | 3648079 | 11 | Eleven |
| 331 | 21210523 | 3647109 | 16 | Sixteen |
| 332 | 21210524 | 3647110 | 19 | Fifteen |
| 333 | 21210525 | 3647111 | 16 | Sixteen |
| 334 | 21210526 | 3647112 | 18 | Eighteen |
| 335 | 21210528 | 3643067 | 15 | Fifteen |
| 336 | 21210529 | 3635133 | 17 | Seventeen |
| 337 | 21210530 | 3643128 | * | * |
| 338 | 21210531 | 3647525 | 15 | Fifteen |
| 339 | 21210533 | 3647115 | 13 | Thirteen |
| 340 | 21210534 | 3639041 | 16 | Sixteen |
| 341 | 21210535 | 3647116 | 16 | Sixteen |
| 342 | 21210537 | 3643019 | 17 | Seventeen |
| 343 | 21210540 | 3647117 | * | * |
| 344 | 21210541 | 3639042 | 17 | Seventeen |
| 345 | 21210542 | 3643129 | 16 | Sixteen |
| 346 | 21210543 | 3647118 | 17 | Seventeen |
| 347 | 21210544 | 3643130 | 16 | Sixteen |
| 348 | 21210545 | 3647119 | 15 | Fifteen |
| 349 | 21210546 | 3643131 | 18 | Eighteen |
| 350 | 21210547 | 3643021 | * | * |
| 351 | 21210549 | 3647526 | 16 | Sixteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 352 | 21210550 | 3647731 | 14 | Fourteen |
| 353 | 21210551 | 3643132 | 16 | Sixteen |
| 354 | 21210552 | 3641100 | 15 | Fifteen |
| 355 | 21210553 | 3641101 | 10 | Ten |
| 356 | 21210555 | 3647527 | 14 | Fourteen |
| 357 | 21210559 | 3643134 | 18 | Eighteen |
| 358 | 21210560 | 3639043 | 17 | Seventeen |
| 359 | 21210561 | 3639373 | 16 | Sixteen |
| 360 | 21210563 | 3647732 | * | * |
| 361 | 21210564 | 3647999 | 13 | Thirteen |
| 362 | 21210565 | 3639044 | 17 | Seventeen |
| 363 | 21210566 | 3641102 | 15 | Fifteen |
| 364 | 21210567 | 3647121 | 16 | Sixteen |
| 365 | 21210568 | 3647122 | 15 | Fifteen |
| 366 | 21210569 | 3645088 | 19 | Nineteen |
| 367 | 21210570 | 3645089 | * | * |
| 368 | 21210572 | 3639045 | 18 | Eighteen |
| 369 | 21210573 | 3639046 | 18 | Eighteen |
| 370 | 21210574 | 3639047 | 16 | Sixteen |
| 371 | 21210575 | 3639048 | 18 | Eighteen |
| 372 | 21210576 | 3635253 | 16 | Sixteen |
| 373 | 21210577 | 3647529 | * | * |
| 374 | 21210578 | 3645090 | 17 | Seventeen |
| 375 | 21210579 | 3643416 | 15 | Fifteen |
| 376 | 21210580 | 3647530 | * | * |
| 377 | 21210583 | 3647124 | 14 | Fourteen |
| 378 | 21210584 | 3639049 | 18 | Eighteen |
| 379 | 21210585 | 3635134 | 17 | Seventeen |
| 380 | 21210587 | 3647531 | 14 | Fourteen |
| 381 | 21210588 | 3639051 | 17 | Seventeen |
| 382 | 21210589 | 3647532 | 18 | Eighteen |
| 383 | 21210590 | 3647125 | 18 | Eighteen |
| 384 | 21210591 | 3639052 | 17 | Seventeen |
| 385 | 21210592 | 3639444 | * | * |
| 386 | 21210593 | 3639545 | 16 | Sixteen |
| 387 | 21210594 | 3645091 | 17 | Seventeen |
| 388 | 21210595 | 3641036 | 16 | Sixteen |
| 389 | 21210596 | 3647363 | 15 | Fifteen |
| 390 | 21210598 | 3639053 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 391 | 21210600 | 3639054 | 17 | Seventeen |
| 392 | 21210602 | 3641105 | 16 | Sixteen |
| 393 | 21210603 | 3648080 | 12 | Twelve |
| 394 | 21210605 | 3647127 | 18 | Eighteen |
| 395 | 21210607 | 3647533 | 16 | Sixteen |
| 396 | 21210608 | 3641106 | 9 | Nine |
| 397 | 21210610 | 3643417 | 15 | Fifteen |
| 398 | 21210611 | 3641107 | 7 | Seven |
| 399 | 21210612 | 3643418 | 15 | Fifteen |
| 400 | 21210613 | 3641108 | * | * |
| 401 | 21210614 | 3641109 | 11 | Eleven |
| 402 | 21210615 | 3643419 | 17 | Seventeen |
| 403 | 21210616 | 3641110 | 8 | Eight |
| 404 | 21210617 | 3647128 | 17 | Seventeen |
| 405 | 21210618 | 3639184 | 17 | Seventeen |
| 406 | 21210619 | 3647534 | 14 | Fourteen |
| 407 | 21210620 | 3639185 | 19 | Nineteen |
| 408 | 21210621 | 3648001 | 11 | Eleven |
| 409 | 21210622 | 3647535 | 16 | Sixteen |
| 410 | 21210623 | 3635007 | 19 | Nineteen |
| 411 | 21210625 | 3635135 | 18 | Eighteen |
| 412 | 21210626 | 3647364 | * | * |
| 413 | 21210629 | 3643420 | 16 | Sixteen |
| 414 | 21210630 | 3647365 | 14 | Fourteen |
| 415 | 21210631 | 3643421 | 16 | Sixteen |
| 416 | 21210632 | 3643136 | 12 | Twelve |
| 417 | 21210633 | 3643422 | 14 | Fourteen |
| 418 | 21210634 | 3643137 | 15 | Fifteen |
| 419 | 21210635 | 3643022 | 15 | Fifteen |
| 420 | 21210636 | 3643138 | 16 | Sixteen |
| 421 | 21210637 | 3639374 | 17 | Seventeen |
| 422 | 21210638 | 3639375 | 0 | Zero |
| 423 | 21210639 | 3639055 | 17 | Seventeen |
| 424 | 21210640 | 3643139 | 15 | Fifteen |
| 425 | 21210642 | 3647129 | * | * |
| 426 | 21210643 | 3639057 | 17 | Seventeen |
| 427 | 21210644 | 3647130 | 17 | Seventeen |
| 428 | 21210645 | 3635136 | 17 | Seventeen |
| 429 | 21210647 | 3639058 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 430 | 21210648 | 3647131 | * | * |
| 431 | 21210649 | 3647733 | 13 | Thirteen |
| 432 | 21210650 | 3639059 | 17 | Seventeen |
| 433 | 21210651 | 3647536 | 16 | Sixteen |
| 434 | 21210653 | 3639446 | 16 | Sixteen |
| 435 | 21210655 | 3647132 | 15 | Fifteen |
| 436 | 21210656 | 3635254 | 16 | Sixteen |
| 437 | 21210658 | 3645095 | 16 | Sixteen |
| 438 | 21210659 | 3639060 | 18 | Eighteen |
| 439 | 21210660 | 3639061 | 18 | Eighteen |
| 440 | 21210661 | 3647133 | 16 | Sixteen |
| 441 | 21210662 | 3645096 | 17 | Seventeen |
| 442 | 21210663 | 3639062 | 16 | Sixteen |
| 443 | 21210664 | 3647734 | * | * |
| 444 | 21210665 | 3647735 | 12 | Twelve |
| 445 | 21210666 | 3647736 | 17 | Seventeen |
| 446 | 21210667 | 3643023 | * | * |
| 447 | 21210668 | 3647737 | 17 | Seventeen |
| 448 | 21210669 | 3647738 | 14 | Fourteen |
| 449 | 21210671 | 3647739 | 13 | Thirteen |
| 450 | 21210672 | 3641112 | 17 | Seventeen |
| 451 | 21210673 | 3647740 | 15 | Fifteen |
| 452 | 21210674 | 3643423 | * | * |
| 453 | 21210675 | 3635138 | 17 | Seventeen |
| 454 | 21210676 | 3647741 | 10 | Ten |
| 455 | 21210677 | 3647134 | 17 | Seventeen |
| 456 | 21210678 | 3639186 | 17 | Seventeen |
| 457 | 21210681 | 3647366 | 15 | Fifteen |
| 458 | 21210682 | 3647538 | 16 | Sixteen |
| 459 | 21210683 | 3647539 | 15 | Fifteen |
| 460 | 21210684 | 3647447 | * | * |
| 461 | 21210685 | 3645097 | * | * |
| 462 | 21210687 | 3647742 | 13 | Thirteen |
| 463 | 21210689 | 3639063 | 17 | Seventeen |
| 464 | 21210691 | 3635140 | 17 | Seventeen |
| 465 | 21210692 | 3643026 | 18 | Eighteen |
| 466 | 21210693 | 3645098 | * | * |
| 467 | 21210695 | 3643027 | * | * |
| 468 | 21210696 | 3635141 | 16 | Sixteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 469 | 21210697 | 3635142 | * | * |
| 470 | 21210698 | 3643141 | 12 | Twelve |
| 471 | 21210699 | 3647448 | 16 | Sixteen |
| 472 | 21210701 | 3645099 | * | * |
| 473 | 21210702 | 3647137 | * | * |
| 474 | 21210703 | 3643425 | 15 | Fifteen |
| 475 | 21210704 | 3635143 | 17 | Seventeen |
| 476 | 21210705 | 3647138 | 19 | Nineteen |
| 477 | 21210706 | 3645028 | 18 | Eighteen |
| 478 | 21210708 | 3639321 | 16 | Sixteen |
| 479 | 21210710 | 3639065 | 16 | Sixteen |
| 480 | 21210712 | 3643142 | 17 | Seventeen |
| 481 | 21210714 | 3639067 | 17 | Seventeen |
| 482 | 21210715 | 3639068 | 17 | Seventeen |
| 483 | 21210716 | 3648002 | 16 | Sixteen |
| 484 | 21210718 | 3648081 | 14 | Fourteen |
| 485 | 21210719 | 3641114 | 14 | Fourteen |
| 486 | 21210720 | 3641115 | 14 | Fourteen |
| 487 | 21210723 | 3647743 | 14 | Fourteen |
| 488 | 21210725 | 3639069 | 13 | Thirteen |
| 489 | 21210726 | 3635234 | 15 | Fifteen |
| 490 | 21210727 | 3647141 | 17 | Seventeen |
| 491 | 21210728 | 3639070 | 17 | Seventeen |
| 492 | 21210731 | 3639071 | 17 | Seventeen |
| 493 | 21210734 | 3641117 | 17 | Seventeen |
| 494 | 21210735 | 3639072 | 17 | Seventeen |
| 495 | 21210740 | 3641118 | 15 | Fifteen |
| 496 | 21210741 | 3647143 | 16 | Sixteen |
| 497 | 21210742 | 3641119 | 15 | Fifteen |
| 498 | 21210744 | 3643146 | 17 | Seventeen |
| 499 | 21210747 | 3647145 | 16 | Sixteen |
| 500 | 21210748 | 3635145 | 14 | Fourteen |
| 501 | 21210750 | 3645100 | 15 | Fifteen |
| 502 | 21210752 | 3647745 | 13 | Thirteen |
| 503 | 21210753 | 3645101 | * | * |
| 504 | 21210755 | 3635146 | 13 | Thirteen |
| 505 | 21210756 | 3645102 | 18 | Eighteen |
| 506 | 21210757 | 3643428 | 14 | Fourteen |
| 507 | 21210758 | 3639073 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 508 | 21210762 | 3643429 | 14 | Fourteen |
| 509 | 21210764 | 3643430 | * | * |
| 510 | 21210766 | 3647146 | 10 | Ten |
| 511 | 21210767 | 3641120 | * | * |
| 512 | 21210768 | 3647545 | 14 | Fourteen |
| 513 | 21210769 | 3647147 | 15 | Fifteen |
| 514 | 21210770 | 3641121 | 12 | Twelve |
| 515 | 21210771 | 3643431 | 17 | Seventeen |
| 516 | 21210772 | 3639075 | 17 | Seventeen |
| 517 | 21210773 | 3635147 | 18 | Eighteen |
| 518 | 21210775 | 3643432 | * | * |
| 519 | 21210776 | 3641122 | * | * |
| 520 | 21210777 | 3647746 | 16 | Sixteen |
| 521 | 21210779 | 3647148 | 16 | Sixteen |
| 522 | 21210780 | 3639076 | 17 | Seventeen |
| 523 | 21210781 | 3647149 | 14 | Fourteen |
| 524 | 21210782 | 3641123 | 8 | Eight |
| 525 | 21210783 | 3648082 | * | * |
| 526 | 21210784 | 3643433 | * | * |
| 527 | 21210785 | 3641124 | 7 | Seven |
| 528 | 21210786 | 3635255 | 18 | Eighteen |
| 529 | 21210787 | 3635256 | 17 | Seventeen |
| 530 | 21210788 | 3643434 | 16 | Sixteen |
| 531 | 21210789 | 3641125 | 6 | Six |
| 532 | 21210790 | 3647150 | * | * |
| 533 | 21210792 | 3641126 | 12 | Twelve |
| 534 | 21210793 | 3635148 | 18 | Eighteen |
| 535 | 21210795 | 3643029 | * | * |
| 536 | 21210796 | 3639077 | 17 | Seventeen |
| 537 | 21210797 | 3639078 | 17 | Seventeen |
| 538 | 21210798 | 3641128 | * | * |
| 539 | 21210800 | 3648083 | 14 | Fourteen |
| 540 | 21210801 | 3647748 | 10 | Ten |
| 541 | 21210802 | 3643150 | 15 | Fifteen |
| 542 | 21210803 | 3641129 | 11 | Eleven |
| 543 | 21210804 | 3641130 | 10 | Ten |
| 544 | 21210805 | 3647749 | 16 | Sixteen |
| 545 | 21210806 | 3643151 | 11 | Eleven |
| 546 | 21210807 | 3647546 | 15 | Fifteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 547 | 21210808 | 3639187 | 16 | Sixteen |
| 548 | 21210809 | 3647152 | * | * |
| 549 | 21210810 | 3639080 | 17 | Seventeen |
| 550 | 21210811 | 3643435 | 17 | Seventeen |
| 551 | 21210812 | 3641131 | * | * |
| 552 | 21210813 | 3641132 | * | * |
| 553 | 21210815 | 3641133 | * | * |
| 554 | 21210816 | 3641134 | 7 | Seven |
| 555 | 21210818 | 3643436 | 17 | Seventeen |
| 556 | 21210820 | 3641135 | 10 | Ten |
| 557 | 21210823 | 3639188 | 17 | Seventeen |
| 558 | 21210824 | 3647547 | 16 | Sixteen |
| 559 | 21210825 | 3647157 | 18 | Eighteen |
| 560 | 21210826 | 3635149 | 18 | Eighteen |
| 561 | 21210827 | 3641136 | 15 | Fifteen |
| 562 | 21210828 | 3641137 | 11 | Eleven |
| 563 | 21210829 | 3647548 | 17 | Seventeen |
| 564 | 21210831 | 3647750 | * | * |
| 565 | 21210832 | 3639081 | 17 | Seventeen |
| 566 | 21210833 | 3647158 | 16 | Sixteen |
| 567 | 21210834 | 3643030 | * | * |
| 568 | 21210836 | 3643152 | 16 | Sixteen |
| 569 | 21210837 | 3647159 | 14 | Fourteen |
| 570 | 21210839 | 3643068 | 16 | Sixteen |
| 571 | 21210841 | 3639306 | 17 | Seventeen |
| 572 | 21210842 | 3647549 | * | * |
| 573 | 21210844 | 3647753 | 14 | Fourteen |
| 574 | 21210845 | 3647161 | 15 | Fifteen |
| 575 | 21210848 | 3639083 | 18 | Eighteen |
| 576 | 21210851 | 3647754 | 12 | Twelve |
| 577 | 21210852 | 3639084 | 17 | Seventeen |
| 578 | 21210854 | 3643153 | 18 | Eighteen |
| 579 | 21210855 | 3643069 | 17 | Eighteen |
| 580 | 21210856 | 3641139 | 16 | Sixteen |
| 581 | 21210857 | 3641140 | * | * |
| 582 | 21210858 | 3639307 | 17 | Seventeen |
| 583 | 21210859 | 3645104 | 17 | Seventeen |
| 584 | 21210860 | 3643154 | 15 | Fifteen |
| 585 | 21210861 | 3643155 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 586 | 21210862 | 3647450 | 14 | Fourteen |
| 587 | 21210863 | 3643156 | 16 | Sixteen |
| 588 | 21210864 | 3639085 | 17 | Seventeen |
| 589 | 21210865 | 3643031 | 12 | Twelve |
| 590 | 21210866 | 3643157 | * | * |
| 591 | 21210868 | 3635151 | 17 | Seventeen |
| 592 | 21210869 | 3645105 | 17 | Seventeen |
| 593 | 21210871 | 3647451 | 16 | Sixteen |
| 594 | 21210872 | 3643158 | 15 | Fifteen |
| 595 | 21210873 | 3639086 | 17 | Seventeen |
| 596 | 21210874 | 3639087 | 17 | Seventeen |
| 597 | 21210875 | 3643159 | 14 | Fourteen |
| 598 | 21210876 | 3643160 | 15 | Fifteen |
| 599 | 21210877 | 3647755 | 12 | Twelve |
| 600 | 21210879 | 3647550 | 18 | Eighteen |
| 601 | 21210880 | 3647551 | 15 | Fifteen |
| 602 | 21210882 | 3643161 | 15 | Fifteen |
| 603 | 21210883 | 3641037 | 16 | Sixteen |
| 604 | 21210884 | 3647166 | 18 | Eighteen |
| 605 | 21210887 | 3635152 | 16 | Sixteen |
| 606 | 21210888 | 3639088 | 17 | Seventeen |
| 607 | 21210889 | 3643162 | 15 | Fifteen |
| 608 | 21210892 | 3647168 | 17 | Seventeen |
| 609 | 21210893 | 3639089 | 17 | Seventeen |
| 610 | 21210894 | 3635237 | * | * |
| 611 | 21210896 | 3643070 | * | * |
| 612 | 21210897 | 3639448 | 15 | Fifteen |
| 613 | 21210898 | 3635153 | 17 | Seventeen |
| 614 | 21210899 | 3643437 | 18 | Eighteen |
| 615 | 21210900 | 3647756 | * | * |
| 616 | 21210902 | 3641142 | 15 | Fifteen |
| 617 | 21210903 | 3647367 | 15 | Fifteen |
| 618 | 21210904 | 3639091 | 17 | Seventeen |
| 619 | 21210905 | 3639378 | 16 | Sixteen |
| 620 | 21210907 | 3639092 | 18 | Eighteen |
| 621 | 21210909 | 3643163 | * | * |
| 622 | 21210910 | 3643164 | 19 | Nineteen |
| 623 | 21210911 | 3641143 | 14 | Fourteen |
| 624 | 21210913 | 3635238 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 625 | 21210914 | 3643033 | 16 | Sixteen |
| 626 | 21210916 | 3639379 | 16 | Sixteen |
| 627 | 21210918 | 3643438 | 16 | Sixteen |
| 628 | 21210919 | 3639093 | 17 | Seventeen |
| 629 | 21210920 | 3641146 | 14 | Fourteen |
| 630 | 21210921 | 3641147 | 12 | Twelve |
| 631 | 21210923 | 3635154 | 18 | Eighteen |
| 632 | 21210926 | 3647170 | 13 | Thirteen |
| 633 | 21210928 | 3647171 | 14 | Fourteen |
| 634 | 21210929 | 3639094 | 17 | Seventeen |
| 635 | 21210931 | 3635157 | 17 | Seventeen |
| 636 | 21210932 | 3639380 | 15 | Fifteen |
| 637 | 21210935 | 3635008 | * | * |
| 638 | 21210937 | 3641150 | 17 | Seventeen |
| 639 | 21210938 | 3645106 | * | * |
| 640 | 21210939 | 3647172 | 16 | Sixteen |
| 641 | 21210940 | 3639191 | 17 | Seventeen |
| 642 | 21210941 | 3643166 | * | * |
| 643 | 21210942 | 3639381 | 0 | Zero |
| 644 | 21210943 | 3643167 | 16 | Sixteen |
| 645 | 21210944 | 3641151 | 13 | Thirteen |
| 646 | 21210945 | 3643168 | 16 | Sixteen |
| 647 | 21210946 | 3647369 | 12 | Twelve |
| 648 | 21210948 | 3641152 | * | * |
| 649 | 21210949 | 3643169 | 15 | Fifteen |
| 650 | 21210950 | 3643170 | * | * |
| 651 | 21210951 | 3647173 | 14 | Fourteen |
| 652 | 21210952 | 3645107 | 10 | Ten |
| 653 | 21210953 | 3645108 | 11 | Eleven |
| 654 | 21210954 | 3647370 | 14 | Fourteen |
| 655 | 21210956 | 3643171 | 17 | Seventeen |
| 656 | 21210957 | 3645110 | 17 | Seventeen |
| 657 | 21210958 | 3635257 | 17 | Seventeen |
| 658 | 21210961 | 3645111 | * | * |
| 659 | 21210962 | 3641154 | 12 | Twelve |
| 660 | 21210963 | 3643172 | * | * |
| 661 | 21210965 | 3643440 | 16 | Sixteen |
| 662 | 21210968 | 3641155 | 15 | Fifteen |
| 663 | 21210969 | 3641156 | 15 | Fifteen |

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Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 664 | 21210970 | 3639096 | 17 | Seventeen |
| 665 | 21210972 | 3639383 | 16 | Sixteen |
| 666 | 21210973 | 3639097 | 17 | Seventeen |
| 667 | 21210974 | 3643071 | * | * |
| 668 | 21210975 | 3635158 | 17 | Seventeen |
| 669 | 21210976 | 3635159 | 16 | Sixteen |
| 670 | 21210977 | 3647758 | 11 | Eleven |
| 671 | 21210978 | 3639193 | 17 | Seventeen |
| 672 | 21210980 | 3641038 | 11 | Eleven |
| 673 | 21210981 | 3643174 | 17 | Seventeen |
| 674 | 21210982 | 3643441 | * | * |
| 675 | 21210983 | 3643175 | * | * |
| 676 | 21210984 | 3639384 | 15 | Fifteen |
| 677 | 21210985 | 3639098 | 17 | Seventeen |
| 678 | 21210986 | 3639385 | 16 | Sixteen |
| 679 | 21210987 | 3641157 | 12 | Twelve |
| 680 | 21210989 | 3647176 | 17 | Seventeen |
| 681 | 21210994 | 3643177 | 14 | Fourteen |
| 682 | 21210995 | 3643178 | 15 | Fifteen |
| 683 | 21210996 | 3643179 | 10 | Ten |
| 684 | 21211002 | 3645112 | * | * |
| 685 | 21211003 | 3647177 | 17 | Seventeen |
| 686 | 21211004 | 3647178 | 15 | Fifteen |
| 687 | 21211005 | 3647179 | 14 | Fourteen |
| 688 | 21211006 | 3643443 | 16 | Sixteen |
| 689 | 21211007 | 3647180 | 15 | Fifteen |
| 690 | 21211008 | 3639546 | 15 | Fifteen |
| 691 | 21211009 | 3639099 | 17 | Seventeen |
| 692 | 21211010 | 3647553 | 16 | Sixteen |
| 693 | 21211011 | 3635161 | * | * |
| 694 | 21211012 | 3639100 | 16 | Sixteen |
| 695 | 21211013 | 3647554 | 14 | Fourteen |
| 696 | 21211014 | 3641159 | * | * |
| 697 | 21211015 | 3647759 | 18 | Eighteen |
| 698 | 21211016 | 3645113 | * | * |
| 699 | 21211017 | 3643072 | 17 | Seventeen |
| 700 | 21211018 | 3643073 | 18 | Eighteen |
| 701 | 21211019 | 3643181 | 14 | Fourteen |
| 702 | 21211020 | 3643182 | 13 | Thirteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 703 | 21211022 | 3647760 | * | * |
| 704 | 21211023 | 3643183 | * | * |
| 705 | 21211024 | 3645114 | * | * |
| 706 | 21211025 | 3643184 | 15 | Fifteen |
| 707 | 21211026 | 3643096 | 18 | Eighteen |
| 708 | 21211027 | 3645115 | 17 | Seventeen |
| 709 | 21211028 | 3647761 | * | * |
| 710 | 21211029 | 3643444 | 18 | Fourteen |
| 711 | 21211031 | 3641161 | 16 | Sixteen |
| 712 | 21211033 | 3645116 | * | * |
| 713 | 21211034 | 3643185 | 14 | Fourteen |
| 714 | 21211036 | 3643074 | * | * |
| 715 | 21211037 | 3645117 | 18 | Eighteen |
| 716 | 21211038 | 3641163 | 10 | Ten |
| 717 | 21211039 | 3641164 | 8 | Eight |
| 718 | 21211040 | 3643445 | 16 | Sixteen |
| 719 | 21211041 | 3643446 | 17 | Seventeen |
| 720 | 21211042 | 3648004 | * | * |
| 721 | 21211043 | 3641165 | 9 | Nine |
| 722 | 21211044 | 3647454 | 16 | Sixteen |
| 723 | 21211045 | 3647181 | 14 | Fourteen |
| 724 | 21211046 | 3647182 | 18 | Eighteen |
| 725 | 21211049 | 3635162 | * | * |
| 726 | 21211050 | 3641166 | 14 | Fourteen |
| 727 | 21211051 | 3635163 | 16 | Sixteen |
| 728 | 21211054 | 3639103 | 17 | Seventeen |
| 729 | 21211056 | 3635259 | 15 | Fifteen |
| 730 | 21211058 | 3639104 | 17 | Seventeen |
| 731 | 21211059 | 3647555 | 16 | Sixteen |
| 732 | 21211060 | 3647764 | 12 | Twelve |
| 733 | 21211061 | 3641167 | * | * |
| 734 | 21211063 | 3645118 | 17 | Seventeen |
| 735 | 21211065 | 3647184 | 17 | Seventeen |
| 736 | 21211066 | 3645119 | 18 | Eighteen |
| 737 | 21211067 | 3641168 | 16 | Sixteen |
| 738 | 21211069 | 3647371 | * | * |
| 739 | 21211071 | 3647185 | * | * |
| 740 | 21211072 | 3643186 | * | * |
| 741 | 21211073 | 3643187 | 15 | Fifteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 742 | 21211074 | 3645120 | 17 | Seventeen |
| 743 | 21211075 | 3647455 | 13 | Thirteen |
| 744 | 21211076 | 3647186 | 11 | Eleven |
| 745 | 21211078 | 3639196 | 17 | Seventeen |
| 746 | 21211079 | 3641169 | * | * |
| 747 | 21211080 | 3647187 | 12 | Twelve |
| 748 | 21211081 | 3647188 | * | * |
| 749 | 21211082 | 3645121 | * | * |
| 750 | 21211083 | 3645122 | 18 | Eighteen |
| 751 | 21211084 | 3645123 | 17 | Seventeen |
| 752 | 21211085 | 3641170 | * | * |
| 753 | 21211086 | 3635165 | 16 | Sixteen |
| 754 | 21211087 | 3641171 | 12 | Twelve |
| 755 | 21211089 | 3647190 | * | * |
| 756 | 21211090 | 3639105 | 17 | Seventeen |
| 757 | 21211091 | 3647457 | 17 | Seventeen |
| 758 | 21211092 | 3647766 | 14 | Fourteen |
| 759 | 21211093 | 3639106 | 17 | Seventeen |
| 760 | 21211094 | 3647767 | 13 | Thirteen |
| 761 | 21211096 | 3648005 | * | * |
| 762 | 21211098 | 3641172 | 11 | Eleven |
| 763 | 21211099 | 3643035 | * | * |
| 764 | 21211100 | 3639107 | 17 | Seventeen |
| 765 | 21211101 | 3643449 | 17 | Seventeen |
| 766 | 21211104 | 3647192 | 15 | Fifteen |
| 767 | 21211105 | 3641173 | 12 | Twelve |
| 768 | 21211106 | 3641174 | 12 | Twelve |
| 769 | 21211107 | 3643450 | 11 | Eleven |
| 770 | 21211108 | 3643189 | 16 | Sixteen |
| 771 | 21211110 | 3645124 | 17 | Seventeen |
| 772 | 21211111 | 3643190 | 10 | Ten |
| 773 | 21211113 | 3647768 | 14 | Fourteen |
| 774 | 21211116 | 3645125 | 16 | Sixteen |
| 775 | 21211117 | 3645126 | * | * |
| 776 | 21211118 | 3639108 | 17 | Seventeen |
| 777 | 21211119 | 3635166 | * | * |
| 778 | 21211120 | 3641176 | 5 | Five |
| 779 | 21211122 | 3647193 | 18 | Eighteen |
| 780 | 21211123 | 3641177 | * | * |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 781 | 21211124 | 3647194 | 16 | Sixteen |
| 782 | 21211125 | 3647195 | 15 | Fifteen |
| 783 | 21211127 | 3647197 | 14 | Fourteen |
| 784 | 21211128 | 3643036 | * | * |
| 785 | 21211129 | 3647198 | 15 | Fifteen |
| 786 | 21211131 | 3639386 | 16 | Sixteen |
| 787 | 21211133 | 3647769 | 14 | Fourteen |
| 788 | 21211134 | 3635167 | * | * |
| 789 | 21211136 | 3647557 | * | * |
| 790 | 21211138 | 3647458 | 13 | Thirteen |
| 791 | 21211139 | 3647201 | 16 | Sixteen |
| 792 | 21211141 | 3639197 | 17 | Seventeen |
| 793 | 21211143 | 3639109 | 17 | Seventeen |
| 794 | 21211144 | 3641178 | 12 | Twelve |
| 795 | 21211145 | 3641179 | 11 | Eleven |
| 796 | 21211146 | 3647373 | 18 | Eighteen |
| 797 | 21211147 | 3647770 | 12 | Twelve |
| 798 | 21211148 | 3641180 | 17 | Seventeen |
| 799 | 21211150 | 3639110 | 17 | Seventeen |
| 800 | 21211151 | 3639111 | 17 | Seventeen |
| 801 | 21211152 | 3639387 | 18 | Eighteen |
| 802 | 21211153 | 3647202 | 17 | Seventeen |
| 803 | 21211154 | 3639112 | 15 | Fifteen |
| 804 | 21211156 | 3639449 | 18 | Eighteen |
| 805 | 21211157 | 3643192 | * | * |
| 806 | 21211159 | 3643037 | 14 | Fourteen |
| 807 | 21211160 | 3643453 | 12 | Twelve |
| 808 | 21211162 | 3645130 | * | * |
| 809 | 21211163 | 3643454 | * | * |
| 810 | 21211164 | 3647203 | 16 | Sixteen |
| 811 | 21211165 | 3641182 | 12 | Twelve |
| 812 | 21211166 | 3643455 | * | * |
| 813 | 21211167 | 3643456 | * | * |
| 814 | 21211168 | 3643193 | 14 | Fourteen |
| 815 | 21211171 | 3639450 | 16 | Sixteen |
| 816 | 21211172 | 3647204 | * | * |
| 817 | 21211173 | 3647558 | * | * |
| 818 | 21211174 | 3643194 | 18 | Eighteen |
| 819 | 21211175 | 3643458 | 15 | Fifteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 820 | 21211178 | 3643196 | * | * |
| 821 | 21211180 | 3648084 | 10 | Ten |
| 822 | 21211181 | 3639113 | 17 | Seventeen |
| 823 | 21211182 | 3647205 | * | * |
| 824 | 21211185 | 3647771 | 12 | Twelve |
| 825 | 21211187 | 3647559 | 14 | Fourteen |
| 826 | 21211188 | 3647207 | * | * |
| 827 | 21211189 | 3647772 | 11 | Eleven |
| 828 | 21211190 | 3647374 | 17 | Seventeen |
| 829 | 21211193 | 3645131 | * | * |
| 830 | 21211194 | 3645132 | 17 | Seventeen |
| 831 | 21211195 | 3639198 | 17 | Seventeen |
| 832 | 21211196 | 3635169 | * | * |
| 833 | 21211197 | 3635170 | 17 | Seventeen |
| 834 | 21211198 | 3643459 | 15 | Fifteen |
| 835 | 21211199 | 3641184 | 10 | Ten |
| 836 | 21211200 | 3639114 | 17 | Seventeen |
| 837 | 21211201 | 3647208 | * | * |
| 838 | 21211203 | 3635171 | 16 | Sixteen |
| 839 | 21211205 | 3647210 | 16 | Sixteen |
| 840 | 21211206 | 3635172 | 17 | Seventeen |
| 841 | 21211210 | 3639199 | 17 | Seventeen |
| 842 | 21211211 | 3647211 | * | * |
| 843 | 21211213 | 3647561 | 17 | Seventeen |
| 844 | 21211214 | 3635173 | * | * |
| 845 | 21211217 | 3647212 | 15 | Fifteen |
| 846 | 21211218 | 3643460 | 14 | Fourteen |
| 847 | 21211219 | 3635174 | 16 | Sixteen |
| 848 | 21211221 | 3641185 | 16 | Sixteen |
| 849 | 21211222 | 3647563 | 13 | Thirteen |
| 850 | 21211223 | 3647213 | 17 | Seventeen |
| 851 | 21211224 | 3645135 | 19 | Nineteen |
| 852 | 21211225 | 3645136 | 18 | Eighteen |
| 853 | 21211226 | 3639451 | 0 | Zero |
| 854 | 21211228 | 3645137 | 18 | Eighteen |
| 855 | 21211231 | 3647215 | 15 | Fifteen |
| 856 | 21211232 | 3635242 | * | * |
| 857 | 21211233 | 3635028 | 17 | Seventeen |
| 858 | 21211234 | 3643461 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 859 | 21211236 | 3647775 | 13 | Thirteen |
| 860 | 21211237 | 3645138 | 16 | Sixteen |
| 861 | 21211241 | 3647564 | 14 | Fourteen |
| 862 | 21211242 | 3635175 | 17 | Seventeen |
| 863 | 21211244 | 3645139 | * | * |
| 864 | 21211245 | 3647219 | 12 | Twelve |
| 865 | 21211246 | 3647220 | 18 | Eighteen |
| 866 | 21211247 | 3643197 | * | * |
| 867 | 21211249 | 3643462 | * | * |
| 868 | 21211250 | 3647221 | 15 | Fifteen |
| 869 | 21211251 | 3645140 | 17 | Seventeen |
| 870 | 21211252 | 3639115 | 17 | Seventeen |
| 871 | 21211255 | 3647776 | 14 | Fourteen |
| 872 | 21211256 | 3643080 | * | * |
| 873 | 21211257 | 3641187 | 9 | Nine |
| 874 | 21211258 | 3647223 | 12 | Twelve |
| 875 | 21211259 | 3647224 | * | * |
| 876 | 21211260 | 3643198 | 15 | Fifteen |
| 877 | 21211261 | 3647225 | 15 | Fifteen |
| 878 | 21211262 | 3641188 | 15 | Fifteen |
| 879 | 21211264 | 3635260 | 17 | Seventeen |
| 880 | 21211265 | 3645141 | * | * |
| 881 | 21211266 | 3639116 | 17 | Seventeen |
| 882 | 21211268 | 3645142 | 17 | Seventeen |
| 883 | 21211269 | 3635261 | * | * |
| 884 | 21211271 | 3643081 | * | * |
| 885 | 21211273 | 3643463 | 15 | Fifteen |
| 886 | 21211274 | 3641190 | * | * |
| 887 | 21211275 | 3647778 | 14 | Fourteen |
| 888 | 21211276 | 3635177 | * | * |
| 889 | 21211277 | 3647461 | 17 | Seventeen |
| 890 | 21211280 | 3647566 | 16 | Sixteen |
| 891 | 21211281 | 3635178 | 17 | Seventeen |
| 892 | 21211282 | 3635179 | 17 | Seventeen |
| 893 | 21211283 | 3639118 | 17 | Seventeen |
| 894 | 21211284 | 3645143 | 17 | Seventeen |
| 895 | 21211289 | 3641191 | * | * |
| 896 | 21211291 | 3645145 | * | * |
| 897 | 21211294 | 3647228 | * | * |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 898 | 21211295 | 3635262 | 17 | Seventeen |
| 899 | 21211296 | 3641192 | 13 | Thirteen |
| 900 | 21211297 | 3639390 | 16 | Sixteen |
| 901 | 21211299 | 3635181 | 17 | Seventeen |
| 902 | 21211300 | 3635182 | 18 | Eighteen |
| 903 | 21211301 | 3635183 | 19 | Nineteen |
| 904 | 21211302 | 3635184 | 17 | Seventeen |
| 905 | 21211304 | 3647462 | 17 | Seventeen |
| 906 | 21211305 | 3647567 | 16 | Sixteen |
| 907 | 21211306 | 3647568 | 16 | Sixteen |
| 908 | 21211307 | 3647569 | 18 | Eighteen |
| 909 | 21211308 | 3647779 | 14 | Fourteen |
| 910 | 21211309 | 3647780 | 14 | Fourteen |
| 911 | 21211310 | 3647781 | 14 | Fourteen |
| 912 | 21211311 | 3647229 | 14 | Fourteen |
| 913 | 21211312 | 3643466 | 18 | Eighteen |
| 914 | 21211314 | 3645146 | * | * |
| 915 | 21211315 | 3643467 | 17 | Seventeen |
| 916 | 21211316 | 3643468 | 15 | Fifteen |
| 917 | 21211318 | 3643040 | * | * |
| 918 | 21211319 | 3647377 | * | * |
| 919 | 21211320 | 3641193 | * | * |
| 920 | 21211321 | 3641194 | 14 | Fourteen |
| 921 | 21211322 | 3641195 | 16 | Sixteen |
| 922 | 21211323 | 3647378 | * | * |
| 923 | 21211326 | 3639453 | 15 | Fifteen |
| 924 | 21211327 | 3647782 | * | * |
| 925 | 21211328 | 3647783 | 14 | Fourteen |
| 926 | 21211329 | 3647784 | * | * |
| 927 | 21211330 | 3647231 | 12 | Twelve |
| 928 | 21211331 | 3643041 | * | * |
| 929 | 21211332 | 3647232 | 15 | Fifteen |
| 930 | 21211333 | 3639119 | 17 | Seventeen |
| 931 | 21211334 | 3647233 | 11 | Eleven |
| 932 | 21211335 | 3641196 | * | * |
| 933 | 21211336 | 3647785 | 14 | Fourteen |
| 934 | 21211337 | 3639120 | 17 | Seventeen |
| 935 | 21211338 | 3641197 | 14 | Fourteen |
| 936 | 21211339 | 3635185 | 16 | Sixteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 937 | 21211340 | 3647786 | 11 | Eleven |
| 938 | 21211342 | 3648152 | 13 | Thirteen |
| 939 | 21211345 | 3648085 | * | * |
| 940 | 21211346 | 3647787 | * | * |
| 941 | 21211348 | 3645147 | 19 | Nineteen |
| 942 | 21211349 | 3641199 | 7 | Seven |
| 943 | 21211350 | 3641026 | 12 | Twelve |
| 944 | 21211351 | 3639121 | 17 | Seventeen |
| 945 | 21211353 | 3639123 | 16 | Sixteen |
| 946 | 21211354 | 3639124 | 17 | Seventeen |
| 947 | 21211356 | 3647235 | * | * |
| 948 | 21211357 | 3643470 | * | * |
| 949 | 21211359 | 3647379 | 17 | Seventeen |
| 950 | 21211360 | 3647380 | * | * |
| 951 | 21211361 | 3647236 | 18 | Eighteen |
| 952 | 21211362 | 3641200 | 7 | Seven |
| 953 | 21211363 | 3641201 | 8 | Eight |
| 954 | 21211365 | 3647789 | * | * |
| 955 | 21211366 | 3647237 | 18 | Eighteen |
| 956 | 21211368 | 3641007 | * | * |
| 957 | 21211373 | 3647791 | 13 | Thirteen |
| 958 | 21211378 | 3639125 | 17 | Seventeen |
| 959 | 21211380 | 3647571 | 16 | Sixteen |
| 960 | 21211381 | 3643083 | * | * |
| 961 | 21211382 | 3639393 | 0 | Zero |
| 962 | 21211386 | 3639394 | 18 | Eighteen |
| 963 | 21211387 | 3641040 | 13 | Thirteen |
| 964 | 21211388 | 3635188 | 16 | Sixteen |
| 965 | 21211391 | 3639127 | 18 | Eighteen |
| 966 | 21211392 | 3643203 | 16 | Sixteen |
| 967 | 21211393 | 3639395 | 0 | Zero |
| 968 | 21211394 | 3647793 | 15 | Fifteen |
| 969 | 21211395 | 3639128 | 18 | Eighteen |
| 970 | 21211396 | 3647240 | * | * |
| 971 | 21211397 | 3639129 | 17 | Seventeen |
| 972 | 21211398 | 3647794 | 14 | Fourteen |
| 973 | 21211399 | 3639130 | 17 | Seventeen |
| 974 | 21211400 | 3647241 | 0 | Zero |
| 975 | 21211401 | 3643084 | 16 | Sixteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 976 | 21211402 | 3639131 | 17 | Seventeen |
| 977 | 21211403 | 3639547 | 15 | Fifteen |
| 978 | 21211404 | 3639548 | 15 | Fifteen |
| 979 | 21211405 | 3641204 | 16 | Sixteen |
| 980 | 21211406 | 3639132 | 17 | Seventeen |
| 981 | 21211407 | 3641205 | 10 | Ten |
| 982 | 21211408 | 3643204 | * | * |
| 983 | 21211411 | 3641206 | 10 | Ten |
| 984 | 21211412 | 3641207 | 16 | Sixteen |
| 985 | 21211413 | 3645150 | 19 | Nineteen |
| 986 | 21211414 | 3645151 | 16 | Sixteen |
| 987 | 21211415 | 3647796 | * | * |
| 988 | 21211416 | 3647381 | * | * |
| 989 | 21211417 | 3647242 | 14 | Fourteen |
| 990 | 21211421 | 3645152 | * | * |
| 991 | 21211423 | 3647798 | * | * |
| 992 | 21211425 | 3641209 | 10 | Ten |
| 993 | 21211427 | 3647243 | * | * |
| 994 | 21211428 | 3647244 | 15 | Fifteen |
| 995 | 21211429 | 3647245 | 16 | Sixteen |
| 996 | 21211430 | 3647246 | 12 | Twelve |
| 997 | 21211433 | 3641210 | 8 | Eight |
| 998 | 21211434 | 3639133 | 17 | Seventeen |
| 999 | 21211436 | 3639135 | 16 | Sixteen |
| 1000 | 21211437 | 3639136 | 17 | Seventeen |
| 1001 | 21211438 | 3635243 | 17 | Seventeen |
| 1002 | 21211441 | 3641211 | 13 | Thirteen |
| 1003 | 21211442 | 3645153 | * | * |
| 1004 | 21211443 | 3639137 | 17 | Seventeen |
| 1005 | 21211444 | 3645154 | * | * |
| 1006 | 21211445 | 3647248 | 13 | Thirteen |
| 1007 | 21211446 | 3635189 | 18 | Eighteen |
| 1008 | 21211447 | 3641212 | 8 | Eight |
| 1009 | 21211448 | 3648007 | * | * |
| 1010 | 21211449 | 3641213 | 12 | Twelve |
| 1011 | 21211450 | 3635263 | 17 | Seventeen |
| 1012 | 21211453 | 3635190 | 17 | Seventeen |
| 1013 | 21211454 | 3647251 | 14 | Fourteen |
| 1014 | 21211455 | 3635191 | 18 | Eighteen |

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Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1015 | 21211456 | 3641214 | 8 | Eight |
| 1016 | 21211458 | 3639138 | 17 | Seventeen |
| 1017 | 21211459 | 3643207 | 17 | Seventeen |
| 1018 | 21211460 | 3643208 | * | * |
| 1019 | 21211461 | 3641215 | * | * |
| 1020 | 21211462 | 3647252 | 17 | Seventeen |
| 1021 | 21211463 | 3639454 | 18 | Eighteen |
| 1022 | 21211464 | 3639455 | 16 | Sixteen |
| 1023 | 21211465 | 3643474 | * | * |
| 1024 | 21211466 | 3635192 | 16 | Sixteen |
| 1025 | 21211468 | 3643209 | * | * |
| 1026 | 21211469 | 3647254 | * | * |
| 1027 | 21211470 | 3648086 | 11 | Eleven |
| 1028 | 21211471 | 3648087 | 11 | Eleven |
| 1029 | 21211473 | 3635193 | 17 | Seventeen |
| 1030 | 21211476 | 3647574 | 15 | Fifteen |
| 1031 | 21211477 | 3645001 | 18 | Eighteen |
| 1032 | 21211478 | 3647383 | * | * |
| 1033 | 21211479 | 3645155 | 18 | Eighteen |
| 1034 | 21211480 | 3647256 | * | * |
| 1035 | 21211481 | 3647257 | 16 | Sixteen |
| 1036 | 21211482 | 3635194 | 17 | Seventeen |
| 1037 | 21211483 | 3647575 | 14 | Fourteen |
| 1038 | 21211484 | 3647384 | * | * |
| 1039 | 21211485 | 3643044 | 0 | Zero |
| 1040 | 21211486 | 3647258 | * | * |
| 1041 | 21211488 | 3641041 | * | * |
| 1042 | 21211489 | 3645156 | 17 | Seventeen |
| 1043 | 21211490 | 3647259 | * | * |
| 1044 | 21211491 | 3643210 | 17 | Seventeen |
| 1045 | 21211494 | 3643045 | 17 | Seventeen |
| 1046 | 21211495 | 3647261 | 15 | Fifteen |
| 1047 | 21211497 | 3643085 | 18 | Eighteen |
| 1048 | 21211498 | 3643086 | 18 | Eighteen |
| 1049 | 21211501 | 3639139 | 18 | Eighteen |
| 1050 | 21211502 | 3639396 | 0 | Zero |
| 1051 | 21211503 | 3647576 | 17 | Seventeen |
| 1052 | 21211504 | 3639140 | 18 | Eighteen |
| 1053 | 21211505 | 3643046 | 16 | Sixteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1054 | 21211506 | 3643087 | * | * |
| 1055 | 21211507 | 3643212 | 15 | Fifteen |
| 1056 | 21211508 | 3641042 | 8 | Eight |
| 1057 | 21211510 | 3643213 | 15 | Fifteen |
| 1058 | 21211513 | 3635195 | 17 | Seventeen |
| 1059 | 21211515 | 3645157 | * | * |
| 1060 | 21211517 | 3641217 | 9 | Nine |
| 1061 | 21211518 | 3645158 | 17 | Seventeen |
| 1062 | 21211519 | 3645159 | 18 | Eighteen |
| 1063 | 21211520 | 3643093 | 14 | Fourteen |
| 1064 | 21211521 | 3643476 | 17 | Seventeen |
| 1065 | 21211523 | 3647263 | 14 | Fourteen |
| 1066 | 21211524 | 3639141 | 17 | Seventeen |
| 1067 | 21211526 | 3639142 | 17 | Seventeen |
| 1068 | 21211529 | 3648008 | * | * |
| 1069 | 21211533 | 3641218 | * | * |
| 1070 | 21211534 | 3643215 | 8 | Eight |
| 1071 | 21211535 | 3639143 | 17 | Seventeen |
| 1072 | 21211537 | 3641219 | 10 | Ten |
| 1073 | 21211538 | 3635264 | * | * |
| 1074 | 21211539 | 3643088 | * | * |
| 1075 | 21211540 | 3635011 | 18 | Eighteen |
| 1076 | 21211541 | 3635197 | 17 | Seventeen |
| 1077 | 21211543 | 3647265 | 18 | Eighteen |
| 1078 | 21211544 | 3641220 | * | * |
| 1079 | 21211545 | 3641221 | * | * |
| 1080 | 21211548 | 3647579 | 16 | Sixteen |
| 1081 | 21211549 | 3647580 | 18 | Eighteen |
| 1082 | 21211550 | 3647581 | 16 | Sixteen |
| 1083 | 21211551 | 3647582 | 16 | Sixteen |
| 1084 | 21211552 | 3647266 | 14 | Fourteen |
| 1085 | 21211554 | 3643216 | 18 | Eighteen |
| 1086 | 21211555 | 3648009 | 13 | Thirteen |
| 1087 | 21211559 | 3641222 | 8 | Eight |
| 1088 | 21211560 | 3645163 | 17 | Seventeen |
| 1089 | 21211561 | 3645164 | * | * |
| 1090 | 21211562 | 3647267 | 15 | Fifteen |
| 1091 | 21211563 | 3639456 | 15 | Fifteen |
| 1092 | 21211564 | 3647268 | * | * |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1093 | 21211565 | 3641223 | * | * |
| 1094 | 21211567 | 3645165 | * | * |
| 1095 | 21211568 | 3647269 | * | * |
| 1096 | 21211570 | 3645166 | 17 | Seventeen |
| 1097 | 21211574 | 3643221 | 8 | Eight |
| 1098 | 21211575 | 3643222 | 16 | Sixteen |
| 1099 | 21211577 | 3647801 | * | * |
| 1100 | 21211578 | 3643223 | 12 | Twelve |
| 1101 | 21211579 | 3643049 | 13 | Thirteen |
| 1102 | 21211580 | 3643224 | 12 | Twelve |
| 1103 | 21211583 | 3643482 | 15 | Fifteen |
| 1104 | 21211584 | 3643483 | 12 | Twelve |
| 1105 | 21211587 | 3643225 | 15 | Fifteen |
| 1106 | 21211588 | 3643226 | * | * |
| 1107 | 21211591 | 3639145 | 17 | Seventeen |
| 1108 | 21211592 | 3643707 | * | * |
| 1109 | 21211593 | 3647271 | * | * |
| 1110 | 21211594 | 3643089 | 15 | Fifteen |
| 1111 | 21211596 | 3643227 | * | * |
| 1112 | 21211597 | 3645169 | 17 | Seventeen |
| 1113 | 21211598 | 3647272 | 17 | Seventeen |
| 1114 | 21211600 | 3645170 | * | * |
| 1115 | 21211602 | 3647583 | * | * |
| 1116 | 21211605 | 3645171 | 18 | Eighteen |
| 1117 | 21211606 | 3643228 | * | * |
| 1118 | 21211607 | 3647275 | 12 | Twelve |
| 1119 | 21211608 | 3643229 | 15 | Fifteen |
| 1120 | 21211610 | 3647276 | 14 | Fourteen |
| 1121 | 21211611 | 3639200 | 16 | Sixteen |
| 1122 | 21211613 | 3643050 | 16 | Sixteen |
| 1123 | 21211614 | 3643051 | * | * |
| 1124 | 21211615 | 3647584 | 17 | Seventeen |
| 1125 | 21211617 | 3643230 | 13 | Thirteen |
| 1126 | 21211618 | 3639147 | 17 | Seventeen |
| 1127 | 21211619 | 3641226 | 16 | Sixteen |
| 1128 | 21211620 | 3643231 | 15 | Fifteen |
| 1129 | 21211622 | 3645173 | * | * |
| 1130 | 21211623 | 3641228 | * | * |
| 1131 | 21211624 | 3641229 | 11 | Eleven |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1132 | 21211625 | 3641230 | * | * |
| 1133 | 21211626 | 3641231 | * | * |
| 1134 | 21211627 | 3639148 | 17 | Seventeen |
| 1135 | 21211628 | 3643484 | * | * |
| 1136 | 21211629 | 3647385 | 15 | Fifteen |
| 1137 | 21211630 | 3641232 | 11 | Eleven |
| 1138 | 21211633 | 3647802 | 11 | Eleven |
| 1139 | 21211640 | 3641233 | 7 | Seven |
| 1140 | 21211641 | 3647806 | 14 | Fourteen |
| 1141 | 21211643 | 3647280 | 15 | Fifteen |
| 1142 | 21211644 | 3645175 | 18 | Eighteen |
| 1143 | 21211645 | 3641234 | * | * |
| 1144 | 21211646 | 3647281 | 18 | Eighteen |
| 1145 | 21211648 | 3645176 | 12 | Twelve |
| 1146 | 21211649 | 3647807 | 15 | Fifteen |
| 1147 | 21211650 | 3635244 | 16 | Sixteen |
| 1148 | 21211651 | 3647585 | 14 | Fourteen |
| 1149 | 21211653 | 3647282 | * | * |
| 1150 | 21211654 | 3643233 | 14 | Fourteen |
| 1151 | 21211656 | 3639149 | 17 | Seventeen |
| 1152 | 21211657 | 3635200 | 17 | Seventeen |
| 1153 | 21211659 | 3645177 | 18 | Eighteen |
| 1154 | 21211660 | 3647283 | 17 | Seventeen |
| 1155 | 21211661 | 3639150 | 17 | Seventeen |
| 1156 | 21211662 | 3641009 | 9 | Nine |
| 1157 | 21211664 | 3643052 | * | * |
| 1158 | 21211665 | 3639151 | 17 | Seventeen |
| 1159 | 21211666 | 3645178 | * | * |
| 1160 | 21211667 | 3647284 | 12 | Twelve |
| 1161 | 21211669 | 3645179 | 18 | Eighteen |
| 1162 | 21211670 | 3641235 | 6 | Six |
| 1163 | 21211671 | 3643234 | 18 | Eighteen |
| 1164 | 21211673 | 3647286 | 13 | Thirteen |
| 1165 | 21211674 | 3645181 | 17 | Seventeen |
| 1166 | 21211675 | 3641236 | 17 | Seventeen |
| 1167 | 21211676 | 3635202 | 16 | Sixteen |
| 1168 | 21211677 | 3643090 | 17 | Seventeen |
| 1169 | 21211678 | 3643485 | 15 | Fifteen |
| 1170 | 21211679 | 3647386 | 16 | Sixteen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1171 | 21211680 | 3645182 | 18 | Eighteen |
| 1172 | 21211681 | 3643235 | * | * |
| 1173 | 21211682 | 3641237 | 6 | Six |
| 1174 | 21211683 | 3641238 | 0 | Zero |
| 1175 | 21211685 | 3639399 | 11 | Eleven |
| 1176 | 21211686 | 3647465 | 18 | Eighteen |
| 1177 | 21211687 | 3641239 | 14 | Fourteen |
| 1178 | 21211688 | 3641240 | 14 | Fourteen |
| 1179 | 21211690 | 3641241 | 9 | Nine |
| 1180 | 21211691 | 3639400 | 0 | Zero |
| 1181 | 21211692 | 3645029 | 14 | Fourteen |
| 1182 | 21211693 | 3645183 | 18 | Eighteen |
| 1183 | 21211695 | 3639401 | 14 | Fourteen |
| 1184 | 21211697 | 3635203 | 17 | Seventeen |
| 1185 | 21211698 | 3641242 | 15 | Fifteen |
| 1186 | 21211699 | 3635204 | * | * |
| 1187 | 21211700 | 3645184 | 17 | Seventeen |
| 1188 | 21211701 | 3647289 | 14 | Fourteen |
| 1189 | 21211702 | 3635205 | 18 | Eighteen |
| 1190 | 21211703 | 3635206 | * | * |
| 1191 | 21211704 | 3648010 | 20 | Twenty |
| 1192 | 21211705 | 3641243 | * | * |
| 1193 | 21211706 | 3643053 | * | * |
| 1194 | 21211707 | 3643486 | 15 | Fifteen |
| 1195 | 21211708 | 3647290 | * | * |
| 1196 | 21211709 | 3641244 | * | * |
| 1197 | 21211710 | 3643236 | * | * |
| 1198 | 21211712 | 3643054 | * | * |
| 1199 | 21211713 | 3639322 | 18 | Eighteen |
| 1200 | 21211714 | 3641043 | 6 | Six |
| 1201 | 21211715 | 3643055 | * | * |
| 1202 | 21211716 | 3647292 | 18 | Eighteen |
| 1203 | 21211717 | 3645185 | * | * |
| 1204 | 21211718 | 3641245 | 10 | Ten |
| 1205 | 21211719 | 3641246 | 8 | Eight |
| 1206 | 21211720 | 3643487 | 15 | Fifteen |
| 1207 | 21211722 | 3639152 | 18 | Eighteen |
| 1208 | 21211723 | 3643489 | * | * |
| 1209 | 21211725 | 3643490 | 8 | Eight |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1210 | 21211726 | 3643091 | * | * |
| 1211 | 21211727 | 3645186 | * | * |
| 1212 | 21211728 | 3639458 | 0 | Zero |
| 1213 | 21211731 | 3639153 | 17 | Seventeen |
| 1214 | 21211732 | 3639506 | 0 | Zero |
| 1215 | 21211734 | 3639154 | 17 | Seventeen |
| 1216 | 21211736 | 3643491 | 18 | Eighteen |
| 1217 | 21211737 | 3647302 | * | * |
| 1218 | 21211738 | 3639282 | 17 | Seventeen |
| 1219 | 21211739 | 3635208 | * | * |
| 1220 | 21211740 | 3641248 | 11 | Eleven |
| 1221 | 21211742 | 3641250 | * | * |
| 1222 | 21211745 | 3647812 | * | * |
| 1223 | 21211746 | 3643237 | 11 | Eleven |
| 1224 | 21211748 | 3635209 | 17 | Seventeen |
| 1225 | 21211750 | 3647294 | * | * |
| 1226 | 21211751 | 3647295 | * | * |
| 1227 | 21211752 | 3639201 | 17 | Seventeen |
| 1228 | 21211754 | 3647297 | 16 | Sixteen |
| 1229 | 21211755 | 3639155 | 17 | Seventeen |
| 1230 | 21211757 | 3643056 | * | * |
| 1231 | 21211758 | 3639156 | 17 | Seventeen |
| 1232 | 21211759 | 3641252 | * | * |
| 1233 | 21211761 | 3639157 | 17 | Seventeen |
| 1234 | 21211762 | 3635014 | 17 | Seventeen |
| 1235 | 21211766 | 3639202 | 17 | Seventeen |
| 1236 | 21211769 | 3639459 | * | * |
| 1237 | 21211770 | 3647813 | * | * |
| 1238 | 21211772 | 3635016 | * | * |
| 1239 | 21211773 | 3643238 | * | * |
| 1240 | 21211774 | 3643239 | 10 | Ten |
| 1241 | 21211777 | 3639402 | * | * |
| 1242 | 21211778 | 3645191 | * | * |
| 1243 | 21211779 | 3647299 | * | * |
| 1244 | 21211780 | 3639160 | * | * |
| 1245 | 21211781 | 3647300 | * | * |
| 1246 | 21211785 | 3639403 | 14 | Fourteen |
| 1247 | 21211788 | 3647304 | * | * |
| 1248 | 21211789 | 3639405 | * | * |

DIRECTORATE OF DISTANCE EDUCATION

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Political Science (350)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-------|
| | | | Figures | Words |
| 1249 | 21211790 | 3647814 | * | * |
| 1250 | 21211791 | 3647305 | * | * |
| 1251 | 21211792 | 3639217 | * | * |
| 1252 | 21211793 | 3643751 | * | * |
| 1253 | 21211794 | 3643381 | * | * |
| 1254 | 21211797 | 3647306 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)

Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210005 | 3647002 | * | * |
| 2 | 21210007 | 3645051 | 20 | Twenty |
| 3 | 21210008 | 3643101 | 17 | Seventeen |
| 4 | 21210009 | 3641051 | 15 | Fifteen |
| 5 | 21210012 | 3647692 | * | * |
| 6 | 21210015 | 3641031 | * | * |
| 7 | 21210017 | 3639521 | 16 | Sixteen |
| 8 | 21210018 | 3647004 | * | * |
| 9 | 21210022 | 3639001 | 18 | Eighteen |
| 10 | 21210023 | 3647511 | * | * |
| 11 | 21210025 | 3647695 | 13 | Thirteen |
| 12 | 21210028 | 3635101 | 14 | Fourteen |
| 13 | 21210030 | 3641052 | * | * |
| 14 | 21210032 | 3643002 | * | * |
| 15 | 21210035 | 3647992 | 17 | Seventeen |
| 16 | 21210036 | 3645053 | 19 | Nineteen |
| 17 | 21210037 | 3641054 | * | * |
| 18 | 21210038 | 3641055 | 15 | Fifteen |
| 19 | 21210039 | 3641056 | * | * |
| 20 | 21210040 | 3641057 | * | * |
| 21 | 21210041 | 3645054 | * | * |
| 22 | 21210042 | 3639431 | * | * |
| 23 | 21210043 | 3641058 | 13 | Thirteen |
| 24 | 21210046 | 3635001 | 17 | Seventeen |
| 25 | 21210052 | 3641059 | 15 | Fifteen |
| 26 | 21210053 | 3643094 | * | * |
| 27 | 21210054 | 3645056 | 19 | Nineteen |
| 28 | 21210055 | 3641033 | * | * |
| 29 | 21210056 | 3647696 | * | * |
| 30 | 21210057 | 3647008 | 16 | Sixteen |
| 31 | 21210059 | 3647697 | * | * |
| 32 | 21210061 | 3635102 | 19 | Nineteen |
| 33 | 21210062 | 3647352 | * | * |
| 34 | 21210064 | 3647698 | * | * |
| 35 | 21210066 | 3647993 | 15 | Fifteen |
| 36 | 21210067 | 3639003 | 19 | Nineteen |

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 37 | 21210070 | 3643003 | * | * |
| 38 | 21210073 | 3641060 | * | * |
| 39 | 21210074 | 3643106 | * | * |
| 40 | 21210075 | 3639004 | 17 | Seventeen |
| 41 | 21210079 | 3639281 | 18 | Eighteen |
| 42 | 21210080 | 3639433 | 16 | Sixteen |
| 43 | 21210081 | 3639352 | 18 | Eighteen |
| 44 | 21210084 | 3647012 | 19 | Nineteen |
| 45 | 21210085 | 3643701 | 20 | Twenty |
| 46 | 21210086 | 3639006 | 16 | Sixteen |
| 47 | 21210087 | 3647699 | 17 | Seventeen |
| 48 | 21210088 | 3647700 | * | * |
| 49 | 21210089 | 3643404 | * | * |
| 50 | 21210091 | 3647013 | * | * |
| 51 | 21210092 | 3641061 | 14 | Fourteen |
| 52 | 21210093 | 3641062 | 19 | Nineteen |
| 53 | 21210094 | 3647513 | 18 | Eighteen |
| 54 | 21210096 | 3647014 | * | * |
| 55 | 21210099 | 3643057 | * | * |
| 56 | 21210100 | 3641063 | * | * |
| 57 | 21210102 | 3647701 | * | * |
| 58 | 21210104 | 3641001 | 15 | Fifteen |
| 59 | 21210106 | 3639173 | 20 | Twenty |
| 60 | 21210111 | 3647514 | 15 | Fifteen |
| 61 | 21210112 | 3648071 | * | * |
| 62 | 21210113 | 3647515 | 15 | Fifteen |
| 63 | 21210116 | 3645057 | * | * |
| 64 | 21210118 | 3645058 | * | * |
| 65 | 21210119 | 3645059 | * | * |
| 66 | 21210120 | 3641066 | 18 | Eighteen |
| 67 | 21210126 | 3641067 | 15 | Fifteen |
| 68 | 21210127 | 3639175 | 18 | Eighteen |
| 69 | 21210128 | 3647018 | * | * |
| 70 | 21210130 | 3645061 | 18 | Eighteen |
| 71 | 21210131 | 3648072 | * | * |
| 72 | 21210132 | 3639353 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 73 | 21210136 | 3639176 | 16 | Sixteen |
| 74 | 21210139 | 3639009 | 17 | Seventeen |
| 75 | 21210141 | 3643058 | 16 | Sixteen |
| 76 | 21210142 | 3639010 | 17 | Seventeen |
| 77 | 21210143 | 3639354 | 18 | Eighteen |
| 78 | 21210145 | 3647021 | 14 | Fourteen |
| 79 | 21210147 | 3647023 | 14 | Fourteen |
| 80 | 21210148 | 3635106 | 15 | Fifteen |
| 81 | 21210153 | 3647702 | 16 | Sixteen |
| 82 | 21210154 | 3647441 | * | * |
| 83 | 21210155 | 3635107 | * | * |
| 84 | 21210158 | 3647024 | * | * |
| 85 | 21210162 | 3643097 | 17 | Seventeen |
| 86 | 21210163 | 3635026 | * | * |
| 87 | 21210164 | 3645063 | * | * |
| 88 | 21210165 | 3647025 | * | * |
| 89 | 21210170 | 3643111 | 17 | Seventeen |
| 90 | 21210171 | 3639302 | 17 | Seventeen |
| 91 | 21210173 | 3639359 | * | * |
| 92 | 21210174 | 3647994 | * | * |
| 93 | 21210178 | 3643405 | 15 | Fifteen |
| 94 | 21210179 | 3647443 | 16 | Sixteen |
| 95 | 21210180 | 3643008 | * | * |
| 96 | 21210181 | 3647026 | 15 | Fifteen |
| 97 | 21210182 | 3647027 | * | * |
| 98 | 21210183 | 3635112 | 16 | Sixteen |
| 99 | 21210184 | 3647704 | 16 | Sixteen |
| 100 | 21210185 | 3643112 | * | * |
| 101 | 21210186 | 3639360 | 19 | Nineteen |
| 102 | 21210187 | 3641034 | 14 | Fourteen |
| 103 | 21210188 | 3641002 | * | * |
| 104 | 21210189 | 3643098 | 17 | Seventeen |
| 105 | 21210190 | 3648181 | * | * |
| 106 | 21210191 | 3647028 | * | * |
| 107 | 21210192 | 3643113 | 10 | Ten |
| 108 | 21210200 | 3635113 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 109 | 21210206 | 3647357 | * | * |
| 110 | 21210207 | 3645065 | 19 | Nineteen |
| 111 | 21210209 | 3647033 | 13 | Thirteen |
| 112 | 21210211 | 3647035 | * | * |
| 113 | 21210212 | 3643406 | 12 | Twelve |
| 114 | 21210213 | 3641070 | * | * |
| 115 | 21210217 | 3647705 | * | * |
| 116 | 21210218 | 3647039 | * | * |
| 117 | 21210221 | 3641071 | * | * |
| 118 | 21210222 | 3643407 | * | * |
| 119 | 21210223 | 3643009 | 19 | Nineteen |
| 120 | 21210224 | 3641072 | 11 | Eleven |
| 121 | 21210225 | 3647041 | 16 | Sixteen |
| 122 | 21210226 | 3647042 | * | * |
| 123 | 21210227 | 3635114 | * | * |
| 124 | 21210229 | 3647043 | 13 | Thirteen |
| 125 | 21210234 | 3647046 | * | * |
| 126 | 21210239 | 3647517 | * | * |
| 127 | 21210240 | 3647047 | * | * |
| 128 | 21210241 | 3635228 | * | * |
| 129 | 21210242 | 3643099 | 15 | Fifteen |
| 130 | 21210245 | 3643060 | 18 | Eighteen |
| 131 | 21210246 | 3647358 | * | * |
| 132 | 21210247 | 3639542 | 19 | Nineteen |
| 133 | 21210249 | 3641075 | 11 | Eleven |
| 134 | 21210251 | 3643061 | 18 | Eighteen |
| 135 | 21210252 | 3641077 | 14 | Fourteen |
| 136 | 21210255 | 3641003 | 16 | Sixteen |
| 137 | 21210257 | 3639362 | * | * |
| 138 | 21210258 | 3643092 | 17 | Seventeen |
| 139 | 21210260 | 3643013 | 16 | Sixteen |
| 140 | 21210261 | 3643014 | * | * |
| 141 | 21210263 | 3639177 | 19 | Nineteen |
| 142 | 21210264 | 3643015 | * | * |
| 143 | 21210265 | 3643062 | 15 | Fifteen |
| 144 | 21210267 | 3647048 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 145 | 21210268 | 3639363 | * | * |
| 146 | 21210269 | 3647049 | 15 | Fifteen |
| 147 | 21210270 | 3639014 | 18 | Eighteen |
| 148 | 21210271 | 3639015 | 16 | Sixteen |
| 149 | 21210273 | 3647708 | * | * |
| 150 | 21210274 | 3647050 | * | * |
| 151 | 21210275 | 3643063 | * | * |
| 152 | 21210276 | 3641035 | * | * |
| 153 | 21210277 | 3635116 | 15 | Fifteen |
| 154 | 21210279 | 3647709 | * | * |
| 155 | 21210286 | 3647054 | * | * |
| 156 | 21210287 | 3647055 | * | * |
| 157 | 21210288 | 3647056 | * | * |
| 158 | 21210289 | 3635118 | 18 | Eighteen |
| 159 | 21210295 | 3643119 | * | * |
| 160 | 21210297 | 3648151 | * | * |
| 161 | 21210298 | 3639366 | 19 | Nineteen |
| 162 | 21210299 | 3647711 | * | * |
| 163 | 21210301 | 3643120 | 17 | Seventeen |
| 164 | 21210302 | 3641078 | 15 | Fifteen |
| 165 | 21210303 | 3647712 | 19 | Nineteen |
| 166 | 21210304 | 3635120 | * | * |
| 167 | 21210307 | 3643064 | * | * |
| 168 | 21210308 | 3639303 | 17 | Seventeen |
| 169 | 21210310 | 3647713 | * | * |
| 170 | 21210312 | 3635123 | * | * |
| 171 | 21210315 | 3647060 | 17 | Seventeen |
| 172 | 21210316 | 3635124 | * | * |
| 173 | 21210324 | 3639178 | 18 | Eighteen |
| 174 | 21210326 | 3635004 | * | * |
| 175 | 21210327 | 3641079 | 17 | Seventeen |
| 176 | 21210328 | 3643122 | * | * |
| 177 | 21210330 | 3647996 | * | * |
| 178 | 21210331 | 3643703 | 20 | Twenty |
| 179 | 21210332 | 3647063 | 19 | Nineteen |
| 180 | 21210333 | 3647997 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 181 | 21210335 | 3647065 | * | * |
| 182 | 21210336 | 3645070 | * | * |
| 183 | 21210337 | 3645071 | * | * |
| 184 | 21210338 | 3643123 | 19 | Nineteen |
| 185 | 21210339 | 3647066 | * | * |
| 186 | 21210340 | 3647067 | 17 | Seventeen |
| 187 | 21210341 | 3647714 | 15 | Fifteen |
| 188 | 21210342 | 3639017 | 19 | Nineteen |
| 189 | 21210343 | 3639018 | 17 | Seventeen |
| 190 | 21210344 | 3643124 | 16 | Sixteen |
| 191 | 21210351 | 3639020 | 20 | Twenty |
| 192 | 21210352 | 3639436 | 16 | Sixteen |
| 193 | 21210356 | 3647071 | * | * |
| 194 | 21210357 | 3647518 | 16 | Sixteen |
| 195 | 21210359 | 3647362 | * | * |
| 196 | 21210360 | 3647072 | * | * |
| 197 | 21210363 | 3635126 | * | * |
| 198 | 21210364 | 3643410 | * | * |
| 199 | 21210365 | 3647074 | 18 | Eighteen |
| 200 | 21210366 | 3647445 | * | * |
| 201 | 21210370 | 3647717 | 17 | Seventeen |
| 202 | 21210373 | 3635127 | 17 | Seventeen |
| 203 | 21210375 | 3645072 | 20 | Twenty |
| 204 | 21210376 | 3641081 | * | * |
| 205 | 21210377 | 3647079 | * | * |
| 206 | 21210379 | 3647719 | 16 | Sixteen |
| 207 | 21210380 | 3645027 | 18 | Eighteen |
| 208 | 21210381 | 3635232 | 18 | Eighteen |
| 209 | 21210382 | 3647519 | * | * |
| 210 | 21210385 | 3635005 | * | * |
| 211 | 21210390 | 3639367 | 19 | Nineteen |
| 212 | 21210391 | 3639368 | 17 | Seventeen |
| 213 | 21210394 | 3639369 | * | * |
| 214 | 21210395 | 3647082 | * | * |
| 215 | 21210398 | 3647083 | 19 | Nineteen |
| 216 | 21210400 | 3639437 | * | * |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 217 | 21210401 | 3641082 | 16 | Sixteen |
| 218 | 21210405 | 3645075 | 19 | Nineteen |
| 219 | 21210408 | 3639025 | 17 | Seventeen |
| 220 | 21210413 | 3635130 | 17 | Seventeen |
| 221 | 21210414 | 3648075 | * | * |
| 222 | 21210416 | 3647723 | * | * |
| 223 | 21210418 | 3648076 | 16 | Sixteen |
| 224 | 21210419 | 3647084 | * | * |
| 225 | 21210420 | 3648077 | 17 | Seventeen |
| 226 | 21210421 | 3647085 | 15 | Fifteen |
| 227 | 21210424 | 3647087 | 14 | Fourteen |
| 228 | 21210425 | 3648078 | * | * |
| 229 | 21210426 | 3639028 | 18 | Eighteen |
| 230 | 21210428 | 3647088 | 14 | Fourteen |
| 231 | 21210429 | 3635006 | 15 | Fifteen |
| 232 | 21210430 | 3647089 | * | * |
| 233 | 21210431 | 3639029 | 17 | Seventeen |
| 234 | 21210432 | 3647090 | 15 | Fifteen |
| 235 | 21210434 | 3639030 | 16 | Sixteen |
| 236 | 21210436 | 3647724 | 15 | Fifteen |
| 237 | 21210437 | 3641085 | * | * |
| 238 | 21210439 | 3647092 | * | * |
| 239 | 21210440 | 3647520 | 15 | Fifteen |
| 240 | 21210441 | 3643413 | * | * |
| 241 | 21210443 | 3647093 | 18 | Eighteen |
| 242 | 21210446 | 3639370 | * | * |
| 243 | 21210447 | 3639033 | 18 | Eighteen |
| 244 | 21210452 | 3639305 | 19 | Nineteen |
| 245 | 21210453 | 3643065 | 17 | Seventeen |
| 246 | 21210454 | 3641086 | 16 | Sixteen |
| 247 | 21210457 | 3647521 | 13 | Thirteen |
| 248 | 21210458 | 3643066 | * | * |
| 249 | 21210461 | 3641088 | * | * |
| 250 | 21210462 | 3639034 | 17 | Seventeen |
| 251 | 21210463 | 3645079 | 20 | Twenty |
| 252 | 21210466 | 3641089 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 253 | 21210467 | 3641090 | 9 | Nine |
| 254 | 21210468 | 3641091 | 15 | Fifteen |
| 255 | 21210469 | 3645080 | 19 | Nineteen |
| 256 | 21210471 | 3639037 | 18 | Eighteen |
| 257 | 21210474 | 3647727 | 17 | Seventeen |
| 258 | 21210475 | 3639182 | 19 | Nineteen |
| 259 | 21210476 | 3645082 | 19 | Nineteen |
| 260 | 21210477 | 3647096 | 19 | Nineteen |
| 261 | 21210483 | 3641092 | * | * |
| 262 | 21210484 | 3641093 | * | * |
| 263 | 21210485 | 3639438 | * | * |
| 264 | 21210491 | 3647522 | 18 | Eighteen |
| 265 | 21210492 | 3647102 | * | * |
| 266 | 21210496 | 3641095 | 17 | Seventeen |
| 267 | 21210497 | 3647998 | * | * |
| 268 | 21210499 | 3645084 | 19 | Nineteen |
| 269 | 21210500 | 3641096 | 14 | Fourteen |
| 270 | 21210501 | 3647523 | * | * |
| 271 | 21210504 | 3641097 | * | * |
| 272 | 21210508 | 3643127 | * | * |
| 273 | 21210509 | 3647729 | 15 | Fifteen |
| 274 | 21210513 | 3639440 | 14 | Fourteen |
| 275 | 21210515 | 3635132 | 16 | Sixteen |
| 276 | 21210516 | 3639372 | 18 | Eighteen |
| 277 | 21210520 | 3647524 | 18 | Eighteen |
| 278 | 21210522 | 3647108 | 17 | Seventeen |
| 279 | 21210524 | 3647110 | 19 | Nineteen |
| 280 | 21210528 | 3643067 | * | * |
| 281 | 21210531 | 3647525 | 16 | Sixteen |
| 282 | 21210535 | 3647116 | * | * |
| 283 | 21210536 | 3643415 | 18 | Eighteen |
| 284 | 21210537 | 3643019 | 18 | Eighteen |
| 285 | 21210538 | 3647730 | 15 | Fifteen |
| 286 | 21210539 | 3643020 | * | * |
| 287 | 21210540 | 3647117 | * | * |
| 288 | 21210541 | 3639042 | 16 | Sixteen |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 289 | 21210545 | 3647119 | 15 | Fifteen |
| 290 | 21210546 | 3643131 | 17 | Seventeen |
| 291 | 21210548 | 3641099 | 14 | Fourteen |
| 292 | 21210549 | 3647526 | 19 | Nineteen |
| 293 | 21210551 | 3643132 | 17 | Seventeen |
| 294 | 21210552 | 3641100 | 19 | Nineteen |
| 295 | 21210553 | 3641101 | 15 | Fifteen |
| 296 | 21210554 | 3643133 | 18 | Eighteen |
| 297 | 21210556 | 3647120 | 17 | Seventeen |
| 298 | 21210558 | 3645087 | * | * |
| 299 | 21210563 | 3647732 | * | * |
| 300 | 21210564 | 3647999 | 15 | Fifteen |
| 301 | 21210566 | 3641102 | 17 | Seventeen |
| 302 | 21210567 | 3647121 | 18 | Eighteen |
| 303 | 21210568 | 3647122 | 18 | Eighteen |
| 304 | 21210569 | 3645088 | 19 | Nineteen |
| 305 | 21210570 | 3645089 | 19 | Nineteen |
| 306 | 21210572 | 3639045 | 16 | Sixteen |
| 307 | 21210575 | 3639048 | 18 | Eighteen |
| 308 | 21210576 | 3635253 | * | * |
| 309 | 21210577 | 3647529 | * | * |
| 310 | 21210580 | 3647530 | * | * |
| 311 | 21210581 | 3647123 | * | * |
| 312 | 21210582 | 3648000 | * | * |
| 313 | 21210586 | 3639050 | 19 | Nineteen |
| 314 | 21210587 | 3647531 | 14 | Fourteen |
| 315 | 21210589 | 3647532 | 13 | Thirteen |
| 316 | 21210590 | 3647125 | 18 | Eighteen |
| 317 | 21210592 | 3639444 | * | * |
| 318 | 21210593 | 3639545 | 18 | Eighteen |
| 319 | 21210594 | 3645091 | 19 | Nineteen |
| 320 | 21210595 | 3641036 | 16 | Sixteen |
| 321 | 21210596 | 3647363 | 11 | Eleven |
| 322 | 21210597 | 3639445 | 19 | Nineteen |
| 323 | 21210601 | 3641104 | 16 | Sixteen |
| 324 | 21210602 | 3641105 | * | * |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 325 | 21210603 | 3648080 | 15 | Fifteen |
| 326 | 21210604 | 3647126 | 19 | Nineteen |
| 327 | 21210606 | 3639183 | 17 | Seventeen |
| 328 | 21210607 | 3647533 | 15 | Fifteen |
| 329 | 21210608 | 3641106 | 14 | Fourteen |
| 330 | 21210609 | 3645092 | 19 | Nineteen |
| 331 | 21210611 | 3641107 | 15 | Fifteen |
| 332 | 21210612 | 3643418 | 17 | Seventeen |
| 333 | 21210613 | 3641108 | * | * |
| 334 | 21210614 | 3641109 | 16 | Sixteen |
| 335 | 21210616 | 3641110 | 15 | Fifteen |
| 336 | 21210617 | 3647128 | 14 | Fourteen |
| 337 | 21210619 | 3647534 | * | * |
| 338 | 21210621 | 3648001 | 16 | Sixteen |
| 339 | 21210622 | 3647535 | 14 | Fourteen |
| 340 | 21210623 | 3635007 | 19 | Nineteen |
| 341 | 21210626 | 3647364 | * | * |
| 342 | 21210628 | 3643135 | 14 | Fourteen |
| 343 | 21210630 | 3647365 | 14 | Fourteen |
| 344 | 21210632 | 3643136 | * | * |
| 345 | 21210638 | 3639375 | * | * |
| 346 | 21210642 | 3647129 | * | * |
| 347 | 21210644 | 3647130 | * | * |
| 348 | 21210646 | 3643140 | 14 | Fourteen |
| 349 | 21210647 | 3639058 | 18 | Eighteen |
| 350 | 21210648 | 3647131 | * | * |
| 351 | 21210649 | 3647733 | 14 | Fourteen |
| 352 | 21210650 | 3639059 | 19 | Nineteen |
| 353 | 21210651 | 3647536 | 16 | Sixteen |
| 354 | 21210653 | 3639446 | 18 | Eighteen |
| 355 | 21210654 | 3647537 | * | * |
| 356 | 21210656 | 3635254 | * | * |
| 357 | 21210657 | 3635137 | 17 | Seventeen |
| 358 | 21210659 | 3639060 | 18 | Eighteen |
| 359 | 21210660 | 3639061 | 19 | Nineteen |
| 360 | 21210661 | 3647133 | * | * |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 361 | 21210667 | 3643023 | * | * |
| 362 | 21210671 | 3647739 | 18 | Eighteen |
| 363 | 21210672 | 3641112 | 19 | Nineteen |
| 364 | 21210673 | 3647740 | * | * |
| 365 | 21210674 | 3643423 | * | * |
| 366 | 21210675 | 3635138 | 13 | Thirteen |
| 367 | 21210677 | 3647134 | 18 | Eighteen |
| 368 | 21210679 | 3635139 | * | * |
| 369 | 21210680 | 3643424 | 17 | Seventeen |
| 370 | 21210685 | 3645097 | * | * |
| 371 | 21210686 | 3647135 | * | * |
| 372 | 21210689 | 3639063 | 17 | Seventeen |
| 373 | 21210691 | 3635140 | 17 | Seventeen |
| 374 | 21210692 | 3643026 | 18 | Eighteen |
| 375 | 21210693 | 3645098 | * | * |
| 376 | 21210694 | 3639064 | 18 | Eighteen |
| 377 | 21210696 | 3635141 | 18 | Eighteen |
| 378 | 21210697 | 3635142 | * | * |
| 379 | 21210698 | 3643141 | 14 | Fourteen |
| 380 | 21210699 | 3647448 | 17 | Seventeen |
| 381 | 21210701 | 3645099 | * | * |
| 382 | 21210704 | 3635143 | 16 | Sixteen |
| 383 | 21210706 | 3645028 | 19 | Nineteen |
| 384 | 21210707 | 3647540 | * | * |
| 385 | 21210710 | 3639065 | 16 | Sixteen |
| 386 | 21210711 | 3639066 | 16 | Sixteen |
| 387 | 21210712 | 3643142 | * | * |
| 388 | 21210713 | 3647541 | 18 | Eighteen |
| 389 | 21210716 | 3648002 | 17 | Seventeen |
| 390 | 21210717 | 3647449 | * | * |
| 391 | 21210718 | 3648081 | 14 | Fourteen |
| 392 | 21210719 | 3641114 | 19 | Nineteen |
| 393 | 21210720 | 3641115 | 19 | Nineteen |
| 394 | 21210724 | 3643143 | 15 | Fifteen |
| 395 | 21210726 | 3635234 | 13 | Thirteen |
| 396 | 21210727 | 3647141 | * | * |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 397 | 21210728 | 3639070 | 18 | Eighteen |
| 398 | 21210729 | 3643028 | 15 | Fifteen |
| 399 | 21210730 | 3641116 | 15 | Fifteen |
| 400 | 21210731 | 3639071 | 18 | Eighteen |
| 401 | 21210732 | 3647142 | 16 | Sixteen |
| 402 | 21210733 | 3647744 | 14 | Fourteen |
| 403 | 21210734 | 3641117 | 14 | Fourteen |
| 404 | 21210735 | 3639072 | 19 | Nineteen |
| 405 | 21210736 | 3635144 | 17 | Seventeen |
| 406 | 21210738 | 3635235 | 19 | Nineteen |
| 407 | 21210740 | 3641118 | 19 | Nineteen |
| 408 | 21210742 | 3641119 | 15 | Fifteen |
| 409 | 21210744 | 3643146 | 16 | Sixteen |
| 410 | 21210747 | 3647145 | 16 | Sixteen |
| 411 | 21210749 | 3643426 | 15 | Fifteen |
| 412 | 21210751 | 3643427 | 13 | Thirteen |
| 413 | 21210752 | 3647745 | 13 | Thirteen |
| 414 | 21210754 | 3643148 | 16 | Sixteen |
| 415 | 21210756 | 3645102 | * | * |
| 416 | 21210758 | 3639073 | 19 | Nineteen |
| 417 | 21210760 | 3639074 | 19 | Nineteen |
| 418 | 21210761 | 3643149 | * | * |
| 419 | 21210762 | 3643429 | 18 | Eighteen |
| 420 | 21210766 | 3647146 | 14 | Fourteen |
| 421 | 21210767 | 3641120 | 7 | Seven |
| 422 | 21210776 | 3641122 | * | * |
| 423 | 21210777 | 3647746 | 16 | Sixteen |
| 424 | 21210778 | 3647747 | 14 | Fourteen |
| 425 | 21210779 | 3647148 | * | * |
| 426 | 21210782 | 3641123 | 14 | Fourteen |
| 427 | 21210783 | 3648082 | * | * |
| 428 | 21210784 | 3643433 | * | * |
| 429 | 21210785 | 3641124 | 12 | Twelve |
| 430 | 21210786 | 3635255 | * | * |
| 431 | 21210787 | 3635256 | * | * |
| 432 | 21210788 | 3643434 | 17 | Seventeen |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 433 | 21210789 | 3641125 | * | * |
| 434 | 21210791 | 3647151 | 16 | Sixteen |
| 435 | 21210792 | 3641126 | 16 | Sixteen |
| 436 | 21210793 | 3635148 | 17 | Seventeen |
| 437 | 21210795 | 3643029 | * | * |
| 438 | 21210796 | 3639077 | 20 | Twenty |
| 439 | 21210798 | 3641128 | * | * |
| 440 | 21210799 | 3639079 | 18 | Eighteen |
| 441 | 21210801 | 3647748 | * | * |
| 442 | 21210802 | 3643150 | * | * |
| 443 | 21210803 | 3641129 | 19 | Nineteen |
| 444 | 21210804 | 3641130 | 11 | Eleven |
| 445 | 21210805 | 3647749 | * | * |
| 446 | 21210807 | 3647546 | 16 | Sixteen |
| 447 | 21210808 | 3639187 | 18 | Eighteen |
| 448 | 21210811 | 3643435 | * | * |
| 449 | 21210812 | 3641131 | * | * |
| 450 | 21210813 | 3641132 | * | * |
| 451 | 21210814 | 3647153 | * | * |
| 452 | 21210815 | 3641133 | * | * |
| 453 | 21210816 | 3641134 | 16 | Sixteen |
| 454 | 21210817 | 3647154 | 14 | Fourteen |
| 455 | 21210820 | 3641135 | 13 | Thirteen |
| 456 | 21210821 | 3647155 | 16 | Sixteen |
| 457 | 21210824 | 3647547 | * | * |
| 458 | 21210825 | 3647157 | 17 | Seventeen |
| 459 | 21210827 | 3641136 | 19 | Nineteen |
| 460 | 21210828 | 3641137 | 17 | Seventeen |
| 461 | 21210831 | 3647750 | * | * |
| 462 | 21210834 | 3643030 | * | * |
| 463 | 21210835 | 3647751 | 15 | Fifteen |
| 464 | 21210836 | 3643152 | 13 | Thirteen |
| 465 | 21210838 | 3647160 | * | * |
| 466 | 21210840 | 3639082 | 17 | Seventeen |
| 467 | 21210842 | 3647549 | * | * |
| 468 | 21210843 | 3647752 | 13 | Thirteen |

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 469 | 21210844 | 3647753 | 15 | Fifteen |
| 470 | 21210845 | 3647161 | 16 | Sixteen |
| 471 | 21210847 | 3647163 | 18 | Eighteen |
| 472 | 21210849 | 3647164 | 15 | Fifteen |
| 473 | 21210851 | 3647754 | * | * |
| 474 | 21210852 | 3639084 | 16 | Sixteen |
| 475 | 21210853 | 3639447 | 20 | Twenty |
| 476 | 21210855 | 3643069 | * | * |
| 477 | 21210856 | 3641139 | 15 | Fifteen |
| 478 | 21210857 | 3641140 | * | * |
| 479 | 21210858 | 3639307 | 17 | Seventeen |
| 480 | 21210861 | 3643155 | 12 | Twelve |
| 481 | 21210862 | 3647450 | 18 | Eighteen |
| 482 | 21210863 | 3643156 | 18 | Eighteen |
| 483 | 21210864 | 3639085 | 18 | Eighteen |
| 484 | 21210865 | 3643031 | 18 | Eighteen |
| 485 | 21210866 | 3643157 | * | * |
| 486 | 21210868 | 3635151 | 16 | Sixteen |
| 487 | 21210869 | 3645105 | * | * |
| 488 | 21210872 | 3643158 | 16 | Sixteen |
| 489 | 21210873 | 3639086 | 19 | Nineteen |
| 490 | 21210878 | 3641141 | * | * |
| 491 | 21210885 | 3647167 | 16 | Sixteen |
| 492 | 21210886 | 3647452 | 15 | Fifteen |
| 493 | 21210888 | 3639088 | 17 | Seventeen |
| 494 | 21210891 | 3647552 | 16 | Sixteen |
| 495 | 21210892 | 3647168 | * | * |
| 496 | 21210895 | 3639189 | 18 | Eighteen |
| 497 | 21210896 | 3643070 | 15 | Fifteen |
| 498 | 21210897 | 3639448 | 18 | Eighteen |
| 499 | 21210898 | 3635153 | * | * |
| 500 | 21210899 | 3643437 | 16 | Sixteen |
| 501 | 21210900 | 3647756 | * | * |
| 502 | 21210902 | 3641142 | 14 | Fourteen |
| 503 | 21210904 | 3639091 | 16 | Sixteen |
| 504 | 21210906 | 3647368 | 15 | Fifteen |

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Exam held in May,2022

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Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 505 | 21210909 | 3643163 | * | * |
| 506 | 21210911 | 3641143 | 13 | Thirteen |
| 507 | 21210912 | 3643165 | 17 | Seventeen |
| 508 | 21210915 | 3641144 | 15 | Fifteen |
| 509 | 21210917 | 3641145 | * | * |
| 510 | 21210919 | 3639093 | 16 | Sixteen |
| 511 | 21210920 | 3641146 | 14 | Fourteen |
| 512 | 21210922 | 3641148 | 16 | Sixteen |
| 513 | 21210924 | 3643439 | 16 | Sixteen |
| 514 | 21210925 | 3635155 | 16 | Sixteen |
| 515 | 21210926 | 3647170 | 18 | Eighteen |
| 516 | 21210927 | 3635156 | * | * |
| 517 | 21210930 | 3641149 | 16 | Sixteen |
| 518 | 21210932 | 3639380 | 18 | Eighteen |
| 519 | 21210933 | 3643705 | * | * |
| 520 | 21210934 | 3647757 | * | * |
| 521 | 21210935 | 3635008 | * | * |
| 522 | 21210938 | 3645106 | * | * |
| 523 | 21210939 | 3647172 | * | * |
| 524 | 21210943 | 3643167 | * | * |
| 525 | 21210944 | 3641151 | 18 | Eighteen |
| 526 | 21210946 | 3647369 | 16 | Sixteen |
| 527 | 21210949 | 3643169 | 18 | Eighteen |
| 528 | 21210950 | 3643170 | 18 | Eighteen |
| 529 | 21210954 | 3647370 | 16 | Sixteen |
| 530 | 21210958 | 3635257 | 17 | Seventeen |
| 531 | 21210959 | 3635239 | 15 | Fifteen |
| 532 | 21210961 | 3645111 | * | * |
| 533 | 21210962 | 3641154 | 14 | Fourteen |
| 534 | 21210963 | 3643172 | * | * |
| 535 | 21210964 | 3639095 | 17 | Seventeen |
| 536 | 21210965 | 3643440 | * | * |
| 537 | 21210966 | 3647174 | 17 | Seventeen |
| 538 | 21210967 | 3647175 | * | * |
| 539 | 21210968 | 3641155 | 15 | Fifteen |
| 540 | 21210970 | 3639096 | 17 | Seventeen |

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(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 541 | 21210971 | 3639192 | 18 | Eighteen |
| 542 | 21210973 | 3639097 | 18 | Eighteen |
| 543 | 21210974 | 3643071 | * | * |
| 544 | 21210975 | 3635158 | 16 | Sixteen |
| 545 | 21210976 | 3635159 | 17 | Seventeen |
| 546 | 21210977 | 3647758 | 19 | Nineteen |
| 547 | 21210979 | 3643173 | 13 | Thirteen |
| 548 | 21210980 | 3641038 | 15 | Fifteen |
| 549 | 21210981 | 3643174 | 15 | Fifteen |
| 550 | 21210983 | 3643175 | * | * |
| 551 | 21210985 | 3639098 | 19 | Nineteen |
| 552 | 21210987 | 3641157 | 16 | Sixteen |
| 553 | 21210989 | 3647176 | * | * |
| 554 | 21210990 | 3635240 | 18 | Eighteen |
| 555 | 21210991 | 3643442 | * | * |
| 556 | 21210992 | 3641158 | * | * |
| 557 | 21210993 | 3643176 | * | * |
| 558 | 21210994 | 3643177 | 17 | Seventeen |
| 559 | 21210995 | 3643178 | 17 | Seventeen |
| 560 | 21210996 | 3643179 | 16 | Sixteen |
| 561 | 21210999 | 3635160 | * | * |
| 562 | 21211000 | 3639195 | 19 | Nineteen |
| 563 | 21211001 | 3635258 | 10 | Ten |
| 564 | 21211004 | 3647178 | 17 | Seventeen |
| 565 | 21211005 | 3647179 | 18 | Eighteen |
| 566 | 21211008 | 3639546 | 18 | Eighteen |
| 567 | 21211009 | 3639099 | 17 | Seventeen |
| 568 | 21211010 | 3647553 | 19 | Nineteen |
| 569 | 21211011 | 3635161 | * | * |
| 570 | 21211012 | 3639100 | 17 | Seventeen |
| 571 | 21211014 | 3641159 | * | * |
| 572 | 21211017 | 3643072 | 18 | Eighteen |
| 573 | 21211018 | 3643073 | 17 | Seventeen |
| 574 | 21211019 | 3643181 | 9 | Nine |
| 575 | 21211020 | 3643182 | 14 | Fourteen |
| 576 | 21211022 | 3647760 | * | * |

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(Established by the State Legislature Act XII of 1956)

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 577 | 21211025 | 3643184 | 16 | Sixteen |
| 578 | 21211026 | 3643096 | 16 | Sixteen |
| 579 | 21211027 | 3645115 | 19 | Nineteen |
| 580 | 21211032 | 3641162 | * | * |
| 581 | 21211033 | 3645116 | * | * |
| 582 | 21211034 | 3643185 | * | * |
| 583 | 21211035 | 3639101 | 18 | Eighteen |
| 584 | 21211036 | 3643074 | * | * |
| 585 | 21211037 | 3645117 | 19 | Nineteen |
| 586 | 21211039 | 3641164 | 16 | Sixteen |
| 587 | 21211042 | 3648004 | * | * |
| 588 | 21211043 | 3641165 | 16 | Sixteen |
| 589 | 21211047 | 3643447 | 18 | Eighteen |
| 590 | 21211049 | 3635162 | * | * |
| 591 | 21211051 | 3635163 | * | * |
| 592 | 21211052 | 3635164 | 16 | Sixteen |
| 593 | 21211053 | 3639102 | 18 | Eighteen |
| 594 | 21211054 | 3639103 | 17 | Seventeen |
| 595 | 21211055 | 3647762 | * | * |
| 596 | 21211056 | 3635259 | 19 | Nineteen |
| 597 | 21211060 | 3647764 | * | * |
| 598 | 21211061 | 3641167 | * | * |
| 599 | 21211063 | 3645118 | 19 | Nineteen |
| 600 | 21211064 | 3647765 | * | * |
| 601 | 21211065 | 3647184 | * | * |
| 602 | 21211066 | 3645119 | * | * |
| 603 | 21211068 | 3641005 | 16 | Sixteen |
| 604 | 21211069 | 3647371 | * | * |
| 605 | 21211071 | 3647185 | * | * |
| 606 | 21211072 | 3643186 | 14 | Fourteen |
| 607 | 21211074 | 3645120 | * | * |
| 608 | 21211075 | 3647455 | 18 | Eighteen |
| 609 | 21211076 | 3647186 | * | * |
| 610 | 21211077 | 3647456 | 16 | Sixteen |
| 611 | 21211079 | 3641169 | * | * |
| 612 | 21211081 | 3647188 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 613 | 21211086 | 3635165 | 16 | Sixteen |
| 614 | 21211087 | 3641171 | 12 | Twelve |
| 615 | 21211088 | 3647189 | 12 | Twelve |
| 616 | 21211090 | 3639105 | * | * |
| 617 | 21211095 | 3647372 | 17 | Seventeen |
| 618 | 21211098 | 3641172 | 19 | Nineteen |
| 619 | 21211103 | 3643188 | 16 | Sixteen |
| 620 | 21211105 | 3641173 | 6 | Six |
| 621 | 21211106 | 3641174 | 19 | Nineteen |
| 622 | 21211109 | 3643451 | 16 | Sixteen |
| 623 | 21211110 | 3645124 | * | * |
| 624 | 21211111 | 3643190 | 8 | Eight |
| 625 | 21211112 | 3643075 | * | * |
| 626 | 21211115 | 3639504 | 13 | Thirteen |
| 627 | 21211116 | 3645125 | * | * |
| 628 | 21211117 | 3645126 | * | * |
| 629 | 21211118 | 3639108 | 19 | Nineteen |
| 630 | 21211119 | 3635166 | * | * |
| 631 | 21211120 | 3641176 | 7 | Seven |
| 632 | 21211121 | 3635241 | 18 | Eighteen |
| 633 | 21211122 | 3647193 | * | * |
| 634 | 21211123 | 3641177 | * | * |
| 635 | 21211127 | 3647197 | 19 | Nineteen |
| 636 | 21211130 | 3647556 | 16 | Sixteen |
| 637 | 21211131 | 3639386 | 18 | Eighteen |
| 638 | 21211132 | 3645127 | 19 | Nineteen |
| 639 | 21211134 | 3635167 | * | * |
| 640 | 21211135 | 3647199 | * | * |
| 641 | 21211136 | 3647557 | * | * |
| 642 | 21211137 | 3647200 | 20 | Twenty |
| 643 | 21211140 | 3645128 | 19 | Nineteen |
| 644 | 21211142 | 3643191 | 15 | Fifteen |
| 645 | 21211143 | 3639109 | 19 | Nineteen |
| 646 | 21211144 | 3641178 | 8 | Eight |
| 647 | 21211145 | 3641179 | 8 | Eight |
| 648 | 21211148 | 3641180 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 649 | 21211149 | 3645129 | 19 | Nineteen |
| 650 | 21211150 | 3639110 | 16 | Sixteen |
| 651 | 21211151 | 3639111 | 17 | Seventeen |
| 652 | 21211153 | 3647202 | * | * |
| 653 | 21211154 | 3639112 | 18 | Eighteen |
| 654 | 21211156 | 3639449 | 19 | Nineteen |
| 655 | 21211157 | 3643192 | * | * |
| 656 | 21211161 | 3639388 | * | * |
| 657 | 21211165 | 3641182 | 13 | Thirteen |
| 658 | 21211167 | 3643456 | * | * |
| 659 | 21211168 | 3643193 | 17 | Seventeen |
| 660 | 21211169 | 3643076 | * | * |
| 661 | 21211172 | 3647204 | * | * |
| 662 | 21211173 | 3647558 | 16 | Sixteen |
| 663 | 21211176 | 3643195 | 19 | Nineteen |
| 664 | 21211178 | 3643196 | * | * |
| 665 | 21211179 | 3643077 | 17 | Seventeen |
| 666 | 21211180 | 3648084 | * | * |
| 667 | 21211181 | 3639113 | 18 | Eighteen |
| 668 | 21211184 | 3641183 | 17 | Seventeen |
| 669 | 21211185 | 3647771 | * | * |
| 670 | 21211186 | 3647206 | 18 | Eighteen |
| 671 | 21211187 | 3647559 | 19 | Nineteen |
| 672 | 21211188 | 3647207 | * | * |
| 673 | 21211189 | 3647772 | * | * |
| 674 | 21211191 | 3643078 | 16 | Sixteen |
| 675 | 21211193 | 3645131 | * | * |
| 676 | 21211195 | 3639198 | 19 | Nineteen |
| 677 | 21211199 | 3641184 | 15 | Fifteen |
| 678 | 2121201 | 3647208 | * | * |
| 679 | 2121203 | 3635171 | * | * |
| 680 | 2121205 | 3647210 | 17 | Seventeen |
| 681 | 2121206 | 3635172 | 17 | Seventeen |
| 682 | 2121207 | 3645133 | 19 | Nineteen |
| 683 | 2121208 | 3645134 | 20 | Twenty |
| 684 | 2121209 | 3647459 | 20 | Twenty |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 685 | 21211210 | 3639199 | 17 | Seventeen |
| 686 | 21211211 | 3647211 | * | * |
| 687 | 21211212 | 3639308 | 18 | Eighteen |
| 688 | 21211214 | 3635173 | * | * |
| 689 | 21211215 | 3647562 | 19 | Nineteen |
| 690 | 21211216 | 3647773 | 16 | Sixteen |
| 691 | 21211219 | 3635174 | 15 | Fifteen |
| 692 | 21211221 | 3641185 | 15 | Fifteen |
| 693 | 21211222 | 3647563 | 18 | Eighteen |
| 694 | 21211227 | 3647214 | 19 | Nineteen |
| 695 | 21211228 | 3645137 | 19 | Nineteen |
| 696 | 21211230 | 3647375 | 20 | Twenty |
| 697 | 21211233 | 3635028 | 17 | Seventeen |
| 698 | 21211234 | 3643461 | * | * |
| 699 | 21211238 | 3641186 | 14 | Fourteen |
| 700 | 21211240 | 3639389 | * | * |
| 701 | 21211241 | 3647564 | 18 | Eighteen |
| 702 | 21211242 | 3635175 | * | * |
| 703 | 21211243 | 3647218 | 19 | Nineteen |
| 704 | 21211245 | 3647219 | * | * |
| 705 | 21211246 | 3647220 | * | * |
| 706 | 21211247 | 3643197 | * | * |
| 707 | 21211248 | 3639452 | * | * |
| 708 | 21211249 | 3643462 | * | * |
| 709 | 21211250 | 3647221 | * | * |
| 710 | 21211251 | 3645140 | * | * |
| 711 | 21211253 | 3635176 | * | * |
| 712 | 21211255 | 3647776 | * | * |
| 713 | 21211256 | 3643080 | * | * |
| 714 | 21211257 | 3641187 | 18 | Eighteen |
| 715 | 21211259 | 3647224 | * | * |
| 716 | 21211261 | 3647225 | 20 | Twenty |
| 717 | 21211262 | 3641188 | 18 | Eighteen |
| 718 | 21211264 | 3635260 | * | * |
| 719 | 21211266 | 3639116 | 17 | Seventeen |
| 720 | 21211268 | 3645142 | * | * |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 721 | 21211269 | 3635261 | * | * |
| 722 | 21211271 | 3643081 | * | * |
| 723 | 21211272 | 3641189 | 18 | Eighteen |
| 724 | 21211274 | 3641190 | * | * |
| 725 | 21211275 | 3647778 | * | * |
| 726 | 21211277 | 3647461 | * | * |
| 727 | 21211279 | 3647226 | 18 | Eighteen |
| 728 | 21211280 | 3647566 | 19 | Nineteen |
| 729 | 21211281 | 3635178 | * | * |
| 730 | 21211282 | 3635179 | * | * |
| 731 | 21211283 | 3639118 | 16 | Sixteen |
| 732 | 21211287 | 3643464 | * | * |
| 733 | 21211288 | 3643199 | 19 | Nineteen |
| 734 | 21211293 | 3635180 | 12 | Twelve |
| 735 | 21211295 | 3635262 | * | * |
| 736 | 21211296 | 3641192 | * | * |
| 737 | 21211299 | 3635181 | 17 | Seventeen |
| 738 | 21211300 | 3635182 | 16 | Sixteen |
| 739 | 21211302 | 3635184 | 17 | Seventeen |
| 740 | 21211304 | 3647462 | 20 | Twenty |
| 741 | 21211305 | 3647567 | * | * |
| 742 | 21211306 | 3647568 | * | * |
| 743 | 21211307 | 3647569 | * | * |
| 744 | 21211308 | 3647779 | 16 | Sixteen |
| 745 | 21211313 | 3647376 | * | * |
| 746 | 21211319 | 3647377 | * | * |
| 747 | 21211320 | 3641193 | * | * |
| 748 | 21211321 | 3641194 | 14 | Fourteen |
| 749 | 21211322 | 3641195 | 14 | Fourteen |
| 750 | 21211331 | 3643041 | 19 | Nineteen |
| 751 | 21211332 | 3647232 | 18 | Eighteen |
| 752 | 21211334 | 3647233 | 18 | Eighteen |
| 753 | 21211335 | 3641196 | * | * |
| 754 | 21211337 | 3639120 | 18 | Eighteen |
| 755 | 21211338 | 3641197 | 17 | Seventeen |
| 756 | 21211341 | 3641198 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 757 | 21211343 | 3643042 | * | * |
| 758 | 21211345 | 3648085 | * | * |
| 759 | 21211347 | 3647234 | 18 | Eighteen |
| 760 | 21211349 | 3641199 | 15 | Fifteen |
| 761 | 21211351 | 3639121 | 16 | Sixteen |
| 762 | 21211352 | 3639122 | 17 | Seventeen |
| 763 | 21211353 | 3639123 | 18 | Eighteen |
| 764 | 21211357 | 3643470 | * | * |
| 765 | 21211359 | 3647379 | 19 | Nineteen |
| 766 | 21211362 | 3641200 | 17 | Seventeen |
| 767 | 21211363 | 3641201 | 18 | Eighteen |
| 768 | 21211366 | 3647237 | * | * |
| 769 | 21211369 | 3648006 | * | * |
| 770 | 21211370 | 3645148 | * | * |
| 771 | 21211371 | 3647570 | 19 | Nineteen |
| 772 | 21211372 | 3639392 | * | * |
| 773 | 21211373 | 3647791 | 15 | Fifteen |
| 774 | 21211374 | 3643082 | 12 | Twelve |
| 775 | 21211375 | 3641203 | 16 | Sixteen |
| 776 | 21211376 | 3643043 | 19 | Nineteen |
| 777 | 21211379 | 3647239 | 18 | Eighteen |
| 778 | 21211380 | 3647571 | 17 | Seventeen |
| 779 | 21211381 | 3643083 | * | * |
| 780 | 21211384 | 3635186 | 16 | Sixteen |
| 781 | 21211385 | 3635187 | 15 | Fifteen |
| 782 | 21211386 | 3639394 | 18 | Eighteen |
| 783 | 21211387 | 3641040 | 15 | Fifteen |
| 784 | 21211389 | 3647572 | * | * |
| 785 | 21211391 | 3639127 | 19 | Nineteen |
| 786 | 21211394 | 3647793 | 17 | Seventeen |
| 787 | 21211395 | 3639128 | 17 | Seventeen |
| 788 | 21211396 | 3647240 | * | * |
| 789 | 21211399 | 3639130 | 18 | Eighteen |
| 790 | 21211400 | 3647241 | * | * |
| 791 | 21211401 | 3643084 | 19 | Nineteen |
| 792 | 21211402 | 3639131 | 17 | Seventeen |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 793 | 21211403 | 3639547 | * | * |
| 794 | 21211404 | 3639548 | * | * |
| 795 | 21211405 | 3641204 | 14 | Fourteen |
| 796 | 21211406 | 3639132 | 18 | Eighteen |
| 797 | 21211407 | 3641205 | 16 | Sixteen |
| 798 | 21211408 | 3643204 | * | * |
| 799 | 21211409 | 3645149 | * | * |
| 800 | 21211410 | 3647795 | * | * |
| 801 | 21211411 | 3641206 | 16 | Sixteen |
| 802 | 21211412 | 3641207 | 15 | Fifteen |
| 803 | 21211413 | 3645150 | * | * |
| 804 | 21211414 | 3645151 | 17 | Seventeen |
| 805 | 21211415 | 3647796 | * | * |
| 806 | 21211416 | 3647381 | * | * |
| 807 | 21211418 | 3647382 | 16 | Sixteen |
| 808 | 21211419 | 3643471 | 17 | Seventeen |
| 809 | 21211421 | 3645152 | * | * |
| 810 | 21211422 | 3647797 | * | * |
| 811 | 21211423 | 3647798 | * | * |
| 812 | 21211424 | 3639505 | 16 | Sixteen |
| 813 | 21211425 | 3641209 | 16 | Sixteen |
| 814 | 21211432 | 3643205 | * | * |
| 815 | 21211433 | 3641210 | 15 | Fifteen |
| 816 | 21211434 | 3639133 | 19 | Nineteen |
| 817 | 21211435 | 3639134 | 17 | Seventeen |
| 818 | 21211436 | 3639135 | 17 | Seventeen |
| 819 | 21211437 | 3639136 | 18 | Eighteen |
| 820 | 21211439 | 3647799 | 15 | Fifteen |
| 821 | 21211440 | 3643473 | * | * |
| 822 | 21211441 | 3641211 | 12 | Twelve |
| 823 | 21211443 | 3639137 | 19 | Nineteen |
| 824 | 21211444 | 3645154 | * | * |
| 825 | 21211446 | 3635189 | 18 | Eighteen |
| 826 | 21211447 | 3641212 | 16 | Sixteen |
| 827 | 21211449 | 3641213 | 14 | Fourteen |
| 828 | 21211451 | 3647249 | * | * |

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Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 829 | 21211453 | 3635190 | 18 | Eighteen |
| 830 | 21211454 | 3647251 | 18 | Eighteen |
| 831 | 21211455 | 3635191 | 16 | Sixteen |
| 832 | 21211457 | 3643206 | 14 | Fourteen |
| 833 | 21211458 | 3639138 | 19 | Nineteen |
| 834 | 21211461 | 3641215 | * | * |
| 835 | 21211462 | 3647252 | 17 | Seventeen |
| 836 | 21211463 | 3639454 | 18 | Eighteen |
| 837 | 21211464 | 3639455 | 18 | Eighteen |
| 838 | 21211467 | 3647253 | 18 | Eighteen |
| 839 | 21211468 | 3643209 | * | * |
| 840 | 21211469 | 3647254 | * | * |
| 841 | 21211470 | 3648086 | 14 | Fourteen |
| 842 | 21211471 | 3648087 | 13 | Thirteen |
| 843 | 21211472 | 3641008 | 17 | Seventeen |
| 844 | 21211474 | 3647255 | 18 | Eighteen |
| 845 | 21211475 | 3647573 | * | * |
| 846 | 21211478 | 3647383 | 18 | Eighteen |
| 847 | 21211479 | 3645155 | 19 | Nineteen |
| 848 | 21211480 | 3647256 | * | * |
| 849 | 21211481 | 3647257 | 17 | Seventeen |
| 850 | 21211482 | 3635194 | * | * |
| 851 | 21211483 | 3647575 | 16 | Sixteen |
| 852 | 21211484 | 3647384 | * | * |
| 853 | 21211485 | 3643044 | * | * |
| 854 | 21211486 | 3647258 | * | * |
| 855 | 21211487 | 3643475 | * | * |
| 856 | 21211488 | 3641041 | 15 | Fifteen |
| 857 | 21211492 | 3648088 | 14 | Fourteen |
| 858 | 21211495 | 3647261 | 18 | Eighteen |
| 859 | 21211497 | 3643085 | * | * |
| 860 | 21211498 | 3643086 | * | * |
| 861 | 21211499 | 3648153 | * | * |
| 862 | 21211501 | 3639139 | 17 | Seventeen |
| 863 | 21211502 | 3639396 | * | * |
| 864 | 21211503 | 3647576 | 16 | Sixteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 865 | 21211505 | 3643046 | * | * |
| 866 | 21211506 | 3643087 | * | * |
| 867 | 21211507 | 3643212 | * | * |
| 868 | 21211508 | 3641042 | 10 | Ten |
| 869 | 21211511 | 3641216 | 12 | Twelve |
| 870 | 21211516 | 3643047 | 18 | Eighteen |
| 871 | 21211517 | 3641217 | 15 | Fifteen |
| 872 | 21211520 | 3643093 | 18 | Eighteen |
| 873 | 21211522 | 3643477 | * | * |
| 874 | 21211523 | 3647263 | * | * |
| 875 | 21211525 | 3643706 | 17 | Seventeen |
| 876 | 21211528 | 3645160 | * | * |
| 877 | 21211529 | 3648008 | * | * |
| 878 | 21211530 | 3643478 | 13 | Thirteen |
| 879 | 21211531 | 3647463 | 19 | Nineteen |
| 880 | 21211532 | 3643479 | 12 | Twelve |
| 881 | 21211533 | 3641218 | * | * |
| 882 | 21211537 | 3641219 | * | * |
| 883 | 21211538 | 3635264 | * | * |
| 884 | 21211539 | 3643088 | 18 | Eighteen |
| 885 | 21211541 | 3635197 | 16 | Sixteen |
| 886 | 21211542 | 3645161 | * | * |
| 887 | 21211543 | 3647265 | * | * |
| 888 | 21211544 | 3641220 | * | * |
| 889 | 21211545 | 3641221 | * | * |
| 890 | 21211546 | 3647577 | 18 | Eighteen |
| 891 | 21211547 | 3647578 | * | * |
| 892 | 21211548 | 3647579 | 17 | Seventeen |
| 893 | 21211550 | 3647581 | 19 | Nineteen |
| 894 | 21211556 | 3645162 | * | * |
| 895 | 21211557 | 3647464 | 13 | Thirteen |
| 896 | 21211558 | 3643217 | * | * |
| 897 | 21211559 | 3641222 | 13 | Thirteen |
| 898 | 21211560 | 3645163 | * | * |
| 899 | 21211562 | 3647267 | 17 | Seventeen |
| 900 | 21211563 | 3639456 | 18 | Eighteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 901 | 21211564 | 3647268 | * | * |
| 902 | 21211565 | 3641223 | * | * |
| 903 | 21211567 | 3645165 | * | * |
| 904 | 21211568 | 3647269 | * | * |
| 905 | 21211570 | 3645166 | * | * |
| 906 | 21211571 | 3643218 | 19 | Nineteen |
| 907 | 21211572 | 3643219 | 19 | Nineteen |
| 908 | 21211573 | 3643220 | 18 | Eighteen |
| 909 | 21211575 | 3643222 | 18 | Eighteen |
| 910 | 21211577 | 3647801 | * | * |
| 911 | 21211578 | 3643223 | 13 | Thirteen |
| 912 | 21211579 | 3643049 | 18 | Eighteen |
| 913 | 21211582 | 3639549 | 11 | Eleven |
| 914 | 21211584 | 3643483 | 16 | Sixteen |
| 915 | 21211585 | 3635012 | 17 | Seventeen |
| 916 | 21211588 | 3643226 | * | * |
| 917 | 21211589 | 3645168 | 19 | Nineteen |
| 918 | 21211592 | 3643707 | * | * |
| 919 | 21211594 | 3643089 | * | * |
| 920 | 21211598 | 3647272 | 16 | Sixteen |
| 921 | 21211600 | 3645170 | * | * |
| 922 | 21211601 | 3635013 | * | * |
| 923 | 21211602 | 3647583 | * | * |
| 924 | 21211603 | 3647274 | * | * |
| 925 | 21211604 | 3641225 | 17 | Seventeen |
| 926 | 21211605 | 3645171 | 19 | Nineteen |
| 927 | 21211606 | 3643228 | * | * |
| 928 | 21211611 | 3639200 | 16 | Sixteen |
| 929 | 21211612 | 3645172 | 19 | Nineteen |
| 930 | 21211616 | 3635199 | 18 | Eighteen |
| 931 | 21211617 | 3643230 | 14 | Fourteen |
| 932 | 21211618 | 3639147 | 16 | Sixteen |
| 933 | 21211619 | 3641226 | 15 | Fifteen |
| 934 | 21211621 | 3641227 | 13 | Thirteen |
| 935 | 21211623 | 3641228 | * | * |
| 936 | 21211624 | 3641229 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 937 | 21211625 | 3641230 | * | * |
| 938 | 21211626 | 3641231 | 19 | Nineteen |
| 939 | 21211628 | 3643484 | * | * |
| 940 | 21211629 | 3647385 | * | * |
| 941 | 21211630 | 3641232 | 17 | Seventeen |
| 942 | 21211634 | 3639397 | 18 | Eighteen |
| 943 | 21211638 | 3647805 | 14 | Fourteen |
| 944 | 21211640 | 3641233 | * | * |
| 945 | 21211642 | 3639457 | * | * |
| 946 | 21211643 | 3647280 | * | * |
| 947 | 21211645 | 3641234 | * | * |
| 948 | 21211646 | 3647281 | 19 | Nineteen |
| 949 | 21211651 | 3647585 | 18 | Eighteen |
| 950 | 21211652 | 3647808 | * | * |
| 951 | 21211655 | 3648089 | * | * |
| 952 | 21211656 | 3639149 | 17 | Seventeen |
| 953 | 21211658 | 3647809 | * | * |
| 954 | 21211660 | 3647283 | * | * |
| 955 | 21211662 | 3641009 | 11 | Eleven |
| 956 | 21211665 | 3639151 | 18 | Eighteen |
| 957 | 21211666 | 3645178 | * | * |
| 958 | 21211667 | 3647284 | 13 | Thirteen |
| 959 | 21211670 | 3641235 | 14 | Fourteen |
| 960 | 21211672 | 3645180 | * | * |
| 961 | 21211673 | 3647286 | * | * |
| 962 | 21211674 | 3645181 | * | * |
| 963 | 21211678 | 3643485 | * | * |
| 964 | 21211679 | 3647386 | 19 | Nineteen |
| 965 | 21211680 | 3645182 | * | * |
| 966 | 21211682 | 3641237 | 15 | Fifteen |
| 967 | 21211683 | 3641238 | * | * |
| 968 | 21211684 | 3639398 | * | * |
| 969 | 21211685 | 3639399 | * | * |
| 970 | 21211687 | 3641239 | 11 | Eleven |
| 971 | 21211688 | 3641240 | 12 | Twelve |
| 972 | 21211689 | 3647586 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 973 | 21211690 | 3641241 | 15 | Fifteen |
| 974 | 21211691 | 3639400 | * | * |
| 975 | 21211696 | 3647288 | * | * |
| 976 | 21211697 | 3635203 | * | * |
| 977 | 21211699 | 3635204 | * | * |
| 978 | 21211700 | 3645184 | 19 | Nineteen |
| 979 | 21211701 | 3647289 | 19 | Nineteen |
| 980 | 21211702 | 3635205 | 17 | Seventeen |
| 981 | 21211704 | 3648010 | 19 | Nineteen |
| 982 | 21211709 | 3641244 | * | * |
| 983 | 21211710 | 3643236 | * | * |
| 984 | 21211711 | 3647291 | 18 | Eighteen |
| 985 | 21211713 | 3639322 | 19 | Nineteen |
| 986 | 21211714 | 3641043 | 5 | Five |
| 987 | 21211717 | 3645185 | * | * |
| 988 | 21211719 | 3641246 | * | * |
| 989 | 21211721 | 3643488 | 15 | Fifteen |
| 990 | 21211722 | 3639152 | 17 | Seventeen |
| 991 | 21211724 | 3635207 | * | * |
| 992 | 21211726 | 3643091 | * | * |
| 993 | 21211728 | 3639458 | * | * |
| 994 | 21211729 | 3641247 | * | * |
| 995 | 21211730 | 3635029 | 17 | Seventeen |
| 996 | 21211732 | 3639506 | * | * |
| 997 | 21211735 | 3645187 | * | * |
| 998 | 21211738 | 3639282 | 18 | Eighteen |
| 999 | 21211739 | 3635208 | * | * |
| 1000 | 21211740 | 3641248 | 14 | Fourteen |
| 1001 | 21211741 | 3641249 | * | * |
| 1002 | 21211742 | 3641250 | * | * |
| 1003 | 21211743 | 3647810 | * | * |
| 1004 | 21211745 | 3647812 | * | * |
| 1005 | 21211746 | 3643237 | 17 | Seventeen |
| 1006 | 21211748 | 3635209 | 16 | Sixteen |
| 1007 | 21211749 | 3641251 | * | * |
| 1008 | 21211750 | 3647294 | * | * |

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Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: History Opt-i 366, ii 365, iii 367

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1009 | 21211751 | 3647295 | * | * |
| 1010 | 21211752 | 3639201 | 19 | Nineteen |
| 1011 | 21211753 | 3647296 | 11 | Eleven |
| 1012 | 21211755 | 3639155 | 17 | Seventeen |
| 1013 | 21211756 | 3645188 | 19 | Nineteen |
| 1014 | 21211757 | 3643056 | * | * |
| 1015 | 21211758 | 3639156 | 16 | Sixteen |
| 1016 | 21211759 | 3641252 | * | * |
| 1017 | 21211760 | 3647588 | 18 | Eighteen |
| 1018 | 21211762 | 3635014 | * | * |
| 1019 | 21211765 | 3639158 | 17 | Seventeen |
| 1020 | 21211766 | 3639202 | 16 | Sixteen |
| 1021 | 21211767 | 3645189 | 19 | Nineteen |
| 1022 | 21211769 | 3639459 | * | * |
| 1023 | 21211770 | 3647813 | * | * |
| 1024 | 21211772 | 3635016 | * | * |
| 1025 | 21211773 | 3643238 | * | * |
| 1026 | 21211778 | 3645191 | * | * |
| 1027 | 21211782 | 3635265 | * | * |
| 1028 | 21211783 | 3647301 | * | * |
| 1029 | 21211786 | 3639404 | * | * |
| 1030 | 21211790 | 3647814 | * | * |
| 1031 | 21211794 | 3643381 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210004 | 3647001 | * | * |
| 2 | 21210020 | 3647005 | 14 | Fourteen |
| 3 | 21210023 | 3647511 | 17 | Seventeen |
| 4 | 21210025 | 3647695 | 16 | Sixteen |
| 5 | 21210026 | 3647006 | 14 | Fourteen |
| 6 | 21210032 | 3643002 | * | * |
| 7 | 21210033 | 3639541 | 18 | Eighteen |
| 8 | 21210042 | 3639431 | 17 | Seventeen |
| 9 | 21210045 | 3647007 | 0 | Zero |
| 10 | 21210050 | 3645055 | 19 | Nineteen |
| 11 | 21210058 | 3639351 | 18 | Eighteen |
| 12 | 21210063 | 3647512 | 15 | Fifteen |
| 13 | 21210065 | 3639432 | 17 | Seventeen |
| 14 | 21210075 | 3639004 | 17 | Seventeen |
| 15 | 21210081 | 3639352 | 17 | Seventeen |
| 16 | 21210082 | 3643005 | 16 | Sixteen |
| 17 | 21210083 | 3639005 | 19 | Nineteen |
| 18 | 21210085 | 3643701 | 18 | Eighteen |
| 19 | 21210101 | 3647015 | * | * |
| 20 | 21210102 | 3647701 | * | * |
| 21 | 21210106 | 3639173 | 18 | Eighteen |
| 22 | 21210112 | 3648071 | * | * |
| 23 | 21210115 | 3647354 | 13 | Thirteen |
| 24 | 21210121 | 3645060 | * | * |
| 25 | 21210128 | 3647018 | 15 | Fifteen |
| 26 | 21210133 | 3635104 | 17 | Seventeen |
| 27 | 21210135 | 3639008 | 19 | Nineteen |
| 28 | 21210137 | 3645062 | * | * |
| 29 | 21210139 | 3639009 | 17 | Seventeen |
| 30 | 21210146 | 3647022 | 16 | Sixteen |
| 31 | 21210148 | 3635106 | 17 | Seventeen |
| 32 | 21210149 | 3639355 | 17 | Seventeen |
| 33 | 21210169 | 3635109 | 17 | Seventeen |
| 34 | 21210171 | 3639302 | 18 | Eighteen |
| 35 | 21210175 | 3647442 | 19 | Nineteen |
| 36 | 21210181 | 3647026 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 37 | 21210193 | 3647029 | 19 | Nineteen |
| 38 | 21210194 | 3639361 | 18 | Eighteen |
| 39 | 21210203 | 3648073 | 15 | Fifteen |
| 40 | 21210208 | 3639012 | 19 | Nineteen |
| 41 | 21210211 | 3647035 | 14 | Fourteen |
| 42 | 21210224 | 3641072 | 18 | Eighteen |
| 43 | 21210227 | 3635114 | * | * |
| 44 | 21210228 | 3643010 | 16 | Sixteen |
| 45 | 21210230 | 3647044 | * | * |
| 46 | 21210235 | 3641073 | 17 | Seventeen |
| 47 | 21210237 | 3635227 | 16 | Sixteen |
| 48 | 21210248 | 3643408 | 18 | Eighteen |
| 49 | 21210253 | 3647706 | * | * |
| 50 | 21210268 | 3639363 | 17 | Seventeen |
| 51 | 21210273 | 3647708 | 15 | Fifteen |
| 52 | 21210276 | 3641035 | * | * |
| 53 | 21210282 | 3647710 | 14 | Fourteen |
| 54 | 21210284 | 3647052 | 13 | Thirteen |
| 55 | 21210290 | 3639364 | 17 | Seventeen |
| 56 | 21210309 | 3635122 | 17 | Seventeen |
| 57 | 21210311 | 3647058 | 16 | Sixteen |
| 58 | 21210312 | 3635123 | 17 | Seventeen |
| 59 | 21210313 | 3639543 | 17 | Seventeen |
| 60 | 21210315 | 3647060 | 16 | Sixteen |
| 61 | 21210323 | 3647062 | 8 | Eight |
| 62 | 21210327 | 3641079 | 15 | Fifteen |
| 63 | 21210329 | 3639304 | 18 | Eighteen |
| 64 | 21210344 | 3643124 | 17 | Seventeen |
| 65 | 21210347 | 3641080 | 16 | Sixteen |
| 66 | 21210349 | 3647070 | * | * |
| 67 | 21210353 | 3639021 | 18 | Eighteen |
| 68 | 21210354 | 3647361 | 16 | Sixteen |
| 69 | 21210361 | 3647073 | 15 | Fifteen |
| 70 | 21210362 | 3635231 | 18 | Eighteen |
| 71 | 21210367 | 3647716 | 15 | Fifteen |
| 72 | 21210373 | 3635127 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 73 | 21210381 | 3635232 | 16 | Sixteen |
| 74 | 21210398 | 3647083 | 19 | Nineteen |
| 75 | 21210400 | 3639437 | 0 | Zero |
| 76 | 21210402 | 3643411 | 19 | Nineteen |
| 77 | 21210403 | 3643412 | 19 | Nineteen |
| 78 | 21210406 | 3641083 | 16 | Sixteen |
| 79 | 21210409 | 3647721 | 16 | Sixteen |
| 80 | 21210410 | 3639026 | 17 | Seventeen |
| 81 | 21210411 | 3643125 | 14 | Fourteen |
| 82 | 21210412 | 3641084 | 20 | Twenty |
| 83 | 21210419 | 3647084 | 15 | Fifteen |
| 84 | 21210431 | 3639029 | 16 | Sixteen |
| 85 | 21210438 | 3647091 | 17 | Seventeen |
| 86 | 21210445 | 3639032 | 17 | Seventeen |
| 87 | 21210450 | 3639371 | 14 | Fourteen |
| 88 | 21210452 | 3639305 | 17 | Seventeen |
| 89 | 21210456 | 3641087 | * | * |
| 90 | 21210470 | 3645081 | * | * |
| 91 | 21210472 | 3647094 | 19 | Seventeen |
| 92 | 21210481 | 3647097 | 17 | Seventeen |
| 93 | 21210497 | 3647998 | * | * |
| 94 | 21210502 | 3647104 | 19 | Nineteen |
| 95 | 21210505 | 3645085 | 19 | Nineteen |
| 96 | 21210506 | 3645086 | 19 | Nineteen |
| 97 | 21210510 | 3641098 | 14 | Fourteen |
| 98 | 21210512 | 3639439 | 16 | Sixteen |
| 99 | 21210519 | 3639040 | 19 | Nineteen |
| 100 | 21210520 | 3647524 | 11 | Eleven |
| 101 | 21210530 | 3643128 | * | * |
| 102 | 21210534 | 3639041 | 17 | Seventeen |
| 103 | 21210539 | 3643020 | 16 | Sixteen |
| 104 | 21210542 | 3643129 | 16 | Sixteen |
| 105 | 21210559 | 3643134 | * | * |
| 106 | 21210565 | 3639044 | 17 | Seventeen |
| 107 | 21210574 | 3639047 | 18 | Eighteen |
| 108 | 21210578 | 3645090 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 109 | 21210579 | 3643416 | 18 | Eighteen |
| 110 | 21210582 | 3648000 | * | * |
| 111 | 21210583 | 3647124 | 18 | Eighteen |
| 112 | 21210584 | 3639049 | 18 | Eighteen |
| 113 | 21210586 | 3639050 | 19 | Nineteen |
| 114 | 21210588 | 3639051 | 18 | Eighteen |
| 115 | 21210598 | 3639053 | 18 | Eighteen |
| 116 | 21210600 | 3639054 | 17 | Seventeen |
| 117 | 21210615 | 3643419 | 19 | Nineteen |
| 118 | 21210629 | 3643420 | 13 | Thirteen |
| 119 | 21210634 | 3643137 | 15 | Fifteen |
| 120 | 21210640 | 3643139 | 18 | Eighteen |
| 121 | 21210641 | 3639056 | 19 | Nineteen |
| 122 | 21210652 | 3641111 | 17 | Seventeen |
| 123 | 21210658 | 3645095 | 20 | Twenty |
| 124 | 21210662 | 3645096 | 20 | Twenty |
| 125 | 21210663 | 3639062 | 20 | Twenty |
| 126 | 21210666 | 3647736 | 15 | Fifteen |
| 127 | 21210681 | 3647366 | 18 | Eighteen |
| 128 | 21210702 | 3647137 | 17 | Seventeen |
| 129 | 21210703 | 3643425 | 18 | Eighteen |
| 130 | 21210705 | 3647138 | 19 | Fourteen |
| 131 | 21210707 | 3647540 | * | * |
| 132 | 21210709 | 3639502 | 16 | Sixteen |
| 133 | 21210711 | 3639066 | 20 | Twenty |
| 134 | 21210715 | 3639068 | 18 | Eighteen |
| 135 | 21210723 | 3647743 | 15 | Fifteen |
| 136 | 21210733 | 3647744 | 14 | Fourteen |
| 137 | 21210760 | 3639074 | 17 | Seventeen |
| 138 | 21210764 | 3643430 | * | * |
| 139 | 21210774 | 3639376 | 16 | Sixteen |
| 140 | 21210778 | 3647747 | 14 | Fourteen |
| 141 | 21210780 | 3639076 | 19 | Nineteen |
| 142 | 21210790 | 3647150 | * | * |
| 143 | 21210799 | 3639079 | 19 | Nineteen |
| 144 | 21210810 | 3639080 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 145 | 21210818 | 3643436 | 19 | Nineteen |
| 146 | 21210819 | 3645103 | 19 | Nineteen |
| 147 | 21210822 | 3647156 | 19 | Nineteen |
| 148 | 21210823 | 3639188 | 17 | Seventeen |
| 149 | 21210832 | 3639081 | 18 | Eighteen |
| 150 | 21210840 | 3639082 | 18 | Eighteen |
| 151 | 21210848 | 3639083 | 18 | Eighteen |
| 152 | 21210853 | 3639447 | 20 | Twenty |
| 153 | 21210854 | 3643153 | 14 | Fourteen |
| 154 | 21210860 | 3643154 | 19 | Nineteen |
| 155 | 21210867 | 3648003 | 18 | Eighteen |
| 156 | 21210874 | 3639087 | 17 | Seventeen |
| 157 | 21210878 | 3641141 | * | * |
| 158 | 21210884 | 3647166 | 14 | Fourteen |
| 159 | 21210887 | 3635152 | * | * |
| 160 | 21210890 | 3639377 | 18 | Eighteen |
| 161 | 21210893 | 3639089 | 17 | Seventeen |
| 162 | 21210912 | 3643165 | 19 | Nineteen |
| 163 | 21210914 | 3643033 | 17 | Seventeen |
| 164 | 21210916 | 3639379 | 18 | Eighteen |
| 165 | 21210918 | 3643438 | 16 | Sixteen |
| 166 | 21210921 | 3641147 | 11 | Eleven |
| 167 | 21210922 | 3641148 | 16 | Sixteen |
| 168 | 21210924 | 3643439 | 13 | Thirteen |
| 169 | 21210927 | 3635156 | 16 | Sixteen |
| 170 | 21210929 | 3639094 | 19 | Nineteen |
| 171 | 21210930 | 3641149 | 16 | Sixteen |
| 172 | 21210934 | 3647757 | * | * |
| 173 | 21210937 | 3641150 | 17 | Seventeen |
| 174 | 21210940 | 3639191 | 16 | Sixteen |
| 175 | 21210941 | 3643166 | * | * |
| 176 | 21210945 | 3643168 | 18 | Eighteen |
| 177 | 21210947 | 3639382 | 18 | Eighteen |
| 178 | 21210948 | 3641152 | * | * |
| 179 | 21210951 | 3647173 | 18 | Eighteen |
| 180 | 21210956 | 3643171 | 19 | Nineteen |

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Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 181 | 21210957 | 3645110 | 20 | Twenty |
| 182 | 21210960 | 3641153 | 16 | Sixteen |
| 183 | 21210964 | 3639095 | 18 | Eighteen |
| 184 | 21210971 | 3639192 | 19 | Nineteen |
| 185 | 21210972 | 3639383 | 17 | Seventeen |
| 186 | 21210998 | 3639194 | 19 | Nineteen |
| 187 | 21210999 | 3635160 | 17 | Seventeen |
| 188 | 21211000 | 3639195 | 17 | Seventeen |
| 189 | 21211023 | 3643183 | * | * |
| 190 | 21211035 | 3639101 | 17 | Seventeen |
| 191 | 21211048 | 3643448 | 19 | Nineteen |
| 192 | 21211052 | 3635164 | 18 | Eighteen |
| 193 | 21211057 | 3647763 | 15 | Fifteen |
| 194 | 21211058 | 3639104 | 18 | Eighteen |
| 195 | 21211068 | 3641005 | 13 | Thirteen |
| 196 | 21211078 | 3639196 | 19 | Nineteen |
| 197 | 21211093 | 3639106 | 19 | Nineteen |
| 198 | 21211094 | 3647767 | 14 | Fourteen |
| 199 | 21211097 | 3647191 | 15 | Fifteen |
| 200 | 21211100 | 3639107 | 17 | Seventeen |
| 201 | 21211101 | 3643449 | 16 | Sixteen |
| 202 | 21211107 | 3643450 | 18 | Eighteen |
| 203 | 21211108 | 3643189 | 15 | Fifteen |
| 204 | 21211109 | 3643451 | 20 | Twenty |
| 205 | 21211121 | 3635241 | 16 | Sixteen |
| 206 | 21211132 | 3645127 | 19 | Nineteen |
| 207 | 21211133 | 3647769 | 14 | Fourteen |
| 208 | 21211152 | 3639387 | 17 | Seventeen |
| 209 | 21211161 | 3639388 | * | * |
| 210 | 21211163 | 3643454 | * | * |
| 211 | 21211164 | 3647203 | 11 | Eleven |
| 212 | 21211166 | 3643455 | * | * |
| 213 | 21211182 | 3647205 | * | * |
| 214 | 21211184 | 3641183 | 18 | Eighteen |
| 215 | 21211190 | 3647374 | 19 | Nineteen |
| 216 | 21211192 | 3635027 | 17 | Seventeen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 217 | 21211200 | 3639114 | 18 | Eighteen |
| 218 | 21211212 | 3639308 | 18 | Eighteen |
| 219 | 21211216 | 3647773 | 15 | Fifteen |
| 220 | 21211224 | 3645135 | 20 | Twenty |
| 221 | 21211225 | 3645136 | 19 | Nineteen |
| 222 | 21211236 | 3647775 | 15 | Fifteen |
| 223 | 21211244 | 3645139 | * | * |
| 224 | 21211248 | 3639452 | 0 | Zero |
| 225 | 21211252 | 3639115 | 20 | Twenty |
| 226 | 21211253 | 3635176 | 16 | Sixteen |
| 227 | 21211272 | 3641189 | 17 | Seventeen |
| 228 | 21211273 | 3643463 | 13 | Thirteen |
| 229 | 21211278 | 3639117 | 18 | Eighteen |
| 230 | 21211286 | 3641039 | 16 | Sixteen |
| 231 | 21211289 | 3641191 | * | * |
| 232 | 21211293 | 3635180 | 14 | Fourteen |
| 233 | 21211294 | 3647228 | * | * |
| 234 | 21211297 | 3639390 | 17 | Seventeen |
| 235 | 21211314 | 3645146 | * | * |
| 236 | 21211326 | 3639453 | 18 | Eighteen |
| 237 | 21211333 | 3639119 | 17 | Seventeen |
| 238 | 21211336 | 3647785 | 15 | Fifteen |
| 239 | 21211341 | 3641198 | * | * |
| 240 | 21211347 | 3647234 | 11 | Eleven |
| 241 | 21211361 | 3647236 | 8 | Eight |
| 242 | 21211368 | 3641007 | * | * |
| 243 | 21211372 | 3639392 | * | * |
| 244 | 21211377 | 3647238 | 11 | Eleven |
| 245 | 21211378 | 3639125 | 18 | Eighteen |
| 246 | 21211379 | 3647239 | 8 | Eight |
| 247 | 21211382 | 3639393 | 0 | Zero |
| 248 | 21211388 | 3635188 | 17 | Seventeen |
| 249 | 21211389 | 3647572 | * | * |
| 250 | 21211397 | 3639129 | 19 | Nineteen |
| 251 | 21211398 | 3647794 | 15 | Fifteen |
| 252 | 21211419 | 3643471 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 253 | 21211424 | 3639505 | 17 | Seventeen |
| 254 | 21211426 | 3643472 | 19 | Nineteen |
| 255 | 21211435 | 3639134 | 17 | Seventeen |
| 256 | 21211456 | 3641214 | 14 | Fourteen |
| 257 | 21211472 | 3641008 | 8 | Eight |
| 258 | 21211473 | 3635193 | 16 | Sixteen |
| 259 | 21211487 | 3643475 | * | * |
| 260 | 21211492 | 3648088 | 16 | Sixteen |
| 261 | 21211500 | 3635010 | 17 | Seventeen |
| 262 | 21211509 | 3647800 | 15 | Fifteen |
| 263 | 21211510 | 3643213 | 18 | Eighteen |
| 264 | 21211511 | 3641216 | 15 | Fifteen |
| 265 | 21211521 | 3643476 | 19 | Nineteen |
| 266 | 21211522 | 3643477 | * | * |
| 267 | 21211524 | 3639141 | 18 | Eighteen |
| 268 | 21211526 | 3639142 | 19 | Nineteen |
| 269 | 21211530 | 3643478 | 17 | Seventeen |
| 270 | 21211532 | 3643479 | 17 | Seventeen |
| 271 | 21211534 | 3643215 | 10 | Ten |
| 272 | 21211555 | 3648009 | 16 | Sixteen |
| 273 | 21211580 | 3643224 | 19 | Nineteen |
| 274 | 21211586 | 3645167 | 20 | Twenty |
| 275 | 21211593 | 3647271 | * | * |
| 276 | 21211604 | 3641225 | 15 | Fifteen |
| 277 | 21211612 | 3645172 | 19 | Nineteen |
| 278 | 21211620 | 3643231 | 16 | Sixteen |
| 279 | 21211621 | 3641227 | 17 | Seventeen |
| 280 | 21211627 | 3639148 | 18 | Eighteen |
| 281 | 21211638 | 3647805 | 15 | Fifteen |
| 282 | 21211642 | 3639457 | 0 | Zero |
| 283 | 21211652 | 3647808 | * | * |
| 284 | 21211654 | 3643233 | 14 | Fourteen |
| 285 | 21211655 | 3648089 | * | * |
| 286 | 21211658 | 3647809 | * | * |
| 287 | 21211659 | 3645177 | 19 | Nineteen |
| 288 | 21211661 | 3639150 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Public Administration (370)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 289 | 21211663 | 3635201 | 17 | Seventeen |
| 290 | 21211669 | 3645179 | 19 | Nineteen |
| 291 | 21211672 | 3645180 | 19 | Nineteen |
| 292 | 21211684 | 3639398 | 0 | Zero |
| 293 | 21211686 | 3647465 | 10 | Ten |
| 294 | 21211694 | 3647287 | * | * |
| 295 | 21211696 | 3647288 | * | * |
| 296 | 21211703 | 3635206 | * | * |
| 297 | 21211705 | 3641243 | * | * |
| 298 | 21211707 | 3643486 | 18 | Eighteen |
| 299 | 21211725 | 3643490 | 8 | Eight |
| 300 | 21211729 | 3641247 | * | * |
| 301 | 21211731 | 3639153 | 17 | Seventeen |
| 302 | 21211735 | 3645187 | * | * |
| 303 | 21211749 | 3641251 | * | * |
| 304 | 21211761 | 3639157 | 18 | Eighteen |
| 305 | 21211763 | 3635015 | 16 | Sixteen |
| 306 | 21211767 | 3645189 | 19 | Nineteen |
| 307 | 21211774 | 3643239 | 8 | Eight |
| 308 | 21211777 | 3639402 | * | * |
| 309 | 21211780 | 3639160 | * | * |
| 310 | 21211781 | 3647300 | * | * |
| 311 | 21211782 | 3635265 | * | * |
| 312 | 21211786 | 3639404 | * | * |
| 313 | 21211792 | 3639217 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)Assistant Registrar
for Director (DDE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May, 2022

Paper Name: Mathematics (390)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210002 | 3639350 | 17 | Seventeen |
| 2 | 21210018 | 3647004 | * | * |
| 3 | 21210024 | 3647351 | 16 | Sixteen |
| 4 | 21210056 | 3647696 | * | * |
| 5 | 21210095 | 3639501 | 16 | Sixteen |
| 6 | 21210097 | 3647353 | 18 | Eighteen |
| 7 | 21210107 | 3641064 | * | * |
| 8 | 21210269 | 3647049 | 12 | Twelve |
| 9 | 21210272 | 3639435 | 19 | Nineteen |
| 10 | 21210294 | 3647995 | * | * |
| 11 | 21210297 | 3648151 | * | * |
| 12 | 21210435 | 3645077 | 17 | Seventeen |
| 13 | 21210460 | 3643018 | 14 | Fourteen |
| 14 | 21210474 | 3647727 | 12 | Twelve |
| 15 | 21210479 | 3645083 | 17 | Seventeen |
| 16 | 21210536 | 3643415 | 19 | Nineteen |
| 17 | 21210562 | 3639443 | 15 | Fifteen |
| 18 | 21210639 | 3639055 | 15 | Fifteen |
| 19 | 21210643 | 3639057 | 13 | Thirteen |
| 20 | 21210655 | 3647132 | 14 | Fourteen |
| 21 | 21210700 | 3641113 | 16 | Sixteen |
| 22 | 21210745 | 3647144 | * | * |
| 23 | 21210770 | 3641121 | 16 | Sixteen |
| 24 | 21210850 | 3635150 | 18 | Eighteen |
| 25 | 21210966 | 3647174 | 15 | Fifteen |
| 26 | 21211031 | 3641161 | 14 | Fourteen |
| 27 | 21211038 | 3641163 | 13 | Thirteen |
| 28 | 21211050 | 3641166 | 16 | Sixteen |
| 29 | 21211126 | 3647196 | 15 | Fifteen |
| 30 | 21211141 | 3639197 | 18 | Eighteen |
| 31 | 21211158 | 3643452 | 14 | Fourteen |
| 32 | 21211175 | 3643458 | 8 | Eight |
| 33 | 21211263 | 3647460 | 15 | Fifteen |
| 34 | 21211325 | 3643201 | * | * |
| 35 | 21211342 | 3648152 | 11 | Twelve |
| 36 | 21211355 | 3643469 | * | * |

| | | | | |
|----|----------|---------|----|-----------|
| 37 | 21211356 | 3647235 | * | * |
| 38 | 21211370 | 3645148 | * | * |
| 39 | 21211376 | 3643043 | 16 | Sixteen |
| 40 | 21211410 | 3647795 | 12 | Twelve |
| 41 | 21211459 | 3643207 | 17 | Seventeen |
| 42 | 21211583 | 3643482 | 12 | Twelve |
| 43 | 21211639 | 3647279 | 13 | Thirteen |
| 44 | 21211668 | 3647285 | 15 | Fifteen |
| 45 | 21211671 | 3643234 | 19 | Nineteen |
| 46 | 21211753 | 3647296 | 14 | Fourteen |
| 47 | 21211771 | 3639159 | 15 | Fifteen |

*** The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.**

**Counter Signature
Coordinator (INT. Assesst)**

**Assistant Registrar
for Director (DDE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sociology (420)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 21210001 | 3643001 | * | * |
| 2 | 21210008 | 3643101 | 16 | Sixteen |
| 3 | 21210011 | 3647691 | 19 | Nineteen |
| 4 | 21210012 | 3647692 | * | * |
| 5 | 21210019 | 3647693 | 13 | Thirteen |
| 6 | 21210027 | 3643103 | * | * |
| 7 | 21210034 | 3643402 | * | * |
| 8 | 21210047 | 3643403 | 13 | Thirteen |
| 9 | 21210051 | 3643104 | 15 | Fifteen |
| 10 | 21210074 | 3643106 | * | * |
| 11 | 21210076 | 3643095 | 14 | Fourteen |
| 12 | 21210077 | 3647011 | 12 | Twelve |
| 13 | 21210114 | 3647017 | 15 | Fifteen |
| 14 | 21210117 | 3643006 | * | * |
| 15 | 21210118 | 3645058 | 18 | Eighteen |
| 16 | 21210123 | 3643702 | * | * |
| 17 | 21210127 | 3639175 | 18 | Eighteen |
| 18 | 21210132 | 3639353 | 20 | Twenty |
| 19 | 21210137 | 3645062 | * | * |
| 20 | 21210156 | 3639357 | 20 | Twenty |
| 21 | 21210166 | 3641069 | * | * |
| 22 | 21210167 | 3643007 | * | * |
| 23 | 21210176 | 3635110 | 17 | Seventeen |
| 24 | 21210196 | 3647030 | 13 | Thirteen |
| 25 | 21210202 | 3643116 | 15 | Fifteen |
| 26 | 21210205 | 3635226 | 19 | Nineteen |
| 27 | 21210206 | 3647357 | 13 | Thirteen |
| 28 | 21210217 | 3647705 | * | * |
| 29 | 21210231 | 3647045 | 12 | Twelve |
| 30 | 21210232 | 3647516 | * | * |
| 31 | 21210236 | 3643011 | * | * |
| 32 | 21210241 | 3635228 | 20 | Twenty |
| 33 | 21210253 | 3647706 | * | * |
| 34 | 21210259 | 3643012 | * | * |
| 35 | 21210260 | 3643013 | 14 | Fourteen |
| 36 | 21210264 | 3643015 | * | * |
| 37 | 21210292 | 3643118 | 15 | Fifteen |
| 38 | 21210293 | 3639365 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sociology (420)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 39 | 21210296 | 3635119 | 15 | Fifteen |
| 40 | 21210298 | 3639366 | 19 | Nineteen |
| 41 | 21210320 | 3643016 | 17 | Seventeen |
| 42 | 21210321 | 3647360 | 13 | Thirteen |
| 43 | 21210384 | 3639023 | 18 | Eighteen |
| 44 | 21210392 | 3643704 | 15 | Fifteen |
| 45 | 21210397 | 3635129 | 20 | Twenty |
| 46 | 21210407 | 3647720 | 12 | Twelve |
| 47 | 21210417 | 3639027 | 17 | Seventeen |
| 48 | 21210427 | 3645076 | 20 | Twenty |
| 49 | 21210436 | 3647724 | 13 | Thirteen |
| 50 | 21210442 | 3639031 | 18 | Eighteen |
| 51 | 21210451 | 3647726 | 16 | Sixteen |
| 52 | 21210459 | 3645078 | 18 | Eighteen |
| 53 | 21210494 | 3641094 | 18 | Eighteen |
| 54 | 21210495 | 3647728 | * | * |
| 55 | 21210503 | 3647105 | 19 | Nineteen |
| 56 | 21210507 | 3647106 | 13 | Thirteen |
| 57 | 21210521 | 3648079 | 13 | Thirteen |
| 58 | 21210522 | 3647108 | 13 | Thirteen |
| 59 | 21210548 | 3641099 | * | * |
| 60 | 21210591 | 3639052 | 17 | Seventeen |
| 61 | 21210605 | 3647127 | * | * |
| 62 | 21210606 | 3639183 | 19 | Nineteen |
| 63 | 21210618 | 3639184 | 17 | Seventeen |
| 64 | 21210627 | 3645094 | 17 | Seventeen |
| 65 | 21210635 | 3643022 | 13 | Thirteen |
| 66 | 21210637 | 3639374 | 16 | Sixteen |
| 67 | 21210664 | 3647734 | * | * |
| 68 | 21210668 | 3647737 | * | * |
| 69 | 21210678 | 3639186 | 18 | Eighteen |
| 70 | 21210683 | 3647539 | 15 | Fifteen |
| 71 | 21210690 | 3643025 | 15 | Fifteen |
| 72 | 21210695 | 3643027 | 10 | Ten |
| 73 | 21210732 | 3647142 | 14 | Fourteen |
| 74 | 21210741 | 3647143 | 12 | Twelve |
| 75 | 21210746 | 3643147 | 13 | Thirteen |
| 76 | 21210748 | 3635145 | 19 | Nineteen |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sociology (420)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 77 | 21210750 | 3645100 | 17 | Seventeen |
| 78 | 21210755 | 3635146 | 19 | Nineteen |
| 79 | 21210757 | 3643428 | 13 | Thirteen |
| 80 | 21210800 | 3648083 | 12 | Twelve |
| 81 | 21210806 | 3643151 | 15 | Fifteen |
| 82 | 21210871 | 3647451 | 12 | Twelve |
| 83 | 21210883 | 3641037 | 17 | Seventeen |
| 84 | 21210889 | 3643162 | 16 | Sixteen |
| 85 | 21210901 | 3639090 | 18 | Eighteen |
| 86 | 21210905 | 3639378 | 19 | Nineteen |
| 87 | 21210923 | 3635154 | * | * |
| 88 | 21210925 | 3635155 | 20 | Twenty |
| 89 | 21210933 | 3643705 | * | * |
| 90 | 21210978 | 3639193 | 17 | Seventeen |
| 91 | 21210982 | 3643441 | * | * |
| 92 | 21210988 | 3647453 | 15 | Fifteen |
| 93 | 21210990 | 3635240 | 20 | Twenty |
| 94 | 21210997 | 3643180 | 15 | Fifteen |
| 95 | 21211002 | 3645112 | * | * |
| 96 | 21211015 | 3647759 | 15 | Fifteen |
| 97 | 21211016 | 3645113 | * | * |
| 98 | 21211024 | 3645114 | * | * |
| 99 | 21211028 | 3647761 | * | * |
| 100 | 21211055 | 3647762 | 20 | Twenty |
| 101 | 21211067 | 3641168 | 16 | Sixteen |
| 102 | 21211080 | 3647187 | * | * |
| 103 | 21211085 | 3641170 | * | * |
| 104 | 21211092 | 3647766 | 12 | Twelve |
| 105 | 21211096 | 3648005 | * | * |
| 106 | 21211099 | 3643035 | * | * |
| 107 | 21211113 | 3647768 | 12 | Twelve |
| 108 | 21211125 | 3647195 | 15 | Fifteen |
| 109 | 21211128 | 3643036 | * | * |
| 110 | 21211135 | 3647199 | 9 | Nine |
| 111 | 21211137 | 3647200 | 12 | Twelve |
| 112 | 21211155 | 3641181 | * | * |
| 113 | 21211160 | 3643453 | 16 | Sixteen |
| 114 | 21211177 | 3635168 | 20 | Twenty |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

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("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III

Exam held in May,2022

Paper Name: Sociology (420)

Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 115 | 21211191 | 3643078 | 16 | Sixteen |
| 116 | 21211208 | 3645134 | 16 | Sixteen |
| 117 | 21211229 | 3647774 | 15 | Fifteen |
| 118 | 21211237 | 3645138 | 19 | Nineteen |
| 119 | 21211270 | 3647777 | 16 | Sixteen |
| 120 | 21211276 | 3635177 | 19 | Nineteen |
| 121 | 21211287 | 3643464 | * | * |
| 122 | 21211290 | 3645144 | 17 | Seventeen |
| 123 | 21211291 | 3645145 | * | * |
| 124 | 21211301 | 3635183 | 20 | Twenty |
| 125 | 21211303 | 3639391 | 12 | Twelve |
| 126 | 21211310 | 3647781 | 13 | Thirteen |
| 127 | 21211318 | 3643040 | * | * |
| 128 | 21211329 | 3647784 | * | * |
| 129 | 21211343 | 3643042 | * | * |
| 130 | 21211369 | 3648006 | * | * |
| 131 | 21211377 | 3647238 | * | * |
| 132 | 21211385 | 3635187 | 18 | Eighteen |
| 133 | 21211390 | 3643202 | 13 | Thirteen |
| 134 | 21211393 | 3639395 | 0 | Zero |
| 135 | 21211420 | 3641208 | * | * |
| 136 | 21211432 | 3643205 | 13 | Thirteen |
| 137 | 21211448 | 3648007 | * | * |
| 138 | 21211452 | 3647250 | * | * |
| 139 | 21211460 | 3643208 | * | * |
| 140 | 21211465 | 3643474 | 12 | Twelve |
| 141 | 21211467 | 3647253 | 17 | Seventeen |
| 142 | 21211493 | 3647260 | 14 | Fourteen |
| 143 | 21211496 | 3643211 | 13 | Thirteen |
| 144 | 21211515 | 3645157 | * | * |
| 145 | 21211516 | 3643047 | * | * |
| 146 | 21211518 | 3645158 | 16 | Sixteen |
| 147 | 21211553 | 3643048 | 15 | Fifteen |
| 148 | 21211576 | 3643481 | 13 | Thirteen |
| 149 | 21211609 | 3639146 | 18 | Eighteen |
| 150 | 21211613 | 3643050 | 15 | Fifteen |
| 151 | 21211614 | 3643051 | * | * |
| 152 | 21211622 | 3645173 | * | * |

DIRECTORATE OF DISTANCE EDUCATION**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade NAAC, Accredited)

INTERNAL ASSESSMENT AWARD

Admission Session - July, 2021

Name of the Exam: BA-III
Paper Name: Sociology (420)Exam held in May,2022
Maximum Marks: 20

| Sr. No. | Ref. No. | Roll No. | Marks Obtained in | |
|---------|----------|----------|-------------------|-----------|
| | | | Figures | Words |
| 153 | 21211631 | 3647277 | 12 | Twelve |
| 154 | 21211641 | 3647806 | 12 | Twelve |
| 155 | 21211664 | 3643052 | * | * |
| 156 | 21211693 | 3645183 | 17 | Seventeen |
| 157 | 21211695 | 3639401 | 13 | Thirteen |
| 158 | 21211698 | 3641242 | 16 | Sixteen |
| 159 | 21211706 | 3643053 | * | * |
| 160 | 21211712 | 3643054 | * | * |
| 161 | 21211715 | 3643055 | * | * |
| 162 | 21211716 | 3647292 | 17 | Seventeen |
| 163 | 21211727 | 3645186 | * | * |
| 164 | 21211734 | 3639154 | 19 | Nineteen |
| 165 | 21211736 | 3643491 | 16 | Sixteen |
| 166 | 21211737 | 3647302 | * | * |
| 167 | 21211756 | 3645188 | 17 | Seventeen |
| 168 | 21211779 | 3647299 | * | * |
| 169 | 21211795 | 3643752 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the result.

Counter Signature
Coordinator (INT. Assesst)Assistant Registrar
for Director (DDE)

Signature of the Teacher